



JAMES E. DARLING, Mayor
HILDA SALINAS, Mayor Pro-Tem and Commissioner District 3
AIDA RAMIREZ, Mayor Pro-Tem and Commissioner District 4
RICHARD F. CORTEZ, Commissioner District 1
TREY PEBLEY, Commissioner District 2
JOHN J. INGRAM, Commissioner District 5
VERONICA VELA WHITACRE, Commissioner District 6

ROEL RODRIGUEZ, P.E., City Manager

LEGAL NOTICE

The Planning Director of the City of McAllen has determined that the following dates, times, and locations are sufficient to meet State Law requirements with regard to holding the first of two public hearings, one to be held in the areas to be annexed. A Service Plan detailing services and facilities which must be provided by the City of McAllen within sixty (60) days and 4 1/2 years, respectively, after the date of annexation, will be available for inspection by the inhabitants of the area to be annexed by the City at this time.

Tract 1: 304.1 acres out of Lots 28, 37, 38 & 48, La Lomita Irrigation and Construction Company Subdivision, Volume 24, Page 68, H.C.D.R., Lots 11-14, Section 279, Texas-Mexican Railway Company's Survey, Volume 24, Page 168-171, H.C.D.R., Lots 5-7, E. M. Card Survey No. 1, Volume 8, Page 1, H.C.M.R., Lots 6-9, R/S OF Lots 164-171 Pride 'O Texas Subdivision, Volume 7, Page 4, H.C.M.R., Lot 1, Attwood Subdivision, Volume 28, Page 137A, H.C.M.R., Lot 1, Tonatico Subdivision, Volume 44, Page 192, H.C.M.R.; Hidalgo County, Texas.

TRACT 1

DATE: THURSDAY, SEPTEMBER 22, 2016

TIME: 9:00 A.M.

LOCATION: SOUTHWEST CORNER OF 29TH STREET AND MILE 6 1/2 ROAD

Tract 2: 77.73 acres out of Lots 13, 14, Section 280, Texas-Mexican Railway Company's Survey, Volume 24, Page 168-171, H.C.D.R., Lot 3, E. M. Card Survey No. 1, Volume 8, Page 1, H.C.M.R., Lots 1-4 Gardenia Manor Subdivision, Volume 27, Page 49A, H.C.M.R.; Hidalgo County, Texas.

TRACT 2

DATE: THURSDAY, SEPTEMBER 22, 2016

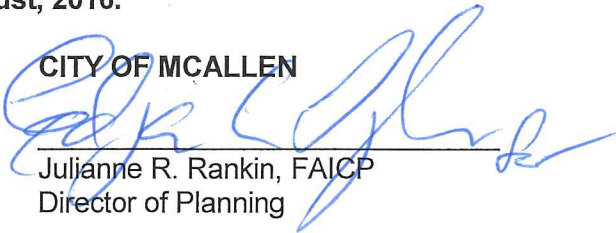
TIME: 10:30 A.M.

LOCATION: NORTHEAST CORNER OF 29TH STREET AND SPRAGUE ROAD

All interested citizens are invited to appear and be heard. If any accommodations for a disability are required, or if there are any questions regarding this notice, please notify the Planning Department at (956) 681-1250 prior to the meeting date of the meeting.

WITNESS MY HAND this 19th day of August, 2016.

CITY OF MCALLEN


Julianne R. Rankin, FAICP
Director of Planning

29TH STREET ANNEXATION

TRACT 2
77.73 AC

TRACT 1
304.1 AC

