



JAMES DARLING, Mayor
HILDA SALINAS, Mayor Pro-Tem and Commissioner District 3
AIDA RAMIREZ, Mayor Pro-Tem and Commissioner District 4
RICHARD F. CORTEZ, Commissioner District 1
TREY PEBLEY, Commissioner District 2
JOHN J. INGRAM, Commissioner District 5
VERONICA VELA WHITACRE, Commissioner District 6
ROEL RODRIGUEZ, P.E., City Manager

LEGAL NOTICE

The Planning Director of the City of McAllen has determined that the following dates, times, and locations are sufficient to meet State Law requirements with regard to holding the first of two public hearings, one to be held in the areas to be annexed. A Service Plan detailing services and facilities which must be provided by the City of McAllen within sixty (60) days and 4 1/2 years, respectively, after the date of annexation, will be available for inspection by the inhabitants of the area to be annexed by the City at this time.

Tract 1: 1,510.0 acres out of .48 acres out of Lot 3, all of Lots 4-6, Block 18, all of Blocks 19-22, Steele and Pershing Subdivision, Volume 8, Page 115, Deed Records, All of Lot 4, Block 9, Lots 1-4, Block 10, Lots 1-4, Block 11, A. J. McColl Subdivision, Volume 21, Page 598, Deed Records, Hidalgo County, Texas.

TRACT 1

DATE: FRIDAY, AUGUST 21, 2015

TIME: 10:00 A.M.

LOCATION: NORTHWEST CORNER OF JACKSON ROAD AND DICKER ROAD

Tract 2: 158.8 acres out of 11.01 acres out of Lot 3, Block 234, Texas-Mexican Railway Survey, Volume 3, Page 14, Deed Records, La Puerta Subdivision Phase 1, Volume 51, Pages 63-67, E.C.I.S.D. Middle School No. 5 Subdivision, Doc. #2123789, E.C.I.S.D. Elementary School No. 30 Subdivision, Doc. #2124056, Idea Quest Subdivision, Doc. #2492082, Hidalgo County Map Records, and adjacent Hidalgo County Irrigation District #1 canal right-of-way and Rooth Road and Russell Road (Mile 17 1/2 Road) right-of-way, Hidalgo County, Texas.

TRACT 2

DATE: FRIDAY, AUGUST 21, 2015

TIME: 2:00 P.M.

LOCATION: NORTHSIDE OF RUSSELL ROAD AT NORTH 31ST STREET

All interested citizens are invited to appear and be heard. If any accommodations for a disability are required, or if there are any questions regarding this notice, please notify the Planning Department at (956) 681-1250 prior to the meeting date of the meeting.

WITNESS MY HAND this 17th day of July, 2015.

CITY OF MCALLEN

Julianne R. Rankin, FAICP
Director of Planning