

NOTICE OF A REGULAR MEETING TO BE HELD BY THE
MCALLEN COMMUNITY DEVELOPMENT COUNCIL

DATE: Thursday, February 27th, 2025
TIME: 5:30 P.M.
PLACE: City of McAllen City Hall
1300 Houston Ave, McAllen TX 78501
City Commission Chambers – 3rd Floor

SUBJECT MATTERS:

Call to Order

1. Invocation
2. Approval of Meeting Minutes
3. Point in Time – Check in
4. Discussion of Term/New Members

Officers: Chair, Vice Chair, Secretary

5. Other business

A. New Business

1. CD Meeting Schedule: Presentation of Projects
2. Neighborly Application Navigation

B. Old Business

2. HOME Update
3. CAPER

6. CD Board 2024-2025 Calendar

- A. CD Meeting - Presentation of Constructions Applications: Thursday, March 13, 2025 at 5:30 P.M., City Commission Chambers, 3rd Floor City Hall
- B. CD Meeting - Presentation of Social Services Applications: Thursday, March 20, 2025 at 5:30 P.M., City Commission Chambers, 3rd Floor City Hall
- C. Recommendation of Projects: Thursday, March 27, 2025, 5:30 P.M., City Commission Chambers, 3rd Floor City Hall

7. Adjournment of CDBG Business

8. Discussion of PALM Business

A. Calendar

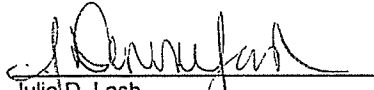
1. Application Submission Deadline: Wednesday, February 26, 2025 at 4:00 P.M.
2. Presentation AND Recommendation of General Fund Applications: Thursday, March 6, 2025, at 5:30 P.M., City Commission Chambers, 3rd Floor City Hall

9. Adjournment

CERTIFICATION

I hereby certify that the above agenda of the meeting of the McAllen Community Development Council is a true and correct copy and that I posted a true and correct copy of said notice in the bulletin board in the Municipal Building; a place convenient and readily accessible to the general public at all times. Said Notice was posted on the 24th day of February at 3:30 P.M. and will remain so posted continuously for at least 72 hours proceeding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

The City of McAllen does not discriminate on the basis of race, color, national origin, sex, religion, age and handicapped status in employment or provision of service.


Julia D. Lash
Director of Grant Administration