

**CITY OF MCALLEN  
FIREMEN'S PENSION BOARD  
October 16, 2013 0900 AM**

**FIRE DEPARTMENT ROOM 102, CONFERENCE ROOM**

**I. CALL TO ORDER**

**II. MOTION TO APPROVE September 25, 2013 MINUTES**

**III. OPEN FLOOR TO PUBLIC COMMENTS**

**IV. PENSION BUSINESS**

- a. Benefits and Disbursements**
- b. Professional Services  
Actuarial Report from John Crider**
- c. Board Reports**
- d. Old Business**
- e. New Business**

**V. FUTURE AGENDA ITEMS**

**VI. ADJOURNMENT**