

**CITY OF MCALLEN**

**FIREMEN'S PENSION BOARD**

**September 17<sup>th</sup>, 2014**

**0900 AM**

**FIRE DEPARTMENT ROOM 202, CONFERENCE ROOM**

**I. CALL TO ORDER**

**II. MOTION TO APPROVE August 27<sup>th</sup>, 2014 MINUTES**

**III. OPEN FLOOR TO PUBLIC COMMENTS**

**IV. PENSION BUSINESS**

**a. Randal Kohrt**

**b. Rene Alaniz**

**c. Report from TLFFRA conference in Lufkin**

**d. 2016 TLFFRA conference in McAllen**

**V. FUTURE AGENDA ITEMS**

**VI. ADJOURNMENT**