# NOTICE OF MEETING TO BE HELD BY THE McALLEN-HIDALGO INTERNATIONAL TOLL BRIDGE BOARD OF TRUSTEES

DATE:

Monday, July 13, 2020

TIME:

12:00 P.M.

PLACE:

Council Chambers - McAllen City Hall, Third Floor

#### SUBJECT MATTERS:

- 1. Approval of minutes for the Regular Meeting held on June 8, 2020.
- 2. McAllen-Hidalgo Intl Toll Bridge Southbound Traffic by Category June 2020.
- 3. McAllen-Hidalgo International Toll Bridge Financial Statement for the period ending May 31, 2020.
- 4. Consider and Approve proposed budget for FY2020-2021.
- Consideration of Change Order No. 4 McAllen-Hidalgo International Bridge FMCSA Southern Border Program Project (Project No 10-18-C01-487)
- 6. Chairman's, City Manager's, Superintendent of Bridges', Customs and Border Protection Report:
- EXECUTIVE SESSION, CHAPTER 551, TEXAS GOVERNMENT CODE, SECTION 551.071
   ATTORNEY-CLIENT PRIVILEGE AND PENDING OR CONTEMPLATING LITIGATION,
   SECTION 551.072 LAND TRANSACTION, SECTION 551.074 PERSONNEL MATTERS AND
   SECTION 551.086 DELIBERATION REGARDING ECONOMIC DEVELOPMENT
   NEGOTIATIONS.
  - a. Consultation with City Attorney regarding the distribution of funds (T.G.C. 551.071)
  - b. Consultation with City Attorney regarding economic development. (T.G.C. 551.087)

#### ADJOURNMENT

#### CERTIFICATION

I, the Undersigned authority, do hereby certify that the agenda of the meeting to be held by the McAllen/Hidalgo International Toll Bridge Board of Trustees is a true and correct copy and that I posted a true and correct copy of said notice on the bulletin board in the Municipal Building, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the 8<sup>th</sup> day of July, 2020 at 11:00a.m. and will remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

Hilda Cavazos Office Manager

If accommodations for a disability are required, notify the City Manager's Office at 681-1001 prior to the meeting.

# McAllen-Hidalgo International Bridge

# CITY OF Mcallen STANDARDIZED RECOMMENDATION FORM

| UTILIT | OMMISSION         AGENDA ITEM         1           Y BOARD         DATE SUBMITTED         7/8/20           BRIDGE         X         MEETING DATE         7/13/20         |
|--------|---|
| 1.     | Agenda Item: Approval of minutes for the Regular Meeting held on June 8, 2020   |
| 2.     | Party Making Request: Juan Olaguibel, Superintendent of Bridges   |
| 3.     | Nature of Request: (Brief Overview) Attachments: X Yes No   |
|        |   |
| 4.     | Policy Implication:   |
| 5.     | Budgeted: Yes No N/A  |
|        | Bid Amount: Budgeted Amount: Under Budget: Over Budget: Amount Remaining:   |
|        | If over budget how will it be paid for:   |
| 6.     | Alternate option/costs:   |
| 7.     | Routing:  |
|        | NAME/TITLE         INITIAL         DATE         CONCURRENCE           a)         Yes         No           b)         Yes         No           c)         Yes         No |
| 8.     | Staff's Recommendation: Approve   |
|        | Advisory Board: Approved Disapproved None   |
|        | City Attorney: Approved Disapproved None  |
|        | Manager's Recommendation: Approved Disapproved None   |

# STATE OF TEXAS COUNTY OF HIDALGO CITY OF MCALLEN

The McAllen-Hidalgo International Toll Bridge Board of Trustees met in joint session on June 8, 2020 in the Council Chambers – McAllen City Hall, Third Floor with the following present:

#### HIDALGO BRIDGE BOARD:

Jim Darling Mayor of McAllen-Chairman

Javier Villalobos Bridge Board Member Veronica Whitacre Bridge Board Member Martin Anzaldua Bridge Board Member

ABSENT:

Sergio Coronado Mayor of Hidalgo

#### ALSO PRESENT:

Armando Ocaña Mayor of Mission
Roel "Roy" Rodriguez P.E. City Manager, McAllen
Randy Perez City Manager, Mission
Julian Gonzalez City Manager, Hidalgo

Juan Olaguibel Interim Superintendent of Bridges', McAllen

Hilda Cavazos Office Manager, McAllen Elizabeth Betancourt Administrative Asst., McAllen

Kevin Pagan City Attorney, McAllen
Michelle Rivera Asst. City Manager, McAllen
Sergio Villasana Finance Director, McAllen
Maria Chavero Asst. Finance Director, McAllen
Yvette Barrera Engineering Director, McAllen

Eduardo Mendoza Engineering, McAllen

Sylvia Briones Customs and Border Protection

Gustavo Martinez City of Mission

## THE MEETING WAS CALLED TO ORDER AT 12:20 P.M. by Mayor Jim Darling.

# 1. Approval of minutes for the Regular Meeting held on May 11, 2020.

A motion was made by Mr. Martin Anzaldua, seconded by Mayor Pro-Tem Veronica Whitacre and carried unanimously to approve the minutes for the regular meeting held March 9, 2020.

# 2. McAllen-Hidalgo Intl Toll Bridge Southbound Traffic by Category - May 2020.

Interim Superintendent of Bridges' Juan Olaguibel reported the Southbound Toll Bridge traffic count by category for the month of May 2020.

- 3. McAllen-Hidalgo International Toll Bridge Financial Statement for the period ending April 30, 2020.

  A motion was made by Mr. Martin Anzaldua, seconded by Mayor Pro-Tem Veronica Whitacre and carried unanimously to accept the financial statements for the period ending April 30, 2020 as presented.
- 4. Chairman's, City Manager's, Superintendent of Bridges', Customs and Border Protection Report. No Report.
- 5. Engineering Report
  No report.
- 6. EXECUTIVE SESSION, CHAPTER 551, TEXAS GOVERNMENT CODE, SECTION 551.071 ATTORNEY-CLIENT PRIVILEGE AND PENDING OR CONTEMPLATING LITIGATION, SECTION 551.072 LAND TRANSACTION, SECTION 551.074 PERSONNEL MATTERS AND SECTION 551.086 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS.
  - a. Consultation with City Attorney regarding legal issues related to appointment of Superintendent of Bridges' (T.G.C. 551.071)
  - b. Consultation with City Attorney regarding economic development. (T.G.C. 551.087)

At 12:25pm a motion was made by Mr. Martin Anzaldua, seconded by Mayor Pro-Tem Veronica Whitacre and carried unanimously to discuss item 6a and 6b in executive session.

Mayor Jim Darling reconvened the meeting at 12:33pm and announced the actions of executive session 6a and 6b.

- 6a. A motion was made by Commissioner Javier Villalobos, seconded by Mayor Pro-Tem Veronica Whitacre and carried unanimously to appoint Juan Olaguibel as Superintendent of Bridges.
- 6b. No action

#### ADJOURNMENT

There being no other business to come before the Board, the meeting was adjourned by Mayor Jim Darling at 12:35 p.m.

|                                       | Mayor Jim Darling, City of McAllen |  |
|---------------------------------------|------------------------------------|--|
| ATTEST:                               |                                    |  |
| Juan Olaguibel, Bridge Superintendent |                                    |  |

# McAllen-Hidalgo International Bridge

# CITY OF McALLEN STANDARDIZED RECOMMENDATION FORM

| UTILIT | OMMISSION Y BOARD BRIDGE X              | AGENDA ITEM<br>DATE SUBMITTED<br>MEETING DATE         | 2<br>7/8/20<br>7/13/20 |
|--------|---|---|------------------------|
| 1.     | Agenda Item: McAllen-Hidalgo Intl 2020. | Toll Bridge Southbound Traffic b                      | y Category – June      |
| 2.     | Party Making Request: Juan Olaguik      | oel, Superintendent of Bridges                        |                        |
| 3.     | Nature of Request: (Brief Overview      | ) Attachments: X Yes _ No                             |                        |
| 4.     | Policy Implication:                     |   |                        |
| 5.     | Budgeted:Yes No N/A                     |   |                        |
|        | Bid Amount:<br>Under Budget:            | Budgeted Amount:<br>Over Budget:<br>Amount Remaining: |                        |
|        | If over budget how will it be paid for  | ·   |                        |
| 6.     | Alternate option/costs:                 |   |                        |
| 7.     | Routing:                                |   |                        |
|        | NAME/TITLE INITIAL a)_ b) c)            | Yes   | ONCURRENCE No No No No |
| 8.     | Staff's Recommendation: Repo            | rt Only   |                        |
|        | Advisory Board: Approved _              | Disapproved None                                      |                        |
|        | City Attorney: Approved _               | Disapproved None                                      |                        |
|        | Manager's Recommendation:               | Approved Disapprove                                   | ed None                |

Hidalgo-Pharr-Anzalduas-Donna June 2020 Southbound Traffic (cars only)

| Hidaig | o-Pharr-Anz |         |  |        | June 20    |           | bound Tra    | _      | only)       | rance of |          |       |          | 1         |           | re-    |          |
|--------|-------------|---------|--|--------|------------|-----------|--------------|--------|-------------|----------|----------|-------|----------|-----------|-----------|--------|----------|
| 0      |             | Hidalgo | AND AND ADDRESS OF THE PERSON AND ADDRESS OF | Pharr  | 200        | Anzalduas | in the same  | Donna  | 24          | Hidalgo  | Hidalgo  | Pharr | Pharr    | Anzalduas | Anzalduas | Donna  | Donna    |
| June   | 22          | June    | Hidalgo %  | June   | Pharr %    |           | Anzalduas    | June   | Donna       | May      |          | May   |          | May       |           | May    |          |
| 2020   | Day         | 2020    | of Traffic   |        | of Traffic |           | % of Traffic |        | % of Traffi |          | variance | 2020  | variance |           | variance  |        | variance |
|        | Monday      | 3345    | 56%  | 1001   | 17%        | 1043      | 18%          |        | 9%          |          | (847)    | 0     | 1,001    | 1367      | (324)     | 607    | (55      |
|        | Tuesday     | 3613    | 58%  | 962    | 15%        | 1154      | 18%          |        | 9%          |          | (497)    | 0     |          | 1246      | (92)      | 864    | (318     |
|        | Wednesday   | 3837    | 57%  | 1078   | 16%        | 1258      | 19%          | 557    | 8%          | 1997     | 1840     | 0     | 1,070    | 614       | 644       | 409    | 148      |
|        | Thursday    | 3887    | 57%  | 1099   | 16%        | 1272      | 19%          | 595    | 9%          | 3586     | 301      | 0     | 1,000    | 981       | 291       | 409    | 186      |
|        | Friday      | 4644    | 55%  | 1266   | 15%        | 1775      | 21%          | 785    | 9%          | 3704     | 940      | 0     | 1,266    | 1067      | 708       | 495    | 290      |
|        | Saturday    | 4159    | 54%  | 985    | 13%        | 1575      | 21%          | 923    | 12%         | 3758     | 401      | 0     | 985      | 1075      | 500       | 454    | 469      |
| 7      | Sunday      | 2092    | 55%  | 489    | 13%        | 724       | 19%          | 465    | 12%         | 3849     | (1757)   | 0     | 489      | 1132      | (408)     | 540    | (75      |
| 8      | Monday      | 3586    | 56%  | 1057   | 17%        | 1132      | 18%          | 612    | 10%         | 4787     | (1201)   | 0     | 1,057    | 1754      | (622)     | 724    | (112     |
|        | Tuesday     | 3923    | 57%  | 1104   | 16%        | 1236      | 18%          | 604    | 9%          | 4407     | (484)    | 0     | 1,104    | 1551      | (315)     | 1,010  | (406     |
| 10     | Wednesday   | 3946    | 56%  | 1116   | 16%        | 1287      | 18%          | 645    | 9%          | 2694     | 1252     | 0     | 1,116    | 858       | 429       | 538    | 107      |
|        | Thursday    | 4159    | 57%  | 1131   | 15%        | 1348      | 18%          | 675    | 9%          | 3170     | 989      | 0     | 1,131    | 942       | 406       | 428    | 247      |
|        | Friday      | 4861    | 60%  | 1360   | 17%        | 1947      | 24%          | 857    | 10%         | 3616     | 1245     | 0     | 1,360    | 1135      | 812       | 479    | 378      |
|        | Saturday    | 4394    | 62%  | 1005   | 14%        | 1642      | 23%          | 927    | 13%         | 3768     | 626      | 0     | 1,005    | 1120      | 522       | 522    | 405      |
| 14     | Sunday      | 2244    | 56%  | 517    | 13%        | 826       | 21%          | 437    | 11%         | 3886     | (1642)   | 0     | 517      | 1167      | (341)     | 545    | (108     |
| 15     | Monday      | 3792    | 56%  | 1096   | 16%        | 1205      | 18%          | 627    | 9%          | 4934     | (1142)   | 0     | 1,096    | 1705      | (500)     | 678    | (51      |
| 16     | Tuesday     | 3880    | 56%  | 1040   | 15%        | 1308      | 19%          | 668    | 10%         | 4084     | (204)    | 0     | 1,040    | 1290      | 18        | 811    | (143     |
| 17     | Wednesday   | 3982    | 56%  | 1114   | 16%        | 1352      | 19%          | 690    | 10%         | 2225     | 1757     | 0     | 1,114    | 754       | 598       | 453    | 237      |
| 18     | Thursday    | 4059    | 56%  | 1104   | 15%        | 1439      | 20%          | 608    | 8%          | 3657     | 402      | 0     | 1,104    | 1031      | 408       | 513    | 95       |
| 19     | Friday      | 4906    | 53%  | 1251   | 14%        | 2063      | 22%          | 972    | 11%         | 3988     | 918      | 0     | 1,251    | 1133      | 930       | 598    | 374      |
|        | Saturday    | 4568    | 55%  | 1045   | 13%        | 1767      | 21%          | 950    | 11%         | 3974     | 594      | 0     | 1,045    | 1215      | 552       | 657    | 293      |
| 21     | Sunday      | 2399    | 54%  | 557    | 13%        | 944       | 21%          | 534    | 12%         | 4071     | (1672)   | 0     | 557      | 1290      | (346)     | 645    | (111     |
| 22     | Monday      | 3500    | 57%  | 976    | 16%        | 1109      | 18%          | 539    | 9%          | 5236     | (1736)   | 0     | 976      | 2160      | (1051)    | 936    | (397     |
|        | Tuesday     | 3779    | 56%  | 1095   | 16%        | 1281      | 19%          | 603    | 9%          | 4905     | (1126)   | 0     | 1,095    | 1920      | (639)     | 1,189  | (586     |
| 24     | Wednesday   | 3763    | 55%  | 1085   | 16%        | 1290      | 19%          | 664    | 10%         | 2355     | 1408     | 0     | 1,085    | 913       | 377       | 603    | 61       |
| 25     | Thursday    | 3859    | 56%  | 1038   | 15%        | 1334      | 19%          | 654    | 9%          | 3540     | 319      | 0     | 1,038    | 935       | 399       | 528    | 126      |
| 26     | Friday      | 4468    | 54%  | 1214   | 15%        | 1796      | 22%          | 836    | 10%         | 3488     | 980      | 0     | 1,214    | 1084      | 712       | 567    | 269      |
| 27     | Saturday    | 3990    | 54%  | 893    | 12%        | 1597      | 22%          | 851    | 12%         | 3885     | 105      | 0     | 893      | 1195      | 402       | 626    | 225      |
| 28     | Sunday      | 1983    | 55%  | 465    | 13%        | 744       | 21%          | 411    | 11%         | 3820     | (1837)   | 0     | 465      | 1216      | (472)     | 606    | (195     |
| 29     | Monday      | 3377    | 55%  | 1105   | 18%        | 1077      | 18%          | 571    | 9%          | 4701     | (1324)   | 0     | 1,105    | 1633      | (556)     | 754    | (183     |
| 30     | Tuesday     | 3476    | 55%  | 1023   | 16%        | 1249      | 20%          | 617    | 10%         | 3646     | (170)    | 0     | 1,023    | 1354      | (105)     | 783    | (166     |
| 31     | Wednesday   | 0       | #DIV/0!  | 0      | #DIV/0!    | 0         | #DIV/0!      | 0      | #DIV/0!     | 1800     | (1800)   | 0     | 0        | 653       | (653)     | 357    | (357     |
|        |             | 112,471 | 56%  | 30,271 | 15%        | 39,774    | 20%          | 19,975 | 10%         | 115,833  | (3,362)  | 0     | 30,271   | 37,490    | 2,284     | 19,328 | 647      |

## McAllen International Toll Bridge

| Month                                   |           |         |            |           |           |         |           |         |         |         |          |         |
|---|-----------|---------|------------|-----------|-----------|---------|-----------|---------|---------|---------|----------|---------|
|   | PEDES     | STRIANS | % VAR CARS |           |           | % VAR   | BUSES & O | THERS   | % VAR.  | Maquila | Employee | % VAR.  |
|   | FY 2019   | FY 2020 |            | FY 2019   | FY 2020   |         | FY 2019   | FY 2020 |         | FY 2019 | FY 2020  |         |
| OCTOBER 2019                            | 120,351   | 139,456 | 16%        | 238,677   | 227,271   | -5%     | 2,329     | 2,470   | 6%      | 123     | 199      | 62%     |
| NOVEMBER                                | 119,414   | 141,577 | 19%        | 234,519   | 232,560   | -1%     | 2,370     | 2,583   | 9%      | 150     | 192      | 28%     |
| DECEMBER                                | 129,705   | 149,612 | 15%        | 268,733   | 244,893   | -9%     | 2,541     | 2,728   | 7%      | 176     | 197      | 12%     |
| JANUARY                                 | 109,457   | 128,134 | 17%        | 240,535   | 219,871   | -9%     | 2,384     | 2,524   | 6%      | 133     | 171      | 29%     |
| FEBRUARY                                | 107,645   | 122,782 | 14%        | 215,477   | 208,709   | -3%     | 2,113     | 2,342   | 11%     | 142     | 211      | 49%     |
| MARCH                                   | 126,444   | 97,317  | -23%       | 238,722   | 169,713   | -29%    | 2,426     | 1,992   | -18%    | 146     | 171      | 17%     |
| APRIL                                   | 134,830   | 27,177  | -80%       | 191,414   | 80,861    | -58%    | 2,508     | 655     | -74%    | 130     | 57       | -56%    |
| May                                     | 139,656   | 47,045  | -66%       | 214,483   | 115,651   | -46%    | 2,531     | 753     | -70%    | 176     | 125      | -29%    |
| June                                    | 129,395   | 53,104  | -59%       | 204,112   | 112,471   | -45%    | 2,480     | 877     | -65%    | 136     | 99       | -27%    |
| July                                    | 0         | 0       | #DIV/0!    | 0         | 0         | #DIV/0! | 0         | 0       | #DIV/0! | 0       | 0        | #DIV/0! |
| August                                  | 0         | 0       | #DIV/0!    | 0         | 0         | #DIV/0! | 0         | 0       | #DIV/0! | 0       | 0        | #DIV/0! |
| September                               | 0         | 0       | #DIV/0!    | 0         | 0         | #DIV/0! | 0         | 0       | #DIV/0! | 0       | 0        | #DIV/0! |
| ======================================= | ======    |         |            | =======   |           | =====   |           |         | ======= |         |          | ======  |
| TOTALS                                  | 1,116,897 | 906,204 | -19%       | 2,046,672 | 1,612,000 | -21%    | 21,682    | 16,924  | -22%    | 1,312   | 1,422    | 8%      |

# **Anzalduas Bridge Crossing**

| Month        |         |         |         |         |         |         |         |         |         |         |           |         |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|
|              | EMPTIES |         | % VAR   | CARS    |         | % VAR   | BUSES 8 | OTHERS  | % VAR.  | Maquila | Employees | % VAR.  |
|              | FY 2019 | FY 2020 |         | FY 2019 | FY 2020 |         | FY 2019 | FY 2020 |         | FY 2019 | FY 2020   |         |
| OCTOBER 2019 | 2,937   | 2,048   | -30%    | 73,628  | 77,851  | 6%      | 95      | 104     | 9%      | 2,220   | 1,994     | -10%    |
| NOVEMBER     | 2,033   | 1,590   | -22%    | 79,484  | 87,660  | 10%     | 168     | 218     | 30%     | 1,813   | 1,561     | -14%    |
| DECEMBER     | 1,445   | 1,457   | 1%      | 93,316  | 97,185  | 4%      | 131     | 127     | -3%     | 1,523   | 1,334     | -12%    |
| JANUARY      | 1,538   | 1,761   | 14%     | 76,659  | 78,387  | 2%      | 166     | 161     | -3%     | 2,023   | 1,826     | -10%    |
| FEBRUARY     | 1,645   | 1,607   | -2%     | 71,893  | 74,001  | 3%*     | 136     | 99      | -27%    | 1,943   | 1,770     | -9%     |
| MARCH        | 1,609   | 2,075   | 29%     | 83,299  | 58,444  | -30%    | 144     | 72      | -50%    | 2,006   | 1,461     | -27%    |
| APRIL        | 1,613   | 990     | -39%    | 75,218  | 22,439  | -70%    | 106     | 45      | -58%    | 1,750   | 876       | -50%    |
| May          | 1,571   | 986     | -37%    | 77,096  | 37,441  | -51%    | 99      | 66      | -33%    | 1,883   | 944       | -50%    |
| June         | 1,585   | 1,233   | -22%    | 76,734  | 39,725  | -48%    | 102     | 75      | -26%    | 1,679   | 1,066     | -37%    |
| July         | 0       | 0       | #DIV/0! | 0       | 0       | #DIV/0! | 0       | 0       | #DIV/0! | 0       | 0         | #DIV/0! |
| August       | 0       | 0       | #DIV/0! | 0       | 0       | #DIV/0! | 0       | 0       | #DIV/0! | 0       | 0         | #DIV/0! |
| September    | 0       | 0       | #DIV/0! | 0       | 0       | #DIV/0! | 0       | 0       | #DIV/0! | 0       | 0         | #DIV/0! |
|              | ======  |         | =====   | ======= |         | =====   |         |         | ======= | ======  |           | ======  |
| TOTALS       | 12,820  | 13,747  | 7%      | 707,327 | 573,133 | -19%    | 1,147   | 967     | -16%    | 16,840  | 12,832    | -24%    |

# McAllen-Hidalgo International Bridge

# CITY OF Mcallen STANDARDIZED RECOMMENDATION FORM

| UTILITY | OMMISSION         AGENDA ITEM         3           Y BOARD         DATE SUBMITTED         7/8/20           BRIDGE         X         MEETING DATE         7/13/20         |    |
|---------|---|----|
| 1.      | Agenda Item: McAllen-Hidalgo Intl Toll Bridge Financial Statement for the period endir May 31, 2020.  | 10 |
| 2.      | Party Making Request: Juan Olaguibel, Superintendent of Bridges   |    |
| 3.      | Nature of Request: (Brief Overview) Attachments: X Yes No   |    |
| 4.      | Policy Implication:   |    |
|         | Budgeted: Yes No N/A  |    |
|         | Bid Amount: Budgeted Amount: Over Budget: Amount Remaining:   |    |
|         | If over budget how will it be paid for:   |    |
| 6.      | Alternate option/costs:   |    |
| 7.      | Routing:  |    |
|         | NAME/TITLE         INITIAL         DATE         CONCURRENCE           a)         Yes         No           b)         Yes         No           c)         Yes         No |    |
| 8.      | Staff's Recommendation: Accept  |    |
|         | Advisory Board: Approved Disapproved None   |    |
|         | City Attorney: Approved Disapproved None  |    |
|         | Manager's Recommendation: Approved Disapproved None   |    |

# Mcallen/Hidalgo international toll bridge

Financial Statements For the Period Ending May 31, 2020 Prepared By Juan Olaguibel, Director of Operations

### Executive Summary

McAllen-Hidalgo International Toll Bridge

### **OPERATING RESULTS**

For the Month Ending May 31, 2020

### McAllen-Hidalgo International Toll Bridge

### Comparison with Prior Month

Net income before depreciation, as reflected on page 3, for the month of May is \$456,801 - \$131,524 better than the prior month. Toll revenues were \$440,458 for the month or \$108,415 better than prior month. Expenses were \$197,587 or \$(\$27,133) less than prior month.

### Comparison with Budget

Net income before depreciation, as reflected on page 5, for the month of May is \$456,801. Net income was (\$468,447) less than budget for the month. Toll revenues were \$440,458 for the month. Toll revenues were (\$533,810) less than budget for the month. Administrative and operating expenses were \$197,587 for the month. Administrative and operating expenses were (\$60,712) less than budget for the month.

#### McALLEN/HIDALGO INTERNATIONAL TOLL BRIDGE FUND STATEMENT OF NET ASSETS For the Period Ending May 31, 2020

| For th  | e Period Ending May  Toll Bridge  Fund   | Bridge<br>Debt Service<br>Fund | Bridge<br>Capital Impv<br>Fund | Total   |
|---|--|--------------------------------|--------------------------------|---|
|   |  | 7.300                          | Cana                           | 100   |
| ASSETS Current:   |  |                                |                                |   |
| Cash on hand  | \$ 16,502  | s -                            | s -                            | S 16,502  |
| Cash in bank  | . 19,592   |                                | - E                            | - 10,502  |
| Investments   | 1,604,662  | T (#)                          | 3,574,696                      | 5,179,358   |
| Receivables / Other   | 262,664  |                                |                                | 262,664   |
| Interest receivable   | =  | 121                            | 발                              | 8   |
| Duc From Other Funds  |  |                                |                                |   |
| Total Current Assets  | 1,883,828  | 925                            | 3,574,696                      | 5,458,524   |
| rour current Assets   | 1,000,020  |                                | 3,374,090                      | 3,430,324   |
| Restricted Assets:  |  |                                |                                |   |
| Contingency Fund  | 537,328  | -                              | · ·                            | 537,328   |
| Debt Service Fund   | <u>=</u>   | <u> 12</u>                     | 2                              | 3   |
| Capital Improvement Fund  | =  | ( <del>e</del> )               | -                              | =   |
| TexPool   | 2,661,190  | 18                             |                                | 2.661.100   |
| Certificates of Deposits - McAllen  | 2,001,190  |                                |                                | 2,661,190   |
|   |  |                                |                                |   |
| Total Restricted Assets   | 3,198,518  | •                              | -                              | 3,198,518   |
|   |  |                                | <u> </u>                       |   |
| Capital Assets:   |  |                                |                                |   |
| Land  | 809,233  | LS:                            |                                | 809,233   |
| Buildings   | 14,434,099   | 7.23                           | 8                              | 14,434,099  |
| Improvements other than buildings.  | 3,890,369  | : 10                           | ÷                              | 3,890,369   |
| Infrastructure  | 998,114  |                                | -                              | 998,114   |
| Machinery & Equipment   | 3,828,415  | .07.0                          | n n                            | 3,828,415   |
| Construction in Progress.   | 666,381  |                                |                                | 666,381   |
| Less accumulated depreciation.  | 24,626,611<br>(15,396,052)   | (i+1)                          | 2                              | 24,626,611  |
| 2633 accumulated depreciation.  | (15,590,032)   |                                | ( <del>T.</del> )              | (15,396,052)  |
| Total Capital Assets  | 9,230,559  | 2743                           | -                              | 9,230,559   |
|   |  |                                |                                |   |
| Other Assets, Net:  |  |                                |                                |   |
| Advance - Anzalduas Special & Startup   | 14,960,696   | 143                            | ¥                              | 14,960,696  |
| Advance - Anzalduas Internation Crossing "A"  | 4,507,176  | ); <del>=</del> 7              | -                              | 4,507,176   |
| Unamortized bond issue costs  |  | 2 <del>.8</del> 3              | Ħ.                             |   |
| Excess of purchase price over assets acquired   | 353,349  |                                |                                | 353,349   |
|   |  |                                |                                |   |
| Total Other Assets, net   | 19,821,221   |                                |                                | 19,821,221  |
|   |  |                                |                                |   |
| TOTAL ASSETS  | S 34.134.126   | s -                            | \$ 3.574.696                   | \$ 37.708.822   |
| TOTAL ASSETS  | \$ 34,134,126  | <u>s -</u>                     | \$ 3,574,696                   | \$ 37,708,822   |
| TOTAL ASSETS  | \$ 34,134,126  | <u>s</u> -                     | \$ 3,574,696                   | \$ 37,708,822   |
|   | \$ 34,134,126  | <u>s -</u>                     | \$ 3,574,696                   | \$ 37,708,822   |
|   | S 34,134,126   | <u>s -</u>                     | \$ 3,574,696                   | \$ 37,708,822   |
| LIABILITIES AND FUND EQUITY  Current Liabilities:  Vouchers Payable   | \$ 34,134,126<br>\$ 26,007   | <u>s -</u>                     | \$ 3,574,696                   | \$ 37,708,822<br>\$ 26,007  |
| LIABILITIES AND FUND EQUITY  Current Liabilities:  Vouchers Payable   |  |                                |                                |   |
| LIABILITIES AND FUND EQUITY  Current Liabilities: Vouchers Payable  | \$ 26,007<br>145,746   |                                |                                | \$ 26,007   |
| LIABILITIES AND FUND EQUITY  Current Liabilities:  Vouchers Payable   | \$ 26,007  |                                |                                | \$ 26,007   |
| Curren Liabilities:  Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| LIABILITIES AND FUND EQUITY  Current Liabilities: Vouchers Payable  | \$ 26,007<br>145,746   |                                |                                | \$ 26,007<br>145,746  |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities:  Vouchers Payable Accrued Expenses Other Government Agencies-City of Hidalgo Other current Liabilities  Total Current Liabilities  Payable from Restricted Assets: Current installments of revenue bonds | \$ 26,007<br>145,746<br>-<br>43,178  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178   |
| Current Liabilities: Vouchers Payable Accrued Expenses Other Government Agencies-City of Hidalgo Other current Liabilities  Total Current Liabilities  Payable from Restricted Assets: Current installments of revenue bonds  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931   |                                |                                | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931  |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931   |                                |                                | \$ 26,007<br>145,746<br>  |
| Current Liabilities: Vouchers Payable Accrued Expenses Other Government Agencies-City of Hidalgo Other current Liabilities  Total Current Liabilities  Payable from Restricted Assets: Current installments of revenue bonds  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931  |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>-<br>157,459                                   |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>   |                                |                                | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592                             |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592                             |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401<br>9,230,559     |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401   |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| Current Liabilities: Vouchers Payable   | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401  |                                |                                | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401<br>9,230,559     |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401  |                                | s                              | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401  |                                |                                | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401<br>9,230,559<br>537,328  |                                | s                              | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>- 43,178<br>214,931<br>  |                                | \$                             | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401<br>9,230,559<br>537,328<br>-<br>-<br>-<br>2,661,190<br>3,198,518<br>20,775,717 |                                | 3,574,696                      | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |                                | \$                             | \$ 26,007<br>145,746<br>  |
| Current Liabilities:  Vouchers Payable  | \$ 26,007<br>145,746<br>-<br>43,178<br>214,931<br>-<br>-<br>-<br>11,780<br>23,570<br>-<br>157,459<br>521,592<br>714,401<br>9,230,559<br>537,328<br>-<br>-<br>-<br>2,661,190<br>3,198,518<br>20,775,717 |                                | 3,574,696                      | \$ 26,007<br>145,746<br>  |

# McALLEN-HIDALGO INTERNATIONAL TOLL BRIDGE FUND COMPARATIVE STATEMENT OF REVENUES AND EXPENSES For the Period Ending May 31, 2020

|                                      |        | Current   |    | Prior Month |     | Variance   | Inc/(Dec) |     | Current     |    | Prior Month |      | Variance  | Inc/(Dec) |
|--------------------------------------|--------|-----------|----|-------------|-----|------------|-----------|-----|-------------|----|-------------|------|-----------|-----------|
| REVENUES:                            |        | May 2020  |    | April 2020  |     |            |           |     | May 2020    |    | April 2020  |      |           |           |
| Tolls                                |        | \$440,458 |    | \$332,043   | \$  | 108,415    | 32.65%    |     | \$6,243,904 |    | \$5,803,445 |      | \$440,459 | 7.59%     |
| Rentals                              |        | 208,848   |    | 208,536     | -   | 312        | 0,15%     | É   | 1,862,824   |    | 1,653,976   |      | 208,848   | 12,63%    |
| Miscellaneous                        |        | 3,804     |    | 7,278       |     | (3,474)    | -47.73%   |     | 138,580     |    | 134,776     |      | 3,804     | 2.82%     |
| Interest                             |        | 1,278     |    | 2,140       |     | (862)      | -40.28%   |     | 36,765      |    | 35,486      |      | 1,279     | 3.60%     |
| Total Revenues                       | \$     | 654,388   | \$ | 549,997     | \$  | 104,391    | 18.98%    | \$  | 8,282,073   | \$ | 7,627,683   |      | \$654,390 | 8.58%     |
|                                      |        | V         |    |             |     | -          |           |     | <b>V</b>    |    |             |      |           |           |
| EMPENAGO                             | 5/31/2 | 20        |    |             |     |            |           | 5/3 | 1/20        |    |             |      |           |           |
| EXPENSES:                            |        |           |    |             |     |            |           |     |             |    |             |      |           |           |
| Administration                       |        | \$41,858  |    | \$53,002    |     | (\$11,144) | -21.03% A |     | \$480,686   |    | \$438,828   |      | \$41,858  | 9.54%     |
| Bridge Operations                    |        | 153,736   |    | 169,661     |     | (15,925)   | -9.39% в  |     | 1,425,840   |    | 1,272,104   |      | 153,736   | 12.09%    |
| Loan Interest                        |        | 63        |    | 127         |     | (64)       | 100.00%   |     | 2,264       |    | 2,201       |      | 63        | 100.00%   |
| Insurance                            |        | 1,930     |    | 1,930       |     |            | 0.00%     |     | 15,440      | _  | 13,510      |      | 1,930     | 14.29%    |
| Total Exp. before Depreciation       | _\$    | 197,587   | \$ | 224,720     | _\$ | (27,133)   | -12.07%   |     | \$1,924,230 | \$ | 1,726,643   | . \$ | 197,587   | 11.44%    |
| NET INCOME/(LOSS)                    | \$     | 456,801   | \$ | 325,277     | \$  | 131,524    | 40.43%    | \$  | 6,357,843   | \$ | 5,901,040   | S    | 456,803   | 7.74%     |
| before depreciation                  |        |           |    |             |     |            |           |     |             |    | 2122.12.12  |      | ,         |           |
| Depreciation                         |        | 93,833    |    | 93,675      |     | 158        | 0.17%     |     | 755,304     |    | 863,213     |      | (107,909) | -12.50%   |
|                                      |        |           |    |             |     |            | £         | -   |             | -  |             |      |           |           |
| NET INCOME/(LOSS) after depreciation | \$     | 362,968   | S  | 231,602     | \$  | 131,366    | 56.72%    | S   | 5,602,539   | S  | 5,037,827   | S    | 564,712   | 11.21%    |
| ujier vepreciuion                    |        | 302,700   | -  | 231,002     |     | 101,000    | 30.72.70  | =   | 3,002,337   |    | 3,037,027   | =    | 304,712   | 11.21 76  |
|                                      |        |           |    |             |     |            |           |     |             |    |             |      |           |           |
| Capital Outlay                       |        | ¥         |    | ¥           |     | w.         |           |     | 026<br>-    |    | 840         |      | 1721      |           |
| Transfer Out:                        |        |           |    |             |     |            |           |     | i.          |    |             |      |           |           |
| City of Hidalgo                      |        | 2         |    | (**)        |     | 25         |           |     | 1,767,229   |    | 1,835,444   |      | (68,215)  |           |
| General Fund                         |        |           |    |             |     | <b>₩</b> 0 |           |     | 5,223,378   |    | 5,601,810   |      | (378,432) |           |
| ANZALD DEBT SVC SERIES B             |        | 70,165    |    | 70,165      |     | 1900       |           |     | 562,067     |    | 491,902     |      | 70,165    |           |

# McAllen-Hidalgo International Toll Bridge Notes on the Comparative Statement of Revenues and Expenses For the Period Ending May 31, 2020

| Reference | Description  |                  |                |         |
|-----------|--|------------------|----------------|---------|
|           | REVENUES   |                  |                |         |
|           | THIS YEAR SAME MONTH WE HAD                              |                  |                |         |
|           | AN INCREASE IN INCOME                                    |                  | 3,087          |         |
|           |  |                  | *              |         |
| 1         |  |                  |                | 3,087   |
|           | EXPENDITURES   | •                |                |         |
|           | THIS YEAR SAME MONTH WE HAD A                            | N                |                |         |
|           | INCREASE IN WAGES OF                                     | IN.              | (7,711)        |         |
|           | AN INCREASE IN SUPPLIES OF                               |                  | (32)           |         |
|           | AN INCREASE IN OTHER SERVICES                            |                  | (1,399)        |         |
| Α         | A DECREASE IN MAINTENANCE/EQU                            | IPMENT           | 1,152          | (7,990) |
|           |  |                  |                |         |
|           | THIS YEAR SAME MONTH WE HAD                              |                  |                |         |
|           | A DECREASE IN WAGES, BENEFTS. 8                          | OT               | 1,304          |         |
|           | AN INCREASE IN SUPPLIES<br>AN INCREASE IN OTHER SERVICES |                  | (552)<br>(619) |         |
|           | A DECREASE IN MAINT. & CAPITAL C                         | OUTLAY           | (4,942)        |         |
| В         |  | 2                |                | (4,809) |
|           | TRAVEL   | -                |                |         |
|           | ADVERTISING Accounting                                   | 2,042            |                |         |
|           | TRAINING   | ( <del>*</del> ) |                |         |
|           | CONTRACTUAL  | 1,854            |                |         |
|           | DUES AND SUBSCRIPTION                                    | (1,400)          |                |         |
|           | PROFESSIONAL<br>RENTAL                                   | (3,159)          |                |         |
|           | POSTAGE  | (116)<br>(329)   |                |         |
|           | UTILITIES - TELEPHONE                                    | 146              |                |         |
|           | MISCELLANEOUS  | (437)            |                |         |
| *1        |  |                  | (1,399)        |         |
|           | RENTAL & CONTRACTUAL                                     | 1,681            |                |         |
|           | SECURITY   | (2,108)          |                |         |
|           | UTILITIES -ELECTRIC                                      | 823              |                |         |
|           | UTILITIES - WATER  | (66)             |                |         |
| *2        | CREDIT CARD FEE/MISC                                     | (949)            | (040)          |         |
| 2         |  |                  | (619)          |         |

#### Mcallen/Hidalgo international toll bridge fund STATEMENT OF OPERATING REVENUES AND OPERATING EXPENSES - BUDGET BASIS For the Period Ending May 31, 2020

|                                 | Budget        | Budget-by-Mth | Actual-by-Mth | Actual<br>Variance with<br>Budget<br>Positive<br>(Negative) | % Actual to<br>Budget-by-Mth<br>Positive<br>(Negative) | Budget-to-Date | Actual-to-Date | Actual<br>Variance with<br>Budget<br>Positive<br>(Negative) | % Actual to<br>Budget-to-Date<br>Positive<br>(Negative) |
|---------------------------------|---------------|---------------|---------------|---|--|----------------|----------------|---|---|
| Operating Revenues:             |               |               |               |   |  |                |                |   |   |
| Tolls                           | \$ 11,691,217 | \$ 974,268    | \$ 440,458    | \$ (533,810)  | -54.79%  | \$ 7,794,144   | \$ 6,243,904   | \$ (1,550,240)  | -19.89%   |
| Rentals                         | 2,436,359     | 203,029       | 208,848       | 5,819   | 2.87%  | 1,624,232      | 1,862,824      | 238,592   | 14.69%  |
| Miscellaneous                   | 75,000        | 6,250         | 3,804         | (2,446)   | -39.14%  | 50,000         | 138,580        | 88,580  | 177.16%   |
| <b>Total Operating Revenues</b> | 14,202,576    | 1,183,547     | 653,110       | (530,437)   | -44.82%  | 9,468,376      | 8,245,308      | (1,223,068)   | -12.92%   |
| Non-Operating Revenues:         |               |               |               |   |  |                |                |   |   |
| Interest                        | 0             | \$ -          | 1,278         | 1,278   | 100.00%  |                | 36,765         | 36,765  | 100.00%   |
| Total Non-Operating Revenues    |               | 8             | 1,278         | 1,278   | 100.00%  |                | 36,765         | 36,765  | 100.00%   |
| Total Revenues                  | 14,202,576    | 1,183,547     | 654,388       | (529,159)   | -44.71%  | 9,468,376      | 8,282,073      | (1,186,303)   | 12,53%_   |
| Expenses:                       |               |               |               |   |  |                |                |   |   |
| Administration                  |               |               |               |   |  |                |                |   |   |
| Salaries                        | 273,185       | 22,365        | 12,913        | 9,452   | 42.26%   | 183,659        | 155,074        | 28,585  | 15.56%  |
| Supplies                        | 24,800        | 2,066         | 703           | 1,363   | 65.97%   | 16,528         | 10,383         | 6,145   | 37.18%  |
| Other Services                  | 472,325       | 39,356        | 26,464        | 12,892  | 32.76%   | 314,848        | 309,205        | 5,643   | 1.79%   |
| Maintenance                     | 12,162        | 1,013         | 604           | 409   | 40.38%   | 8,104          | 4,850          | 3,254   | 0.00%   |
| Capital Outlay                  |               |               | 1,174         | (1,174)   | 0.00%  |                | 1,174          | (1,174)   | 0.00%   |
| <b>Total Administration</b>     | 782,472       | 64,800        | 41,858        | 22,942  | 35.40%   | 523,139        | 480,686        | 42,453  | 8.12%   |
| Operations:                     |               |               |               |   |  |                |                |   |   |
| Salaries                        | 1,524,556     | 125,323       | 97,934        | 27,389  | 21.85%   | 1,023,234      | 886,530        | 136,704   | 13.36%  |
| Supplies                        | 85,000        | 7,082         | 4,499         | 2,583   | 36.47%   | 56,656         | 51,180         | 5,476   | 9.67%   |
| Other Services                  | 533,250       | 44,436        | 40,647        | 3,789   | 8.53%  | 355,488        | 363,169        | (7,681)   | -2.16%  |
| Maintenance                     | 176,000       | 14,665        | 10,656        | 4,009   | 27.34%   | 117,320        | 124,961        | - (7,641)   | -6.51%  |
| Capital Outlay                  | -             |               | -             |   |  |                |                |   | #DIV/0!   |
| Total Operations                | 2,318,806     | 191,506       | 153,736       | 37,770  | 19.72%   | 1,552,698      | 1,425,840      | 126,859   | 8.17%   |
| Non-department                  |               |               |               |   |  |                |                |   |   |
| Loan Interest                   |               | 63            | 63            | ; <del>=</del> (  | 0.00%  | 2,264          | 2,264          | (5)   | 0.00%   |
| Liability Insurance             | 23,171        | 1,930         | 1,930         | -   | 0.00%  | 15,440         | 15,440         |   | 0.00%   |
| Total Non-department            | 23,171        | 1,993         | 1,993         | -   | 0.00%  | 17,704         | 17,704         |   | 0.00%   |
| Total Expenses excluding        |               |               |               |   |  |                |                |   |   |
| Depreciation                    | 3,124,449     | 258,299       | 197,587       | 60,712  | 23.50%   | 2,093,541      | 1,924,230      | 169,311   | 8.09%   |
| NET INCOME (1.)                 | \$ 11,078,127 | \$ 925,248    | \$ 456,801    | \$ (468,447)  | -50.63%  | \$ 7,374,835   | \$ 6,357,843   | \$ (1,016,992)  | -13.79%   |

# McAllen-Hidalgo International Bridge

# <u>CITY OF McALLEN</u> <u>STANDARDIZED RECOMMENDATION FORM</u>

| UTILITY | OMMISSION         AGENDA ITEM         4           Y BOARD         DATE SUBMITTED         7/8/20           BRIDGE         X         MEETING DATE         7/13/20         |
|---------|---|
| 1.      | Agenda Item: Consider and approve proposed budget for FY2020-2021.  |
| 2.      | Party Making Request: Juan Olaguibel, Interim Superintendent of Bridges   |
| 3.      | Nature of Request: (Brief Overview) Attachments: X Yes No   |
| 4.      | Policy Implication:   |
| 5.      | Budgeted:Yes No N/A   |
|         | Bid Amount: Budgeted Amount:  Under Budget: Over Budget:  Amount Remaining:   |
|         | If over budget how will it be paid for:   |
| 6.      | Alternate option/costs:   |
| 7.      | Routing:  |
|         | NAME/TITLE         INITIAL         DATE         CONCURRENCE           a)         Yes         No           b)         Yes         No           c)         Yes         No |
| 8.      | Staff's Recommendation: Approve   |
|         | Advisory Board: Approved Disapproved None   |
|         | City Attorney: Approved Disapproved None  |
|         | Manager's Recommendation: Approved Disapproved None   |

### City of McAllen, Texas McAllen International Toll Bridge Fund Working Capital Summary

|   | Actual<br>18-19     | Budget<br>19-20 | Adjusted<br>Budget<br>19-20 | Estimated<br>19-20 | Dept Request<br>20-21 | City Mgr<br>Recomm.<br>20-21 | 21-22         | Four Y e<br>22-23  | ar Plan<br>23-24 | 24-25         |
|---|---------------------|-----------------|-----------------------------|--------------------|-----------------------|------------------------------|---------------|--|------------------|---------------|
| RESOURCES                                   |                     |                 |                             |                    |                       |                              | ,             |  |                  |               |
| BEGINNING WORKING CAPITAL                   | \$ 1,297,263        | \$ 1,297,263    | \$ 1,297,263                | \$ 1,297,263       | \$ 1,297,263          | \$ 1,297,263                 | \$ 1,297,263  | \$ 1,297,263   | \$ 1,297,263     | \$ 1,297,263  |
| Revenues:                                   | 11,000,000          | 11 601 015      | 11 501 017                  | 0.000.005          | 11 010 045            | 11,012,945                   | 11,791,867    | 11,893,528   | 11,893,528       | 11,893,528    |
| Highways & Sts Toll Bridge<br>UETA Turnstil | 11,030,967<br>1,470 | 11,691,217      | 11,691,217                  | 9,369,365          | 11,012,945            | 11,012,943                   | 11,791,007    | 11,090,020   | -                | 11,000,020    |
| Rents & Royalties                           | 2,528,750           | 2,436,359       | 2,436,359                   | 2,611,803          | 2,670,467             | 2,670,467                    | 2,436,359     | 2,436,359  | 2,436,359        | 2,670,467     |
| Miscellaneous                               | 247,242             | 75,000          | 75,000                      | 127,240            | 105,000               | 105,000                      | 75,000        | 75,000   | 75,000           | 105,000       |
| Interest Earned                             | 79,795              |                 |                             | 30,227             |                       | 12,973                       | 12,973        | 12,973   | 12,973           | 12,973        |
| Total Revenues                              | 13,888,224          | 14,202,576      | 14,202,576                  | 12,138,635         | 13,788,412            | 13,801,385                   | 14,316,199    | 14,417,860   | 14,417,860       | 14,681,968    |
| TOTAL RESOURCES                             | \$ 15,185,487       | \$ 15,499,839   | \$ 15,499,839               | \$ 13,435,898      | \$ 15,085,675         | \$ 15,098,648                | \$ 15,613,462 | \$ 15,715,123  | \$ 15,715,123    | \$ 15,979,231 |
| APPROPRIATIONS                              |                     |                 |                             |                    |                       |                              |               |  |                  |               |
| Operating Expenses:                         |                     |                 |                             |                    |                       |                              |               |  |                  | n             |
| Bridge Operations                           | \$ 2,053,792        | \$ 2,298,156    | \$ 2,318,806                | \$ 2,171,956       | \$ 2,469,667          | \$ 2,469,667                 |               | \$ 2,469,667   |                  |               |
| Administration & Gen Ins                    | 833,312             | 831,771         | 811,121                     | 731,539            | 808,346               | 843,901                      | 808,346       | 808,346  | 808,346          | 808,346       |
| Capital Outlay                              | 16,385              |                 |                             | 16,385             | 16,385                | 16,385                       | (             | <u>_</u>   | 180              | 16,385        |
| Total Operations                            | 2,903,488           | 3,129,927       | 3,129,927                   | 2,919,880          | 3,294,398             | 3,329,953                    | 3,278,013     | 3,278,013  | 3,278,013        | 3,408,071     |
| Other Financing Sources (Uses):             |                     |                 |                             |                    |                       |                              |               |  |                  |               |
| City of Hidalgo                             | 3,375,018           | 3,404,096       | 3,404,096                   | 2,856,903          | 3,285,360             | 3,277,231                    | 3,450,135     | 3,481,505  | 3,481,505        | 3,529,763     |
| City of McAllen - Gen. Fund Restricted Acct | 5,601,810           | 5,213,851       | 5,213,851                   | 4,241,064          | 5,004,666             | 4,990,213                    | 5,292,899     | 5,347,567  | 5,349,536        | 5,436,071     |
| Transfer out - Health Insurance Fund        | 93,150              | 40,865          | 40,865                      | 40,865             | 24,811                | 24,811                       |               | Company of the Compan | (=)              |               |
| Transfer out - Toll Bridge CIP              | 1,319,338           | 1,437,921       | 1,437,921                   | 1,122,755          | 1,341,025             | 1,341,025                    | 1,452,300     | 1,466,823  | 1,466,823        | 1,466,823     |
| Debt Service - Motorola Lease Payment       | 826                 | 2,177           | 2,177                       | 2,177              | 2,177                 | 2,177                        | 2,177         | 2,177  | 2,177            | 2,177         |
| Board Advance - Anzalduas Int'l Xng for "B" | 844,742             | 837,875         | 837,875                     | 837,875            | 835,975               | 835,975                      | 840,675       | 841,775  | 839,806          | 839,063       |
| TOTAL APPROPRIATIONS                        | 14,138,372          | 14,066,712      | 14,066,712                  | 12,021,519         | 13,788,412            | 13,801,385                   | 14,316,199    | 14,417,860   | 14,417,860       | 14,681,968    |
| Revenues over/(under) expenses              | (250,149)           | 135,864         | 135,864                     | 117,116            |                       | - 1                          |               |  | u i i            |               |
| Other Items Affecting Working Capital       | 453,945             | -               | (4)                         |                    |                       | = ::                         |               | =  | -                |               |
| Loan - \$910k @4.5% w/\$16,983.01/5 years   | (203,796)           | (135,864)       | (135,864)                   | (117,116)          |                       |                              | <u>\$</u> ).  | 3  | (a <u>=</u> )    |               |
| Notes Payable - Motorola Lease              | 200 S C S           |                 | 2 2 . <u></u>               |                    | <u> </u>              | *                            | 2             | <u> </u>   | •                |               |
| ENDING WORKING CAPITAL                      | \$ 1,297,263        | \$ 1,297,263    | \$ 1,297,263                | \$ 1,297,263       | \$ 1,297,263          | \$ 1,297,263                 | \$ 1,297,263  | \$ 1,297,263   | \$ 1,297,263     | \$ 1,297,263  |

2021 560- McAllen International Toll Bridge

# Preliminary Form "A" Revenues Worksheet For Fiscal Year 2020-2021

|  |                                   | Adjusted                         |   | Department                        | City Manager                     | <b>City Comm</b>   |
|--|-----------------------------------|----------------------------------|---|-----------------------------------|----------------------------------|--------------------|
| 560-0000-361-27-00 Charges:sales & services / Tolls  | Actuals<br>FY 18-19<br>11,030,967 | Budget<br>FY 19-20<br>11,691,217 | Estimated<br>FY 19-20<br>9,369,365      | Request<br>FY 20-21<br>11,012,945 | Recomm<br>FY 20-21<br>11,012,945 | Recomm<br>FY 20-21 |
| 560-0000-361-35-00 Charges:sales & services / UETA turnstil  | 1,470                             | -                                | -                                       | -                                 | -                                |                    |
| 361  | 11,032,437                        | 11,691,217                       | 9,369,365                               | 11,012,945                        | 11,012,945                       |                    |
| 560-0000-371-02-00 Royalties / Sprint<br>560-0000-371-03-00 Royalties / A T & T                      | -<br>55,383                       | 20,664<br>41,328                 | 106,405                                 | -<br>64,112                       | 64,112                           |                    |
| 560-0000-371-04-00 Royalties / Verizon   | 3,000                             | -                                | 1,250                                   | -                                 |                                  |                    |
| 560-0000-371-06-00 Royalties / McAllen Data Ctr  | 30,000                            |                                  | 30,000                                  |                                   | -<br>CA 112                      |                    |
| 371  | 88,383                            | 61,992                           | 137,655                                 | 64,112                            | 64,112                           |                    |
| 560-0000-372-01-00 Facilities' rental / GSA  | 2,136,826                         | 2,118,557                        | 2,204,753                               | 2,316,960                         | 2,316,960                        |                    |
| 560-0000-372-02-00 Facilities' rental / United export traders  | 240,000                           | 206,415                          | 220,000                                 | 240,000                           | 240,000                          |                    |
| 60-0000-372-03-00 Facilities' rental / TABC  | 29,982                            | 27,675                           | 27,675                                  | 27,675                            | 27,675                           |                    |
| 60-0000-372-07-00 Facilities' rental / ATM   | 3,410                             | 3,720                            | 3,720                                   | 3,720                             | 3,720<br>18,000                  |                    |
| 660-0000-372-08-00 Facilities rental / PALBA<br>872  | 30,150<br><b>2,440,367</b>        | 18,000<br><b>2,374,367</b>       | 18,000<br><b>2,474,148</b>              | 18,000<br><b>2,606,355</b>        | 2,606,355                        |                    |
|  | Martin Control of the Control     | 2,374,307                        | 2,474,140                               | 2,000,333                         | 2,000,333                        |                    |
| 560 0000 373 01 00 Sale of property / Fixed assets   | <del>(609,412)</del>              |                                  | 4 <del>1</del>                          | M                                 | *                                |                    |
| 1 <del>773</del>   | <del>(609,412)</del>              | *                                | *                                       | ( <del>)</del>                    | •                                |                    |
| 660-0000-375-01-00 Miscellaneous / Recovery prior yr exp   | 206                               | se.                              | 550                                     | =                                 | -                                |                    |
| 60-0000-375-02-00 Miscellaneous / Insurance recoveries   | 1,349                             | 164                              | 2,099                                   | <u> </u>                          |                                  |                    |
| 60-0000-375-05-00 Miscellaneous / Profit/loss pesos  | 240,456                           | 75,000                           | 122,196                                 | 75,000                            | 75,000                           |                    |
| 60-0000-375-40-01 Cash over/short / Cash over/short  | (201)                             |                                  | (43)                                    | -                                 | -                                |                    |
| 60-0000-375-52-00 Miscellaneous / EZ crosscards admin fee<br>60-0000-375-99-00 Miscellaneous / Other | 2,171<br>3,261                    | % <b>≥</b>                       | 552<br>1,886                            | 30,000                            | 30,000                           |                    |
| 175  | 247,242                           | 75,000                           | 127,240                                 | 105,000                           | 105,000                          |                    |
|  | 5                                 | 75,000                           | 127,240                                 | 105,000                           | 103,000                          |                    |
| 660 0000 376 99 00 Contributions / Acquired assets Intra   | <del>211,769</del>                | -                                | *************************************** |                                   | *                                |                    |
| <del>176</del>   | <del>211,769</del>                |                                  |   |                                   |                                  |                    |
| 560-0000-381-02-00 Interest / Texpool  | 79,795                            | (4)                              | 30,227                                  | :=:                               | 12,973                           |                    |
| 81   | 79,795                            | -                                | 30,227                                  | •                                 | 12,973                           |                    |
| 660 0000 382 01 00 Undistributable / Board Interest startup fd                                       | <del>669,742</del>                |                                  | **************************************  | *                                 |                                  |                    |
| 560 0000 382 02 00 Undistributable / Interest advance Series A                                       | <del>22,400</del>                 |                                  | (H                                      | 3 <del>0 20</del>                 |                                  |                    |
| 382  | <del>692,142</del>                | 2                                |   |                                   |                                  |                    |
| 560 Toll Bridge  | \$ 13,888,224                     | \$ 14,202,576                    | \$ 12,138,635                           | \$ 13,788,412                     | \$ 13,801,385                    |                    |

### City of McAllen, Texas McAllen International Toll Bridge Fund Expense Summary

|                                 |     | Actual<br>18-19   | Budget<br>19-20    | Adjusted<br>Budget<br>19-20 | Estimated<br>19-20 | Dept Request<br>20-21 | City Mgr<br>Recomm.<br>20-21 | 21-22   |                | Four Year P        | an<br>23-24        | 24-25        |
|---------------------------------|-----|-------------------|--------------------|-----------------------------|--------------------|-----------------------|------------------------------|---------|----------------|--------------------|--------------------|--------------|
| BY DEPARTMENT                   |     |                   |                    |                             |                    |                       |                              |         |                |                    |                    |              |
| Bridge Operations               | \$  | 2,070,177 \$      | 2,298,156 \$       | 2,318,806                   | \$ 2,188,341       | \$ 2,486,052          | \$ 2,486,052                 | \$ 2.46 | 9,667 \$       | 2,469,667 \$       | 2,469,667 \$       | 2,599,7      |
| Administration                  |     | 833,312           | 831,771            | 811,121                     | 731,539            | 808,346               | 843,901                      |         | 8,346          | 808,346            | 808,346            | 808,3        |
| TOTAL                           | \$  | 2,903,488 \$      | 3,129,927 \$       | 3,129,927                   | \$ 2,919,880       | \$ 3,294,398          | 3,329,953                    | \$ 3,27 | 8,013 \$       | 3,278,013 \$       | 3,278,013 \$       | 3,408,0      |
| BY EXPENSE GROUP                |     |                   |                    |                             |                    |                       |                              |         |                |                    |                    |              |
| Expenses:<br>Personnel Services |     |                   |                    |                             |                    |                       |                              |         |                |                    |                    |              |
| Salaries and Wages              | \$  | 1,214,306 \$      | 1,382,844 \$       | 1,379,454                   |                    |                       |                              |         | 6,798 \$       | 1,446,798 \$       | 1,446,798 \$       | 1,525,       |
| Employee Benefits<br>Supplies   |     | 424,529<br>89,748 | 420,375<br>109,800 | 423,765<br>109,800          | 381,319<br>102,178 | 499,507<br>109,800    | 505,038<br>109,800           |         | 9,507<br>9,800 | 499,507<br>109,800 | 499,507<br>109,800 | 534,<br>109, |
| Other Services and Charges      |     | 956,814           | 1,005,575          | 1,005,575                   | 950,004            | 1,010,575             | 1,010,575                    |         | 0,575          | 1,010,575          | 1,010,575          | 1,010,       |
| Maint, and Repair Services      |     | 178,535           | 188,162            | 188,162                     | 184,233            | 188,162               | 188,162                      |         | 8,162          | 188,162            | 188,162            | 188,         |
| Liability Insurance             | 9   | 23,171            | 23,171             | 23,171                      | 23,171             | 23,171                | 23,171                       |         | 3,171          | 23,171             | 23,171             | 23,          |
| OTAL OPERATING EXPENSES         |     | 2,887,104         | 3,129,927          | 3,129,927                   | 2,903,495          | 3,278,013             | 3,313,568                    | 3,27    | 8,013          | 3,278,013          | 3,278,013          | 3,391,       |
| Capital Outlay                  |     | 16,385            |                    | S.E.                        | 16,385             | 16,385                | 16,385                       |         | (5)            | -                  |                    | 16,          |
| TOTAL EXPENDITURES              | _\$ | 2,903,488 \$      | 3,129,927 \$       | 3,129,927                   | 2,919,880          | \$ 3,294,398          | 3,329,953                    | \$ 3,27 | 8,013 \$       | 3,278,013 \$       | 3,278,013 \$       | 3,408,6      |
| PERSONNEL                       |     |                   |                    |                             |                    |                       |                              |         |                |                    |                    |              |
| Operations                      |     | 32                | 38                 | 38                          | 38                 | 41                    | 41                           |         | 41             | 41                 | 41                 |              |
| Administration                  |     | 4                 | 4                  | 4                           | 4                  | 4                     | 4                            |         | 4              | 4                  | 4                  |              |
| TOTAL PERSONNEL                 |     | 36                | 42                 | 42                          | 42                 | 45                    | 45                           |         | 45             | 45                 | 45                 |              |

DECISION PACKAGE

FY 2020 - 2021

DEPARTMENT NAME: BRIDGE - OPERATIONS

|                      |                         |            | BASELINE        |                      |  |  |  | DEPT<br>REQUEST |                     | ANAGER<br>OMM                      | JUSTIFICATION (MANDATORY)                         |
|----------------------|-------------------------|------------|-----------------|----------------------|--|--|--|-----------------|---------------------|------------------------------------|---|
| OMPENSATION          |                         |            |                 |                      |  |  |  |                 |                     |                                    |   |
|                      | Number<br>Position Base | Salary     |                 | Salary               | Car<br>Allowance   | Phone<br>Allowance   | Fringe<br>Benefits   | Total           | Number<br>Positions | Total                              |   |
| 1. Custodian         | 3 \$                    | 26,114     |                 | \$ 78,342            | \$ -   | \$ -   | \$ 35,331  | \$ 113,673      | 3                   | \$113,673                          | To ensure sanitatizion and cleaniness of facility |
| 2.                   | μ                       | - 8        |                 |                      | -  | -  |  |                 |                     |                                    |   |
| 3.                   | -                       | - 12       |                 |                      |  |  | -  | -               |                     |                                    |   |
| 4                    |                         | - 2        |                 | -                    |  |  | -  | -               |                     |                                    |   |
| 5.                   | A                       | 8 8        |                 | 2                    | Y28  | 22   | e <u>a</u> .   | -               |                     |                                    |   |
| Total                | 3                       | 26,114     |                 | 78,342               | -  | -  | 35,331   | 113,673         | 3                   | 113,673                            |   |
| Personnel Rev        | isions                  |            |                 |                      |  |  |  |                 |                     |                                    |   |
| 1. Overtime          |                         | 8          |                 | 9                    |  | 2  | - S <u>L</u>   | -               |                     |                                    |   |
| 2.                   |                         | - 1        |                 |                      | -  |  | -  | -               |                     |                                    |   |
| 3.                   |                         | = 1        |                 | 2                    | 22   | =:   | -  | -               |                     |                                    |   |
| 4.                   |                         | - 16       |                 | -                    | -  |  | -  | -               |                     |                                    |   |
| 5.                   |                         | - 1        |                 | -                    | -  | -  | -  | -               |                     |                                    |   |
| Total Compe          | nsation & B             | enefits \$ | 1,556,744       | \$ 78,342            | \$ -   | \$ -   | \$ 35,331  | \$ 113,673      | \$                  | 113,673                            |   |
| UPPLIES              |                         |            |                 |                      |  |  |  |                 |                     |                                    |   |
| 1. < Please selec    | t category >            | 8          |                 | -100                 | The Ballion  | 318 8 58   | 27-22-13-5   |                 |                     |                                    |   |
| 2. < Please selec    |                         | 1          |                 |                      |  |  |  |                 |                     |                                    |   |
| 3. < Please selec    | t category >            | ž.         |                 |                      |  |  |  |                 |                     |                                    |   |
| 4. < Please selec    | t category >            | 1          |                 |                      |  |  |  |                 |                     |                                    |   |
| 5. < Please selec    | t category >            |            |                 |                      |  |  |  |                 |                     |                                    |   |
|                      | Total Su                | upplies \$ | 85,000          |                      |  |  |  | \$ -            | \$                  |                                    |   |
| THER SERVICES & CHAR | GES                     |            |                 |                      |  |  | ***************************************  |                 |                     |                                    |   |
| 1. Credit card fe    | es                      | 8-         |                 | NAME OF THE PARTY OF | Secretary 18   | 40.00  | 50 300 Hook  | 5,000           |                     | 5,000                              | Increase in credit card fees                      |
| 2. < Please selec    | t category >            |            |                 |                      |  |  |  |                 |                     |                                    |   |
| 3. < Please selec    |                         | 3          |                 |                      |  |  |  |                 |                     |                                    |   |
| 4. < Please selec    |                         | 9          |                 |                      |  |  | 53.34.55   |                 |                     |                                    |   |
| 5. < Please selec    |                         | 00         |                 | ER UBSE              | 525  |  |  |                 |                     |                                    |   |
| Total Other          |                         | harges 8   | 533,250         |                      |  |  |  | \$ 5,000        | \$                  | 5,000                              |   |
| IAINTENANCE          |                         |            |                 |                      | No. of Concession, Name of Street, or other Designation, Name of Street, or other Designation, Name of Street, | the late of the la |  |                 |                     |                                    |   |
| 1. Equipment         |                         | -          |                 |                      | 58535455   | - CE 1555-CE   | 1985 Sec. 115  |                 |                     |                                    |   |
| 2. < Please selec    | t category >            |            |                 |                      |  |  | 1.3 3 3 5 6  |                 |                     |                                    |   |
| 3. < Please selec    |                         | -          |                 |                      |  |  |  |                 |                     |                                    |   |
| 4. < Please selec    |                         |            |                 |                      | 25/55/55   | 50.50  |  |                 |                     |                                    |   |
| 5. < Please selec    |                         | 6          |                 |                      |  |  |  |                 |                     |                                    |   |
|                      | Total Mainte            | enance s   | 176,000         |                      |  |  |  | \$ -            | \$                  |                                    |   |
| APITAL OUTLAY        |                         | 4          | 2.0,500         |                      |  |  | Name and Address of the Owner, when the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which |                 |                     |                                    |   |
| THE COLUMN           | ** Se                   | e Attach   | ed Capital Outl | av Reques            | t Form   |  |  | 1               | Г                   |                                    |   |
| Te                   | otal Capital            |            |                 |                      |  |  |  | \$ 16,385       | \$                  | 16,385                             |   |
|                      |                         | -          | 1 0050001       |                      |  | 03.73 80   |  |                 | -                   | THE RESERVE OF THE PERSON NAMED IN |   |
|                      |                         | TOTAL      | 2,350,994       |                      | SC - 25 55   |  | 18 0 8 to 18 to  | \$ 135,058      | <b> </b> \$         | 135,058                            |   |

### CAPITAL OUTLAY REQUEST FORM

### CITY OF McALLEN FY 2020 - 2021

| FUND:       | TOLL BRIDGE         |  |
|-------------|---------------------|--|
| DEPARTMENT: | BRIDGE - OPERATIONS |  |

| DEPT REQUEST | CM RECOMM |
|--------------|-----------|
|              |           |

|                           |                     | 11000      | BANK MARKET MARK |                   |  |
|---------------------------|---------------------|------------|--|-------------------|--|
| Equipment                 |                     |            |  |                   |  |
| ITEM                      | UNIT PRICE QUANTITY | TOTAL COST | QUANTITY   | TOTAL COST        | JUSTIFICATION (MANDATORY)                                  |
| Motorola Radios License   | \$0                 | \$16,385   |  | \$16 385 Radios f | or custodian staff working in government leased facilities |
| VIOLOTOIA RACIOS LICETISE | \$0                 | \$10,383   |  | \$0               | or custodian stan working in government leased racinties   |
|                           | \$0                 | \$0        |  | \$0               |  |
|                           | \$0                 | \$0        |  | \$0               |  |
|                           | \$0                 | \$0        |  | \$0               |  |
|                           | TOTAL               | \$16,385   |  | \$16,385          |  |

| quipment |                     |            |          |            |                           |
|----------|---------------------|------------|----------|------------|---------------------------|
| ITEM     | UNIT PRICE QUANTITY | TOTAL COST | QUANTITY | TOTAL COST | JUSTIFICATION (MANDATORY) |
|          | \$0                 |            |          | \$0        |                           |
|          | \$0                 | \$0        |          | \$0        |                           |
|          | \$0                 | \$0        |          | \$0        |                           |
|          | \$0                 | \$0        |          | \$0        |                           |
|          | \$0                 | \$0        |          | \$0        |                           |
|          | TOTAL               | \$0        |          | \$0        |                           |

| lease select a category> |                     |            |          |            |                           |
|--------------------------|---------------------|------------|----------|------------|---------------------------|
| ITEM                     | UNIT PRICE QUANTITY | TOTAL COST | QUANTITY | TOTAL COST | JUSTIFICATION (MANDATORY) |
|                          |                     |            |          |            |                           |
|                          | \$0                 | \$0        |          | \$0        |                           |
|                          | \$0                 | \$0        |          | \$0        |                           |
|                          | \$0                 | \$0        |          | \$0        |                           |
|                          | \$0                 | \$0        |          | \$0        |                           |
|                          | \$0                 | \$0        |          | \$0        |                           |
|                          | TOTAL               | \$0        |          | \$0        |                           |

| Grand Total | \$16,385 | \$16,385 |  |
|-------------|----------|----------|--|

2021 560-3158 Operations

# Preliminary Form "A" Worksheet For Fiscal Year 2020-2021

|  | Actuals<br>FY 18-19 | Adjusted<br>Budget<br>FY 19-20 | Estimated<br>FY 19-20 | Department<br>Request<br>FY 20-21 | City Manager<br>Recomm<br>FY 20-21 | City Comm<br>Recomm<br>FY 20-21 |
|--|---------------------|--------------------------------|-----------------------|-----------------------------------|------------------------------------|---------------------------------|
| 560-3158-431-60-01 Compensation / Exempt   | 60,307              | 61,278                         | 61,277                | 61,277                            | 61,277                             |                                 |
| 560-3158-431-60-02 Compensation / Non-exempt   | 854,545             | 1,016,701                      | 931,024               | 1,098,335                         | 1,098,335                          |                                 |
| 560-3158-431-60-10 Compensation / Overtime   | 79,188              | 60,000                         | 60,000                | 60,000                            | 60,000                             |                                 |
| 560-3158-431-60-14 Compensation / Car allowance<br>560-3158-431-60-17 Compensation / Telephone | 3,060               | 5,280                          | 3,000                 | 5,280<br>-                        | 5,280                              |                                 |
| 60   | 997,099             | 1,143,259                      | 1,055,301             | 1,224,892                         | 1,224,892                          |                                 |
| 560-3158-431-61-30 Benefits / Social security  | 72,398              | 87,459                         | 78,713                | 93,704                            | 93,704                             |                                 |
| 560-3158-431-61-36 Benefits / Retirement   | 77,412              | 88,716                         | 89,362                | 106,075                           | 106,075                            |                                 |
| 560-3158-431-61-40 Benefits / Unemployment tax   | 425                 | 6,472                          | 5,824                 | 2,952                             | 2,952                              |                                 |
| 560-3158-431-61-46 Benefits / Workers' comp-   | 24,171              | 27,109                         | 18,434                | 9,141                             | 9,141                              |                                 |
| 560-3158-431-61-50 Benefits / Health cost  | 116,507             | 159,301                        | 141,219               | 221,472                           | 221,472                            |                                 |
| 560-3158-431-61-52 Benefits / Life insurance   | 762                 | 1,841                          | 718                   | 1,946                             | 1,946                              |                                 |
| 560-3158-431-61-53 Benefits / Retiree health ins (ARC)   | 10,399              | 10,399                         | 10,295                | 10,235                            | 10,235                             |                                 |
| 560-3158-431-61-56 Benefits/Pension Cost-TMRS  | 64,648              | 3. <del>5</del> 5              | -                     | <b>3</b>                          |                                    |                                 |
| 560-3158-431-61-58 Benefits / TMRS benefits (contra)   | (78,839)            | 14                             | <b>(#</b>             |                                   | ·                                  |                                 |
| 61   | 287,883             | 381,297                        | 344,565               | 445,525                           | 445,525                            |                                 |
| 560-3158-433-62-04 Supplies / Operating  | 15,375              | 17,000                         | 17,000                | 17,000                            | 17,000                             |                                 |
| 560-3158-433-62-14 Supplies / Janitorial   | 48,247              | 48,000                         | 52,940                | 48,000                            | 48,000                             | <del></del>                     |
| 560-3158-433-62-18 Supplies / Clothing & uniform   | 13,100              | 20,000                         | 11,000                | 20,000                            | 20,000                             |                                 |
| 62   | 76,722              | 85,000                         | 80,940                | 85,000                            | 85,000                             |                                 |
| 560-3158-434-63-52 Other services & charges / Rental & contractual                             | 156,555             | 160,000                        | 160,000               | 160,000                           | 160,000                            |                                 |
| 560-3158-434-63-59 Other services & charges / Security   | 283,609             | 283,250                        | 283,250               | 283,250                           | 283,250                            |                                 |
| 560-3158-434-63-67 Other services & charges / Utilities-electric                               | 39,942              | 60,000                         | 40,000                | 60,000                            | 60,000                             |                                 |
| 560-3158-434-63-70 Other services & charges / Utilities-water                                  | 1,240               | 4,000                          | 1,100                 | 4,000                             | 4,000                              |                                 |
| 560-3158-434-63-89 Other services & charges / Credit card fees                                 | 40,703              | 25,000                         | 30,000                | 30,000                            | 30,000                             |                                 |
| 560-3158-434-63-99 Other services & charges / Miscellaneous                                    | 588                 | 1,000                          | 800                   | 1,000                             | 1,000                              |                                 |
| 63   | 522,637             | 533,250                        | 515,150               | 538,250                           | 538,250                            |                                 |
| 560-3158-435-65-08 Maintenance / Equipment   | 74,718              | 80,000                         | 80,000                | 80,000                            | 80,000                             |                                 |
| 560-3158-435-65-10 Maintenance / Facilities  | 93,429              | 95,000                         | 95,000                | 95,000                            | 95,000                             |                                 |
| 560-3158-435-65-17 Maintenance / Fuel & lubricants   | 1,303               | 1,000                          | 1,000                 | 1,000                             | 1,000                              |                                 |
| 65   | 169,450             | 176,000                        | 176,000               | 176,000                           | 176,000                            |                                 |

2021 560-3158 Operations

# Preliminary Form "A" Worksheet For Fiscal Year 2020-2021

| 560-3158-436-66-20 Capital outlay / Equipment | Actuals<br>FY 18-19<br>16,385 | Adjusted<br>Budget<br>FY 19-20 | Estimated<br>FY 19-20<br>16,385 | Department<br>Request<br>FY 20-21<br>16,385 | Recomm<br>FY 20-21<br>16,385 | City Comm<br>Recomm<br>FY 20-21 |
|---|-------------------------------|--------------------------------|---------------------------------|---|------------------------------|---------------------------------|
| 66  | 16,385                        | 8                              | 16,385                          | 16,385                                      | 16,385                       |                                 |
| 560-3158 Operations                           | \$ 2,070,177                  | \$ 2,318,806                   | \$ 2,188,341                    | \$ 2,486,052                                | \$ 2,486,052                 |                                 |

# CITY OF McALLEN PERSONNEL SCHEDULE WORKSHEET PROPOSED REQUESTS FY 2020-2021

|              |                                     |        |                  |            |                                |                   | CURRENT                     |
|--------------|-------------------------------------|--------|------------------|------------|--------------------------------|-------------------|-----------------------------|
|              |                                     | EXEMPT | NON-EXEMPT/      | NOT BUDGET |                                |                   | SALARIES/                   |
| DEPT.#       | DEPARTMENT                          |        | PART-TIME        | POSITIONS  | POSITION                       | STATUS            | WAGES                       |
| 3158         | Bridge Operations                   | 1      | 3                |            | Bridge Facilites Manager       | FILLED            | \$ 61,277                   |
|              |                                     | 1      |                  |            |                                |                   | 61,277                      |
| 2450         | Pridge Operations                   |        | 1                |            | Working Supervisor             | FILLED Toll/Anzal | 28,623                      |
| 3158<br>3158 | Bridge Operations Bridge Operations |        | 1                |            | Bridge Supervisor              | UNFILLED          | 36,384                      |
| 0100         | Bridge Operations                   | ,      | 2                |            | Bridge Capervicor              |                   | 65,007                      |
|              |                                     |        |                  |            |                                |                   |                             |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier Supervisor | FILLED            | 31,795                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier Supervisor | FILLED            | 31,795                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier Supervisor | FILLED            | 31,795                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier Supervisor | FILLED            | 31,795                      |
|              |                                     | ·      | 4                |            |                                |                   | 127,180                     |
| 3158         | Bridge Operations                   |        | 4                |            | Crew Leader                    | UNFILLED          | 27,184                      |
| 3130         | Bridge Operations                   |        | 1                |            |                                |                   | 27,184                      |
|              |                                     |        | •                |            |                                |                   | (075)01. <b>26</b> ,0020.00 |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,294                      |
| 3158         | Bridge Operations                   |        | 1                |            | Toll Bridge Cashier            | FILLED            | 27,206                      |
|              |                                     |        | 21               |            |                                |                   | 571,414                     |
| 3158         | Bridge Operations                   |        | 1                |            | Grounds Worker                 | UNFILLED          | 24,016                      |
| 5 100        | go operations                       |        | <del>- i</del> - |            |                                |                   | 24,016                      |

#### CITY OF McALLEN PERSONNEL SCHEDULE WORKSHEET PROPOSED REQUESTS FY 2020-2021

| DEPT.# | DEPARTMENT        | EXEMPT | NON-EXEMPT/<br>PART-TIME | NOT BUDGET<br>POSITIONS | POSITION                 | STATUS    | CURRENT<br>SALARIES/<br>WAGES |
|--------|-------------------|--------|--------------------------|-------------------------|--------------------------|-----------|-------------------------------|
| 3158   | Bridge Operations |        | 1                        |                         | Bridge Maint Crew Leader | UNFILLED  | 27,206                        |
| 3158   | Bridge Operations |        | 1                        |                         | Bridge Maint Crew Leader | UNFILLED  | 27,206                        |
|        |                   | •      | 2                        |                         |                          |           | 54,412                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | FILLED    | 25,130                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | FILLED    | 25,130                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | FILLED    | 25,130                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | FILLED    | 25,130                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | FILLED    | 25,130                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | FILLED    | 25,130                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | RECOMMEND | 26,114                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | RECOMMEND | 26,114                        |
| 3158   | Bridge Operations |        | 1                        |                         | Custodian                | RECOMMEND | 26,114                        |
|        |                   | ,      | 9                        |                         |                          |           | 229,122                       |
|        |                   |        |                          |                         | OVERTIME                 |           | 60,000                        |
|        |                   |        |                          |                         | TELEPHONE                |           | 5,280                         |
|        |                   |        |                          |                         |                          | ř         | 65,280                        |
|        | CURRENT POSITIONS |        | 41                       |                         |                          |           | \$ 1,224,892                  |

## PERSONNEL REVISION WORKSHEET

# CITY OF McALLEN REVISED NEW POSITIONS REQUESTED FY 2020-2021 DELETION AND RECLASSIFICATION ON CURRENT POSITIONS

|              |             |             |                  |                    | NEW               | POSITIO          | NS               |                    |                    |                    | City<br>Manager    |
|--------------|-------------|-------------|------------------|--------------------|-------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|
| TITLE        |             | EXEMPT      | CAR<br>ALLOWANCE | PHONE<br>ALLOWANCE | NON-EX.           | PART-TIME        | CIVIL<br>SERVICE | Fringe<br>Benefits | Total              | Total<br>Positions | APPROVAI<br>YES/NO |
| 1. Custodian |             | -           | -                |                    | 78,342            | -                | -                | 35,331             | 113,673            | 3                  | YES                |
| 2.           |             | =           | -                |                    |                   | •                | •                | -                  | 40                 | -                  |                    |
| 3.           |             | ·           |                  |                    |                   | -                | -                |                    | <b>H</b> 5         | -                  |                    |
| 4.           | -           | -           | -                | 48                 | -                 | _                | -                | -                  | #A                 | -                  |                    |
| 5.           | -           | -           | (#0)             | -                  | **                | -                | -                | -                  |                    | 2                  |                    |
| 6.           | =           | =           |                  |                    |                   | -                | -                |                    | *                  | =                  |                    |
| 7.           | -           |             |                  | *                  | -                 | -                | -                | -                  | ( <del>=</del> 8)  | -                  | <u></u>            |
| 8.           | = 1         | -           | 2                | -                  | 2                 | -                | :=               | -                  | *                  | -                  |                    |
| 9.           | -           | -           | 7                | -                  |                   | -                |                  |                    | -                  | -                  |                    |
|              |             |             |                  |                    | RE                | EVISION          | S                |                    |                    |                    |                    |
| TITLE        |             | CLASSIF     | ICATION          | CURRENT<br>AMOUNT  | REVISED<br>AMOUNT | ADJUST<br>AMOUNT | CAR<br>ALLOWANCE | PHONE<br>ALLOWANCE | Fringe<br>Benefits | TOTAL<br>ADJ.      |                    |
| 1. Overtime  | a Contra Si | TER DATE OF |                  |                    | -                 | -                | -                | -                  |                    |                    |                    |
| 2.           | -           | < Select    | Status >         |                    | -                 | -                | -                |                    |                    | -                  |                    |
| 3.           | -           | < Select    | Status >         | <b>5</b> 1         |                   | <b>2</b>         | =                | -                  | -                  | 4                  |                    |
| 4.           | -           | < Select    | Status >         | -                  | <u> </u>          | =                | 94               | 146                | -                  | •                  |                    |
| 5.           | -           | < Select    | Status >         | -                  | -                 | -                | (1=              | :=:                | ( <del>**</del> )) | -                  | \                  |
| 6.           |             | < Select    | Status >         | <b>=</b> 7         |                   |                  |                  | -                  |                    | -                  |                    |
| 7.           | :=(         | < Select    | Status >         | <b>₩</b> /A        |                   | =                | 12               |                    |                    | -                  |                    |
| 8.           | =           | < Select    | Status >         |                    | -                 | -                |                  | 4                  | -                  | 48                 | <u></u>            |
| 9.           | -           | < Select    | Status >         | -                  |                   | -                | -                | 4                  | *                  | <b>(4</b> )?       |                    |
| 10.          | -           | Exe         | empt             | -                  | -                 | -                | :=               | -                  | -                  | -                  |                    |



# Mission Statement:

The McAllen-Hidalgo Bridge strives to attain fiscal reponsible value for its customers and communities by becoming a standard of excellence in the International Toll Bridge industry and by providing a safe and efficient bridge crossing. We intend to grow in scale and scope by developing relationships with local businesses, trade partners, local community, state and federal elected officials as well as all stakeholders to strive to provide a bridge system that is open and responsive to the needs of the people we serve.

| ,883 378<br>,722 85<br>,637 533<br>,450 176                           |  | Adjusted<br>Budget<br>19-20<br>1,143,259<br>381,297<br>85,000<br>533,250<br>176,000 | \$   | stimated<br>19-20<br>1,055,301<br>344,565<br>80,940<br>515,150<br>176,000 |   | 20-21<br>1,224,892<br>445,525<br>85,000<br>538,250<br>176,000                                | \$                                    | City Mgr<br>Recomm.<br>20-21<br>1,224,892<br>445,525<br>85,000<br>538,250<br>176,000                                | \$                                    | 21-22<br>1,224,892 \$<br>445,525<br>85,000<br>538,250 |                                       | Four Year<br>22-23<br>1,224,892 \$<br>445,525<br>85,000<br>538,250 |                                       | 23-24<br>1,224,892 \$<br>445,525<br>85,000<br>538,250 |                                       | 480,856<br>85,000                     |
|---|--|---|--|---|---|--|---------------------------------------|---|---------------------------------------|---|---------------------------------------|--|---------------------------------------|---|---------------------------------------|---------------------------------------|
| 19-20<br>,099 \$ 1,125<br>,883 378<br>,722 85<br>,637 533<br>,450 176 | 5,366 \$<br>8,540<br>5,000<br>3,250<br>6,000 | 19-20<br>1,143,259<br>381,297<br>85,000<br>533,250<br>176,000                       | \$   | 19-20<br>1,055,301<br>344,565<br>80,940<br>515,150                        |   | 20-21<br>1,224,892<br>445,525<br>85,000<br>538,250   | \$                                    | 20-21<br>1,224,892<br>445,525<br>85,000<br>538,250  | \$                                    | 1,224,892 \$ 445,525 85,000 538,250                   |                                       | 22-23<br>1,224,892 \$<br>445,525<br>85,000<br>538,250              |                                       | 23-24<br>1,224,892 \$<br>445,525<br>85,000            |                                       | 1,303,234<br>480,856<br>85,000        |
| ,099 \$ 1,125<br>,883 378<br>,722 85<br>,637 533<br>,450 176          | 5,366 \$<br>8,540<br>5,000<br>3,250<br>6,000 | 1,143,259<br>381,297<br>85,000<br>533,250<br>176,000                                | \$   | 1,055,301<br>344,565<br>80,940<br>515,150                                 | \$  | 1,224,892<br>445,525<br>85,000<br>538,250  | \$                                    | 1,224,892<br>445,525<br>85,000<br>538,250   | \$                                    | 1,224,892 \$ 445,525 85,000 538,250                   |                                       | 1,224,892 \$ 445,525 85,000 538,250                                |                                       | 1,224,892 \$ 445,525 85,000                           |                                       | 1,303,234<br>480,856<br>85,000        |
| ,883 378<br>,722 85<br>,637 533<br>,450 176                           | 8,540<br>5,000<br>3,250<br>6,000             | 381,297<br>85,000<br>533,250<br>176,000   |  | 344,565<br>80,940<br>515,150  | \$  | 445,525<br>85,000<br>538,250   | \$                                    | 445,525<br>85,000<br>538,250  | \$                                    | 445,525<br>85,000<br>538,250                          | 8                                     | 445,525<br>85,000<br>538,250                                       | 3                                     | 445,525<br>85,000                                     |                                       | 480,856<br>85,000                     |
| ,883 378<br>,722 85<br>,637 533<br>,450 176                           | 8,540<br>5,000<br>3,250<br>6,000             | 381,297<br>85,000<br>533,250<br>176,000   |  | 344,565<br>80,940<br>515,150  | \$  | 445,525<br>85,000<br>538,250   | \$                                    | 445,525<br>85,000<br>538,250  | \$                                    | 445,525<br>85,000<br>538,250                          | 3                                     | 445,525<br>85,000<br>538,250                                       |                                       | 445,525<br>85,000                                     |                                       | 480,856<br>85,000                     |
| ,722 85<br>,637 533<br>,450 176<br>,792 2,298                         | 5,000<br>3,250<br>6,000                      | 85,000<br>533,250<br>176,000  |  | 80,940<br>515,150   |   | 85,000<br>538,250  |                                       | 85,000<br>538,250   |                                       | 85,000<br>538,250                                     |                                       | 85,000<br>538,250  |                                       | 85,000  |                                       | 85,000                                |
| ,637 533<br>,450 176<br>,792 2,298                                    | 3,250<br>6,000                               | 533,250<br>176,000  |  | 515,150   |   | 538,250  |                                       | 538,250   |                                       | 538,250   |                                       | 538,250  |                                       | 3502335070700   |                                       |                                       |
| ,450 176<br>,792 2,298  | 6,000  | 176,000   |  |   |   | The second second  |                                       |   |                                       |   |                                       |  |                                       | 538,250   |                                       | 538,250                               |
| ,792 2,298  | · V  |   |  | 176,000   |   | 176,000  |                                       | 176 000   |                                       |   |                                       | 186 000  |                                       |   |                                       |                                       |
|   | 8,156  | 2 219 906   |  |   |   |  |                                       | 110,000   | _                                     | 176,000   |                                       | 176,000  |                                       | 176,000   | _                                     | 176,000                               |
|   |  | 2,310,000   | - 3  | 2,171,956   |   | 2,469,667  |                                       | 2,469,667   |                                       | 2,469,667   |                                       | 2,469,667  |                                       | 2,469,667   |                                       | 2,583,340                             |
| ,385  | 8.53   |   |  | 16,385  |   | 16,385   |                                       | 16,385  |                                       | 9   |                                       | - E  |                                       | 120   |                                       | 16,385                                |
| 177 \$ 2,298  | 3,156 \$                                     | 2,318,806   | \$ 2   | 2,188,341   | \$  | 2,486,052  | \$                                    | 2,486,052   | \$                                    | 2,469,667   | \$ 2                                  | 2,469,667 \$   | ; ;                                   | 2,469,667   | 2                                     | 2,599,725                             |
|   |  |   |  |   |   |  |                                       |   |                                       |   |                                       |  |                                       |   |                                       |                                       |
| 1   | 1  | 1   |  | 1   |   | 1  |                                       | 1   |                                       | 1   |                                       | 1  |                                       | 1   |                                       | 1                                     |
| 31  | 37   | 37  |  | 37  |   | 40   |                                       | 40  |                                       | 40  |                                       | 40   |                                       | 40  |                                       | 40                                    |
| 32  | 38   | 38  |  | 38  |   | 41   |                                       | 41  |                                       | 41  |                                       | 41   |                                       | 41  | N.                                    | 41                                    |
|   |  | Adjusted  |  |   |   |  |                                       | City Mgr  |                                       |   |                                       |  |                                       |   |                                       |                                       |
| Budge   | et   | Budget  | Es   | timated   | De  | pt Request   |                                       | Recomm.   |                                       |   |                                       | Four Year  | r Pla                                 | an  |                                       |                                       |
|   |  | 19-20   |  | 19-20   |   | 20-21  |                                       | 20-21   |                                       | 21-22   |                                       | 22-23  |                                       | 23-24   |                                       | 24-25                                 |
| 9   | 1 31 32 Budg 9 19-2                          | 1 1 1 31 37 32 38 Budget 9 19-20  | 1 1 1 1 31 37 37 37 38 38 38 Adjusted al Budget Budget 9 19-20 19-20 | 1 1 1 1 31 37 37 37 32 38 38 Adjusted al Budget Budget Es 9 19-20 19-20   | 1 1 1 1 1 1 1 31 37 37 37 37 38 38 38 38 38 38 38 38 38 38 38 38 38 | 1 1 1 1 1 1 31 37 37 37 37 38 38 38 38 Adjusted Budget Budget Estimated De 19-20 19-20 19-20 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 31 37 37 37 40 32 38 38 38 41 Adjusted Budget Budget Estimated Dept Request 19-20 19-20 19-20 20-21 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

#### MAJOR FY 20-21 GOALS

- 1. Continue efforts to ease bridge crossings to and from Mexico
- 2. Facility upgrades
- 3. Enhance and upgrade pedestrian crossings

#### Contact Us:

Juan Olaguibel Superintendent of Bridges McAllen-Hidalgo International Toll Bridge 1023 S. International Blvd. Hidalgo, TX 78557 (956) 681-1800

# Toll Bridge Operations <a href="https://www.mcallen.net/bridge/hidalgo">www.mcallen.net/bridge/hidalgo</a>

| Performance Measures               |       |            |                  |                 |      |            |
|------------------------------------|-------|------------|------------------|-----------------|------|------------|
|                                    |       | Actual     | Goal             | Estimated       | lo A | Goal       |
|                                    | 5 2.3 | FY 18-19   | FY 19-20         | FY 19-20        |      | FY 20-21   |
| Inputs:                            |       |            |                  |                 |      |            |
| Number of full time employees      |       | 32         | 38               | 38              |      | 41         |
| Department Expenditures            | \$    | 2,070,177  | \$<br>2,318,806  | \$<br>2,188,341 | \$   | 2,486,052  |
| Number of full time - Collectors   |       | 21         | 21               | _ 21            |      | 21         |
| Number of full time - Cashiers     |       | 4          | 4                | 4               |      | 4          |
| Number of full time - Maintenance  |       | 6          | 10               | 6               |      | 13         |
| Outputs:                           |       |            |                  |                 |      |            |
| Southbound vehicular crossings     |       | 2,640,408  | 2,904,686        | 2,274,731       |      | 2,710,894  |
| Southbound pedestrians crossings   |       | 1,521,170  | 1,423,862        | 1,305,526       |      | 1,423,862  |
| Total southbound crossings         |       | 4,161,578  | 4,328,548        | 3,580,257       |      | 4,134,756  |
| Effectiveness Measures:            |       |            |                  |                 |      |            |
| Total toll revenues                | \$    | 11,030,967 | \$<br>11,691,217 | \$<br>9,369,365 | \$   | 11,691,217 |
| Expenditure to revenue ratio       | \$    | 0.19       | \$<br>0.20       | \$<br>0.23      | \$   | 0.21       |
| Efficiency Measures:               |       |            |                  |                 |      |            |
| Crossings processed per collector  |       | 198,170    | 206,121          | 170,488         |      | 196,893    |
| Cost per crossing                  | \$    | 0.50       | \$<br>0.54       | \$<br>0.61      | \$   | 0.60       |
| Department expenditures per capita | \$    | 13.88      | \$<br>15.25      | \$<br>14.46     | \$   | 16.19      |
| Population:                        |       | 149,189    | 152,046          | 151,352         |      | 153,546    |

<sup>\*</sup>N/A=Not Available, N/P=Not Provided

Description:
Toll Collectors
provide tactful and
diplomatic service to
the public by
collecting tolls from
patrons crossing to Mexico, as well as provide direction to traffic when needed.

Cashiers are responsible for the reconcilement of daily revenue collection and supervision of Toll Collectors.

Maintenance maintains Toll Bridge facilities and its surrounding area.

DEPARTMENT NAME: BRIDGE ADMINISTRATION

|  |           |                     | BASEI     | TRIES   |              |         |       |                   |                    | DEPT         | CITY MA  | NAGER       | JUSTIFICATION (MANDATORY)  |
|--|-----------|---------------------|-----------|---------|--------------|---------|-------|-------------------|--------------------|--------------|--|-------------|--|
| TOTAL DESIGNATION  |           |                     | BASEI     | INE     |              |         |       |                   |                    | REQUEST      | REC  | JMM .       |  |
|  | umber     |                     |           |         |              | Ca      | 21.57 | Phone             | Fringe<br>Benefits | Total        | Number<br>Positions  | Total       |  |
|  | - S       | Base Salary         | See Miles | 711830  | Salary<br>\$ | - \$    |       | Allowance<br>\$ - | \$ -               | \$ -         | Positions  | Total       |  |
| 1  |           | φ -                 |           |         | Ψ            | - Ψ     |       | Ψ -               | Ψ                  | Ψ            |  |             |  |
|  |           | 170                 |           |         |              | -       |       |                   |                    |              |  |             |  |
| 3  |           |                     |           |         |              |         |       | <u>-</u>          |                    |              |  |             |  |
| 4<br>5   |           |                     |           |         |              |         |       | 100               |                    |              | -  |             |  |
| 5. Total   |           |                     |           |         |              | -       | -     |                   | <u> </u>           |              | 1  | <u>-</u>    |  |
| Personnel Revisi   | lone      | 3,00                |           |         |              |         |       |                   |                    |              |  |             |  |
|  | IORS      |                     |           | N. Soft |              | - 1     |       |                   | T                  | T            | T  |             |  |
| 1. Overtime 2.   |           | 72                  |           |         |              | -       |       |                   |                    | <del> </del> |  |             |  |
|  |           |                     |           |         |              |         |       |                   | <u> </u>           |              |  |             |  |
| 3.   |           | , ( <del>7</del> 4) |           |         |              | 5       |       |                   |                    | <u> </u>     |  |             |  |
| 4.<br>5.   |           |                     |           |         |              |         |       |                   | ļ <u>-</u>         | -            |  |             |  |
| The second secon |           | Pon - 614 -         | \$ 27     | 5,888   | ø            | \$      | -     | <b>s</b> -        | \$ -               | \$ -         |  | \$ -        |  |
| Total Compen   | isation c | s benefits          | φ 21°     | ,008    | φ -          | P       | •     | φ -               | ψ -                | , p          |  | 4           |  |
| SUPPLIES   |           |                     |           |         | I            |         |       |                   |                    | <u> </u>     | The same and the s |             |  |
| 1. < Please select   |           |                     |           |         |              | -       |       |                   |                    | -            |  |             |  |
| 2. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 3. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 4. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 5. < Please select   |           |                     |           |         |              | _       |       |                   |                    | ļ.,          |  |             |  |
|  |           | Supplies            | \$ 2      | 1,800   |              |         |       |                   |                    | \$ -         | \$   |             |  |
| OTHER SERVICES & CHARG   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 1. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 2. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 3. < Please select   |           |                     |           |         |              |         |       | Towns to the same |                    |              |  |             |  |
| 4. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 5. < Please select   | category  | >                   |           |         |              |         |       |                   |                    |              |  |             |  |
| Total Other Se   | ervices 8 | & Charges           | \$ 47     | 2,325   |              |         |       |                   |                    | \$ -         | \$   |             |  |
| MAINTENANCE  |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 1. < Please select   | category  | >                   |           |         |              | 1       |       |                   |                    |              |  |             |  |
| 2. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
| 3. < Please select   | category  | >                   |           |         |              | 1       |       |                   |                    |              |  |             |  |
| 4. < Please select   | category  | >                   |           |         |              | 01      |       |                   |                    |              |  |             |  |
| 5. < Please select   |           |                     |           |         |              |         |       |                   |                    |              |  |             |  |
|  |           | intenance           | \$ 12     | 2,162   |              |         |       |                   |                    | \$ -         | \$   |             |  |
| CAPITAL OUTLAY   |           |                     |           |         |              |         |       |                   |                    |              | the same of the sa |             |  |
|  | ** 5      | ee Attach           | ed Capit  | al Ou   | tlay Reg     | uest Fo | rm    |                   |                    |              |  |             |  |
| Tot  |           | tal Outlay          |           |         |              |         | 1     |                   |                    | \$ -         | \$   |             |  |
|  |           | TOTAL               | d 70-     | 100     |              |         |       |                   |                    |              | \$   | WILL BURNEY | A STATE OF THE STA |
|  |           | IOIAL               | \$ 785    | 175     |              |         |       |                   |                    | \$ -         | \$   |             |  |

#### CAPITAL OUTLAY REQUEST FORM

#### CITY OF McALLEN FY 2020 - 2021

| TOLL BRIDGE           |
|-----------------------|
| BRIDGE ADMINISTRATION |
|                       |

| FUND:   | TOLLE           | RIDGE           |                     |                        |            |  |
|---|-----------------|-----------------|---------------------|------------------------|------------|--|
| DEPARTMENT:   | BRIDGE          | <b>ADMINIST</b> | RATION              |                        |            |  |
|   |                 |                 | REQUEST             |                        | RECOMM     |  |
| N661 F  |                 | DEFI            | REGUEST             | CIVITY                 | CECONNIN   |  |
| Office Furniture/equipme  |                 | CHANTITA        | TOTAL COST          | OHANTITY               | TOTAL COST | HISTISICATION (MANDATORY)                    |
| ITEM  | UNIT PRICE      | QUANTITY        | TOTAL COST          | QUANTITY               | TOTAL COST | JUSTIFICATION (MANDATORY)                    |
|   |                 |                 | 60                  |                        | 60         |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0<br>\$0      |                 | \$0<br>\$0          | -                      | \$0<br>\$0 |  |
|   | TOTAL           |                 | \$0                 |                        | \$0        |  |
|   | TOTAL           |                 | 40                  |                        | Ψ          |  |
| Please select a category  |                 | A 25 16 16      | VIII OLEVENIE VEIDE |                        |            |  |
| ITEM  |                 | OHANTITY        | TOTAL COST          | QUANTITY               | TOTAL COST | JUSTIFICATION (MANDATORY)                    |
| IIEM  | UNII PRICE      | QUANTITY        | TOTAL COST          | QUANTITI               | TOTAL COST | 303 THIOATION (IIIANDATONT)                  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | TOTAL           | L               | \$0                 |                        | \$0        |  |
|   |                 |                 |                     |                        |            |  |
| Please select a category  | >               |                 |                     |                        |            | <u>용근로 하다면 하다 보다 만든데 반상을 받아 되었다면 하다면 하다.</u> |
| ITEM  |                 | QUANTITY        | TOTAL COST          | QUANTITY               | TOTAL COST | JUSTIFICATION (MANDATORY)                    |
|   |                 |                 |                     |                        |            |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | TOTAL           |                 | \$0                 |                        | \$0        |  |
|   |                 |                 |                     |                        |            |  |
| <please a="" category<="" select="" td=""><td></td><td></td><td></td><td></td><td></td><td></td></please> |                 |                 |                     |                        |            |  |
| ITEM  | UNIT PRICE      | QUANTITY        | TOTAL COST          | QUANTITY               | TOTAL COST | JUSTIFICATION (MANDATORY)                    |
|   |                 |                 |                     |                        |            |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0<br>\$0          |                        | \$0<br>\$0 |  |
|   | TOTAL           |                 | \$0                 |                        | \$0        |  |
| Disease select a category   |                 |                 |                     | e la sissa su su su su |            |  |
| Please select a category  |                 | CHARTET         | TOTAL COST          | OHANTITY               | TOTAL COST | JUSTIFICATION (MANDATORY)                    |
| ITEM  | UNIT PRICE      | QUANTITY        | TOTAL COST          | QUANTITY               | TOTAL COST | JUSTIFICATION (MANDATORT)                    |
|   | <b>\$</b> 0\$00 |                 |                     |                        |            |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   | \$0             |                 | \$0                 |                        | \$0        |  |
|   |                 |                 |                     |                        |            |  |
|   | TOTAL           |                 | \$0                 |                        | \$0        |  |

2021 560-3160 Administration

# Preliminary Form "A" Worksheet For Fiscal Year 2020-2021

|   |          | Adjusted |                  | Department     | City Manager | <b>City Comm</b> |
|---|----------|----------|------------------|----------------|--------------|------------------|
|   | Actuals  | Budget   | <b>Estimated</b> | Request        | Recomm       | Recomm           |
|   | FY 18-19 | FY 19-20 | FY 19-20         | FY 20-21       | FY 20-21     | FY 20-21         |
| 560-3160-431-60-01 Compensation / Exempt                            | 149,081  | 152,092  | 139,925          | 152,094        | 152,094      |                  |
| 560-3160-431-60-02 Compensation / Non-exempt                        | 57,160   | 57,341   | 57,340           | 57,340         | 57,340       |                  |
| 560-3160-431-60-10 Compensation / Overtime                          | 1,234    | 1,000    | 900              | 1,000          | 1,000        |                  |
| 560-3160-431-60-14 Compensation / Car allowance                     | 7,200    | 7,200    | 5,976            | 7,200          | 7,200        |                  |
| 560-3160-431-60-17 Compensation / Telephone                         | 432      | 1,872    | 748              | 1,872          | 1,872        |                  |
| 560-3160-431-60-20 Compensation / Elected officials                 | 2,100    | 2,400    | 2,400            | 2,400          | 2,400        |                  |
| 60  | 217,206  | 221,905  | 207,289          | 221,906        | 221,906      |                  |
| 560-3160-431-61-30 Benefits / Social security                       | 15,135   | 16,976   | 13,581           | 16,976         | 16,976       |                  |
| 560-3160-431-61-36 Benefits / Retirement                            | 16,729   | 17,220   | 17,048           | 19,217         | 19,217       | -                |
| 560-3160-431-61-40 Benefits / Unemployment tax                      | 46       | 462      | 97               | 196            | 196          |                  |
| 560-3160-431-61-46 Benefits / Workers' comp-                        | 724      | 547      | 503              | 546            | 546          |                  |
| 560-3160-431-61-50 Benefits / Health cost                           | 11,589   | 13,709   | 12,064           | 14,702         | 14,702       |                  |
| 560-3160-431-61-52 Benefits / Life insurance                        | 228      | 357      | 285              | 364            | 364          |                  |
| 560-3160-431-61-53 Benefits / Retiree health ins (ARC)              | 2,008    | 2,009    | 1,988            | 1,981          | 1,981        |                  |
| 560-3160-431-61-56 Benefits/Pension Cost-TMRS                       | 107,225  | 2        | =                | -              | 7 <u>2</u>   |                  |
| 560-3160-431-61-58 Benefits / TMRS benefits (contra)                | (17,037) | -        |                  | N <del>=</del> | 35           |                  |
| 61  | 136,646  | 51,280   | 45,566           | 53,982         | 53,982       |                  |
| 560-3160-433-62-02 Supplies / Office                                | 5,069    | 8,000    | 7,360            | 8,000          | 8,000        | <del>-</del>     |
| 560-3160-433-62-04 Supplies / Operating                             | 7,717    | 15,000   | 12,150           | 15,000         | 15,000       |                  |
| 560-3160-433-62-18 Supplies / Clothing & uniform                    | 241      | 1,800    | 1,728            | 1,800          | 1,800        |                  |
| 62  | 13,026   | 24,800   | 21,238           | 24,800         | 24,800       |                  |
| 560-3160-434-63-01 Other services & charges / Accounting & auditing | 16,000   | 16,500   | 16,500           | 16,500         | 16,500       |                  |
| 560-3160-434-63-02 Other services & charges / Advertising           | 84,450   | 55,000   | 63,750           | 75,000         | 75,000       |                  |
| 560-3160-434-63-14 Other services & charges / Dues & subscription   | 24,032   | 35,000   | 33,432           | 35,000         | 35,000       |                  |
| 560-3160-434-63-23 Other services & charges / Online svc/network    | EU       | 1,000    | =                | 1,000          | 1,000        |                  |
| 560-3160-434-63-38 Other services & charges / Management fee        | 135,000  | 135,000  | 135,000          | 135,000        | 135,000      |                  |
| 560-3160-434-63-43 Other services & charges / Postage               | 950      | 2,500    | 100              | 2,500          | 2,500        |                  |
| 560-3160-434-63-45 Other services & charges / Professional          | 110,930  | 117,000  | 97,000           | 97,000         | 97,000       |                  |
| 560-3160-434-63-51 Other services & charges / Rental-Photocopier    | 2,774    | 2,500    | 2,175            | 2,500          | 2,500        |                  |
| 560-3160-434-63-52 Other services & charges / Rental & contractual  | 5,897    | 17,000   | 8,500            | 17,000         | 17,000       |                  |
| 560-3160-434-63-64 Other services & charges / Training              | 1,218    | 400      |                  | 400            | 400          |                  |
| 560-3160-434-63-65 Other services & charges / Travel                | 7,005    | 14,250   | 8,550            | 14,250         | 14,250       |                  |

2021 560-3160 Administration

# Preliminary Form "A" Worksheet For Fiscal Year 2020-2021

| 560-3160-434-63-69 Other services & charges / Utilities-telephone 560-3160-434-63-99 Other services & charges / Miscellaneous   | Actuals<br>FY 18-19<br>2,307<br>43,614 | Adjusted Budget FY 19-20 10,000 66,175 | Estimated<br>FY 19-20<br>3,672<br>66,175 | Department Request FY 20-21 10,000 66,175 | City Manager<br>Recomm<br>FY 20-21<br>10,000<br>66,175 | City Comm<br>Recomm<br>FY 20-21 |
|---|--|--|--|---|--|---------------------------------|
| 63  | 434,177                                | 472,325                                | 434,854                                  | 472,325                                   | 472,325  |                                 |
| 560-3160-435-65-08 Maintenance / Equipment<br>560-3160-435-65-16 Maintenance / Vehicles<br>560-3160-435-65-17 Maintenance / Fuel & lubricants   | 2,018<br>3,791<br>3,276                | 3,000<br>4,000<br>5,162                | 1,000<br>4,000<br>3,233                  | 3,000<br>4,000<br>5,162                   | 3,000<br>4,000<br>5,162                                |                                 |
| 65  | 9,085                                  | 12,162                                 | 8,233                                    | 12,162                                    | 12,162   |                                 |
| 560-3160-436-66-02 Capital outlay / Land<br>560-3160-436-66-10 Capital outlay / Building/structures<br>560-3160-436-66-14 Capital outlay / Vehicles<br>560-3160-436-66-16 Capital outlay / Office furniture/equip-<br>560-3160-436-66-20 Capital outlay / Equipment<br>560-3160-436-66-22 Capital outlay / Computer-hardware<br>560-3160-436-66-30 Capital outlay / Imprv- other than buildgs |  | -                                      |  |   |  |                                 |
| 560-3160-436-66-99 Capital outlay / Non-capitalized   | -                                      | -                                      |  |   |  |                                 |
| 66  | <u> </u>                               | Na Na                                  | \\ <b>\\</b>                             | 114                                       | :-   |                                 |
| 560-3160-439-78-01 Disaster Exp/ COVID-19   |  | :=                                     | -  |   | :=:<br>:=:   |                                 |
| 78  | <u> </u>                               | <b></b>                                |  | E.  | 2  |                                 |
| 560-3160 Administration   | \$ 810,141                             | \$ 782,472                             | \$ 717,180                               | \$ 785,175                                | \$ 785,175   |                                 |

# CITY OF McALLEN PERSONNEL SCHEDULE WORKSHEET PROPOSED REQUESTS FY 2020-2021

| DEPT.# | DEPARTMENT            | EXEMPT | NON-EXEMPT/<br>PART-TIME | NOT BUDGET<br>POSITIONS | POSITION                      | STATUS   | SA | JRRENT<br>LARIES/<br>VAGES |
|--------|-----------------------|--------|--------------------------|-------------------------|-------------------------------|----------|----|----------------------------|
| 3160   | Bridge Administration | 1      |                          |                         | Superintendent of Bridge      | UNFILLED | \$ | 94,728                     |
| 3160   | Bridge Administration | 1      |                          |                         | Director of Bridge Operations | FILLED   |    | 57,366                     |
|        |                       | 2      |                          |                         |                               |          |    | 152,094                    |
| 3160   | Bridge Administration |        | 1                        |                         | Office Manager                | FILLED   |    | 25,873                     |
| 3160   | Bridge Administration |        | 1                        |                         | Administrative Assistant      | FILLED   |    | 31,467                     |
|        |                       | 9      | 2                        |                         |                               |          |    | 57,340                     |
|        |                       |        |                          |                         |                               |          |    |                            |
|        |                       |        |                          |                         | OVERTIME                      |          |    | 1,000                      |
|        |                       |        |                          |                         | TELEPHONE                     |          |    | 1,872                      |
|        |                       |        |                          |                         |                               |          |    |                            |

### PERSONNEL REVISION WORKSHEET

# CITY OF McALLEN REVISED NEW POSITIONS REQUESTED FY 2020-2021 DELETION AND RECLASSIFICATION ON CURRENT POSITIONS

|             |           |                  |                    | NEW               | / POSITIO        | NS               |                    |                    |                    | City<br>Manager    |
|-------------|-----------|------------------|--------------------|-------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|
| TITLE       | EXEMPT    | CAR<br>ALLOWANCE | PHONE<br>ALLOWANCE | NON-EX.           | PART-TIME        | CIVIL<br>SERVICE | Fringe<br>Benefits | Total              | Total<br>Positions | APPROVAL<br>YES/NO |
| 1.          |           | 20               | =                  | 11                | 2=               | -                | -                  | Ħ                  | ·•                 |                    |
| 2.          |           |                  | -                  | 214               | 78.              | -                | =                  | -                  | :                  |                    |
| 3.          |           | <b>-</b> 23      | -                  | (A.F.)            |                  |                  |                    | -                  | •                  |                    |
| 4.          |           | -                | -                  |                   |                  | -                | -                  | -                  | -                  |                    |
| 5.          |           | 20               |                    | 72                | -                | -                | -                  | -                  | -                  |                    |
| 6.          | 2 2       | -                | _                  | -                 | (-               | -                | .=.1               | -                  |                    |                    |
| 7.          |           | -                | -                  | 1577              | E.M.             | -                | -                  | -                  | -                  |                    |
| 8.          |           | -                | -                  | -                 |                  | -                |                    | -                  | 2                  |                    |
| 9.          |           | -                | <u> </u>           | -                 | (a)              | -                | -                  | -                  | -                  |                    |
|             |           |                  |                    | RE                | EVISIONS         | S                |                    |                    |                    |                    |
| TITLE       | CLASSI    | FICATION         | CURRENT<br>AMOUNT  | REVISED<br>AMOUNT | ADJUST<br>AMOUNT | CAR<br>ALLOWANCE | PHONE<br>ALLOWANCE | Fringe<br>Benefits | TOTAL<br>ADJ.      | with a way         |
| 1. Overtime |           |                  | ÷                  | -                 |                  |                  | -                  | 2                  | -                  |                    |
| 2.          | - < Selec | t Status >       | -                  | -                 | -                | *                | <b>=</b> 8         | -                  | t <del>s</del>     |                    |
| 3.          | - < Selec | t Status >       | -                  | X <b>=</b>        | -                |                  | <b></b> 5          | *                  | -                  |                    |
| 4.          | - < Selec | t Status >       | .=                 | -                 | # <b>.</b>       |                  | -                  | <b>.</b>           | •                  |                    |
| 5.          | - < Selec | t Status >       |                    | -                 |                  | *                |                    | 2                  | ¥                  |                    |
| 6.          | - < Selec | t Status >       | <b>18</b>          | · ·               | •                | •                | Lari               | 2                  | 122                |                    |
| 7.          | - < Selec | t Status >       | -                  | -                 | -                | =                | 140                | *                  | -                  |                    |
| 8.          | - < Selec | t Status >       | (14)               | :=:               | -                |                  | -                  |                    | -                  | 8                  |
| 9.          | - < Selec | t Status >       | . <del></del>      | ( <del>=</del>    | 100              | -                | #K                 | <i>H</i>           |                    |                    |
| 10.         | - < Selec | t Status >       | -                  |                   |                  | ***              | 끝이                 | 40                 | // <del>-</del>    | 1                  |



### Mission Statement:

The McAllen-Hidalgo Bridge strives to attain fiscal reponsible value for its customers and communities by becoming a standard of excellence in the International Toll Bridge industry and by providing a safe and efficient bridge crossing. We intend to grow in scale and scope by developing relationships with local businesses, trade partners, local community, state and federal elected officials as well as all stakeholders to strive to provide a bridge system that is open and responsive to the needs of the people we serve.

| Department Summary                |        |   |      |         |    | Adjusted |    |           |    |              |    | City Mgr |    |         |    |               |       |         |      |         |
|-----------------------------------|--------|---|------|---------|----|----------|----|-----------|----|--------------|----|----------|----|---------|----|---------------|-------|---------|------|---------|
|                                   |        | Actual                                  |      | Budget  |    | Budget   |    | Estimated | D  | ept Request  |    | Recomm.  |    |         |    | Four Ye       | ar Pl | an      |      |         |
| Expenditure Detail:               |        | 18-19                                   |      | 19-20   |    | 19-20    |    | 19-20     |    | 20-21        |    | 20-21    | T  | 21-22   |    | 22-23         |       | 23-24   | nik. | 24-25   |
| Personnel Services                |        |   |      |         |    |          |    |           |    |              |    |          |    |         |    |               |       |         |      |         |
| Salaries and Wages                | \$     | 217,206                                 | \$   | 217,799 | \$ | 221,905  | \$ | 207,289   | \$ | 221,906      | \$ | 221,906  | \$ | 221,906 | \$ | 221,906       | \$    | 221,906 | \$   | 221,906 |
| Employee Benefits                 |        | 136,646                                 |      | 50,647  |    | 51,280   |    | 45,566    |    | 53,982       |    | 53,982   |    | 53,982  |    | 53,982        |       | 53,982  |      | 53,982  |
| Supplies                          |        | 13,026                                  |      | 24,800  |    | 24,800   |    | 21,238    |    | 24,800       |    | 24,800   |    | 24,800  |    | 24,800        |       | 24,800  |      | 24,800  |
| Other Services and Charges        |        | 434,177                                 |      | 472,325 |    | 472,325  |    | 434,854   |    | 472,325      |    | 472,325  |    | 472,325 |    | 472,325       |       | 472,325 |      | 472,325 |
| Maintenance                       |        | 9,085                                   |      | 12,162  |    | 12,162   |    | 8,233     |    | 12,162       |    | 12,162   | _  | 12,162  | _  | 12,162        |       | 12,162  |      | 12,162  |
| Operations Subtotal               |        | 810,141                                 |      | 777,733 |    | 782,472  |    | 717,180   |    | 785,175      |    | 785,175  |    | 785,175 |    | 785,175       |       | 785,175 |      | 785,175 |
| Capital Outlay                    |        | (A) |      |         |    |          |    | (**       |    |              |    | 100      |    |         |    | 1.E           |       | -       |      |         |
| Operations & Capital Outlay total | _      | 810,141                                 |      | 777,733 | _  | 782,472  |    | 717,180   |    | 785,175      |    | 785,175  |    | 785,175 |    | 785,175       |       | 785,175 |      | 785,175 |
| Non Departmental                  |        |   |      |         |    |          |    |           |    |              |    |          |    |         |    |               |       |         |      |         |
| Insurance                         |        | 23,171                                  |      | 23,171  |    | 23,171   |    | 23,171    |    | 23,171       |    | 23,171   |    | 23,171  |    | 23,171        |       | 23,171  |      | 23,171  |
| Cost of Living Adjustment (COLA)  |        |   |      | 39,679  |    | 14,290   |    | 75        |    |              |    | 30,024   |    |         |    | " E           |       | =       |      | 32      |
| Workers' Comp Loss Run Ratio      |        |   |      | (8,812) |    | (8,812)  |    | (8,812)   |    | 9            |    | 5,531    |    | 12      |    | 929           |       |         |      |         |
| Total Expenditures                | \$     | 833,312                                 | \$   | 831,771 | \$ | 811,121  | \$ | 731,539   | \$ | 808,346      | \$ | 843,901  | \$ | 808,346 | \$ | 808,346       | \$    | 808,346 | \$   | 808,346 |
| PERSONNEL                         |        |   |      |         |    |          |    |           |    |              |    |          |    | 2       |    | 2             |       | 72      |      | 2       |
| Exempt                            |        | 2                                       |      | 2       |    | 2        |    | 2         |    | 2            |    | 2        |    | 2       |    | 2             |       | 2       |      | 2       |
| Non-Exempt                        |        | 2                                       |      | 2       |    | 2        |    | 2         |    | 2            |    | 2        |    | 2       |    | 2             |       | 2       | _    | 2       |
| Total Positions Authorized        |        | 4                                       | ine. | 4       |    | 4        |    | 4         |    | 4            |    | 4        |    | 4       |    | 4             | 550   | 4       |      | 4       |
| Resources                         |        |   |      |         |    | Adjusted |    |           |    |              |    | City Mgr |    |         |    |               |       |         |      |         |
|                                   | Actual |   |      | Budget  |    | Budget   |    | Estimated |    | Dept Request |    | Recomm.  |    |         |    | Four Year Pla |       |         |      |         |
|                                   |        | 18-19                                   |      | 19-20   |    | 19-20    |    | 19-20     |    | 20-21        |    | 20-21    | 10 | 21-22   | 10 | 22-23         | OH:   | 23-24   |      | 24-25   |
| Related Revenue Generated         |        | N/A                                     |      | N/A     |    | N/A      |    | N/A       |    | N/A          |    | N/A      |    | N/A     |    | N/A           |       | N/A     |      | N/A     |

#### Contact Us:

Juan Olaguibel Superintendent of Bridges McAllen-Hidalgo International Toll Bridge 1023 S. International Blvd. Hidalgo, TX 78557 (955) 681-1800

#### MAJOR FY 20-21 GOALS

- 1. Pedestrian Expansion Project
- 2. Canopy Improvements
- 3. Upgrades of perimeter fence

2021 560-9010 Non-departmental

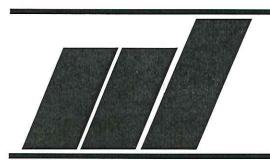
# Preliminary Form "A" Worksheet For Fiscal Year 2020-2021

| ESO 2102 421 61 07 Panafita / Cantinganay washara comp loss run ratio   | Actuals<br>FY 18-19    | Adjusted<br>Budget<br>FY 19-20<br>(8,812) | Estimated<br>FY 19-20<br>(8,812)        | Department<br>Request<br>FY 20-21      | City Manager<br>Recomm<br>FY 20-21<br>5,531 | City Comm<br>Recomm<br>FY 20-21 |
|---|------------------------|---|---|--|---|---------------------------------|
| 560-3162-431-61-97 Benefits / Contingency workers comp loss run ratio 560-3162-431-61-99 Benefits / Cost of Living Adjustment (COLA)    | (#)                    | 14,290                                    |   |  | 30,024                                      |                                 |
| 61  | 120                    | 5,478                                     | (8,812)                                 | -                                      | 35,555                                      |                                 |
| 560-3164-434-63-25 Other services & charges / Insboiler & machinery   | -                      | 4   | <u>=</u>                                | =                                      | -   |                                 |
| 560-3164-434-63-26 Other services & charges / Inserror & ommission  | <b></b>                | -   | =                                       | =                                      | 1.5   |                                 |
| 560-3164-434-63-27 Other services & charges / Insreal/personal prop   | - 22 171               | -<br>22 171                               | -<br>22 171                             | 23,171                                 | -<br>22 171 <sup>-</sup>                    |                                 |
| 560-3164-434-63-29 Other services & charges / Insliability 560-3164-434-63-30 Other services & charges / Insmobile equip-               | 23,171                 | 23,171                                    | 23,171                                  | 23,171                                 | 23,171                                      |                                 |
| 560-3164-434-63-32 Other services & charges / Insreal/personsal pro   | =                      | =   | ~<br>•                                  | =                                      | · ·   |                                 |
| 63  | 23,171                 | 23,171                                    | 23,171                                  | 23,171                                 | 23,171                                      |                                 |
| 560-7019-477-70-02 Debt service / Principal- Motorola Lease #23770  |                        | 1,766                                     | 1,766                                   | 1,766                                  | 1,766                                       |                                 |
| 560-7019-477-70-04 Debt service / Interest - Motorola Lease #23770  | 826                    | 411                                       | 411                                     | 411                                    | 411   |                                 |
| 70  | 826                    | 2,177                                     | 2,177                                   | 2,177                                  | 2,177                                       |                                 |
| 560 9010 437 68 02 Depreciation / Expense   | <del>1,292,102</del>   |   | *************************************** | ×===================================== |   |                                 |
| <del>68</del>   | <del>- 1,292,102</del> |   |   | -                                      | -   |                                 |
| 560 9010 437 89 01 Other expenses / Fixed assets (contra)   | <del>(16,385)</del>    |   |   | -                                      |   |                                 |
| 560-9010-437-89-67-Other expenses / Loan interest   | 10,750                 |   | 17                                      | ·                                      |   |                                 |
| <del>89</del>   | <del>(5,635)</del>     | -   |   | -                                      |   |                                 |
| 560-9010-497-71-53 Other agencies / City of Hidalgo   | 3,375,018              | 3,404,096                                 | 2,856,903                               | 3,285,360                              | 3,277,231                                   |                                 |
| 71  | 3,375,018              | 3,404,096                                 | 2,856,903                               | 3,285,360                              | 3,277,231                                   |                                 |
| 560-9010-499-74-02 Operating transfers out / General fund   | 5,601,810              | 5,213,851                                 | 4,241,064                               | 5,004,666                              | 4,990,213                                   |                                 |
| 560-9010-499-74-04 Operating transfers out / Debt service   | =                      | €   | n <u>e</u>                              | -                                      | -   |                                 |
| 560-9010-499-74-08 Operating transfers out / Anzalduas bridge fund 560-9010-499-74-54 Operating transfers out / Bridge capital imprv fd | 1,319,338              | 1,437,921                                 | -<br>1,122,755                          | 1,341,025                              | 1,341,025                                   |                                 |
| 560-9010-499-74-54 Operating transfers out / Bridge capital imply to  | 844,742                | 837,875                                   | 837,875                                 | 835,975                                | 835,975                                     |                                 |
| 560-9010-499-74-78 Operating transfers out / Health insurance fund  | 93,150                 | 40,865                                    | 40,865                                  | 24,811                                 | 24,811                                      |                                 |
| 74  | 7,859,040              | 7,530,512                                 | 6,242,559                               | 7,206,477                              | 7,192,024                                   |                                 |
|   |                        |   |   |  | 1   |                                 |
| TOLL BRIDGE TOTAL EXPENDITURES  | \$ 14,138,372          | \$ 14,066,712                             | \$ 12,021,519                           | \$ 13,788,412                          | \$ 13,801,385                               |                                 |

### City of McAllen, Texas Mcallen International Bridge CIP Fund Working Capital Summary

|                                  |    | Actual<br>18-19 |    | Budget<br>19-20 |    | Adjusted<br>Budget<br>19-20 |    | Estimated<br>19-20 | De            | ept. Request<br>20-21 |    | City Mgr<br>Recomm<br>20-21 |     | 21-22        | Four Year I<br>22-23 | Plan<br>23-24    | 24-25    |
|----------------------------------|----|-----------------|----|-----------------|----|-----------------------------|----|--------------------|---------------|-----------------------|----|-----------------------------|-----|--------------|----------------------|------------------|----------|
| RESOURCES                        | 2  |                 |    |                 | -  |                             |    |                    |               |                       | П  |                             |     |              |                      |                  |          |
| BEGINNING WORKING CAPITAL        | \$ | 2,108,691       | \$ | 3,235,345       | \$ | 3,235,345                   | \$ | 3,113,051          | \$            | 3,179,366             | \$ | 3,179,366                   | \$  | 2,338,851 \$ | 3,814,540 \$         | 5,319,508 \$     | 6,839,52 |
| Revenues:                        |    |                 |    |                 |    |                             |    |                    |               |                       |    |                             |     |              |                      |                  |          |
| G.S.A Reimbursement              |    | 12 T            |    | 245,000         |    | 245,000                     |    |                    |               | =                     |    | 73                          |     | 3            |                      | ·                |          |
| Interest Earned                  |    | 63,841          |    |                 |    |                             |    |                    |               |                       |    | 31,794                      | -   | 23,389       | 38,145               | 53,195           | 68,39    |
| Total Revenues                   |    | 63,841          |    | 245,000         | _  | 245,000                     |    | <u> </u>           |               | <u>s</u>              |    | 31,794                      |     | 23,389       | 38,145               | 53,195           | 68,39    |
| Other Financing Sources:         |    |                 |    |                 |    |                             |    |                    |               |                       |    |                             |     |              |                      |                  |          |
| Transfer In - Toll Bridge        |    | 1,319,338       |    | 1,437,921       |    | 1,437,921                   |    | 1,122,755          |               | 1,341,025             |    | 1,341,025                   |     | 1,452,300    | 1,466,823            | 1,466,823        | 1,466,82 |
|                                  | •  |                 |    |                 | -  |                             |    |                    |               |                       |    | 1 070 010                   |     | 1 475 600    | 1.504.068            | 1 500 010        | 1 505 01 |
| Total Revenues and Other Sources | -  | 1,383,179       | -  | 1,682,921       | -  | 1,682,921                   | 0) | 1,122,755          | 0 <del></del> | 1,341,025             |    | 1,372,819                   | :   | 1,475,689    | 1,504,968            | 1,520,018        | 1,535,21 |
| TOTAL RESOURCES                  | \$ | 3,491,870       | \$ | 4,918,266       | \$ | 4,918,266                   | \$ | 4,235,806          | \$            | 4,520,391             | \$ | 4,552,184                   | _\$ | 3,814,540 \$ | 5,319,508 \$         | 6,839,526 \$     | 8,374,74 |
| APPROPRIATIONS                   |    |                 |    |                 |    |                             |    |                    |               |                       |    |                             |     |              |                      |                  |          |
| Expenditures:                    |    |                 |    |                 |    |                             |    |                    |               |                       |    |                             |     |              |                      |                  |          |
| Pedestrial Canopy                | \$ | 27,700          | \$ | 200,000         | \$ | 200,000                     | \$ | 60,000             | \$            | 200,000               | \$ | 200,000                     | \$  | - \$         | - \$                 | - \$             |          |
| Office Building upgrades         |    | 79,597          |    | 90,000          |    | 90,000                      |    | 54,197             |               | 90,000                |    | 90,000                      |     | •            | -                    | -                |          |
| Federal Motor Carrier Project    |    | 56,029          |    | 1,717,269       |    | 1,717,269                   |    | 753,936            |               | 963,333               |    | 963,333                     |     | Aπi          | -                    |                  |          |
| Southbound Lane Resurface        |    | 86,184          |    |                 |    | <del>#</del> 8              |    |                    |               | -                     |    | 250                         |     | (A)          | (2)                  | ( <del>-</del> ) |          |
| Fence Restoration Project        |    | 19,100          |    | 170,000         |    | 170,000                     |    | 25,000             |               | 170,000               |    | 170,000                     |     | -            | :=>                  | 150              |          |
| I.T. Storage & Network Equipment |    | 2,991           |    | 40,000          |    | 40,000                      |    | 20,000             |               | 40,000                |    | 40,000                      |     |              | ; <b>₩</b> 3         | 18               |          |
| Bicycle Project                  |    | 44,481          |    | =               |    | 2                           |    | 101,653            |               | (2)                   |    | (S <b>A</b> S               |     | -            | i. <b>→</b> 9i       | (#)              |          |
| N.B. Pedestrian Expansion        |    | 926             |    | 1,100,000       |    | 1,100,000                   |    | 727                |               | 700,000               |    | 700,000                     |     | 120          | : <b>-</b>           | (#)              |          |
| POE Master Plan Design           |    | 27,965          |    | 75,000          |    | 75,000                      |    | 25,000             |               | 50,000                |    | 50,000                      |     | 120          | 120                  | 747              |          |
| Roof Upgrade - CBP Bldg C        |    | 12,029          |    | ē               |    | 7.                          |    | 373                |               | 1. <del>2</del>       |    | <b>I</b>                    |     |              |                      |                  |          |
| Paver Project                    |    | (=)             |    | i <del>e</del>  |    | =                           |    | 16,654             |               | <b>北東</b>             |    |                             |     |              | 1.5                  | 7.               |          |
| Equipment                        |    | 18,794          |    | -               |    | -                           |    |                    |               | ( <del></del> )       |    | · ·                         |     | ·**          | 3 <del>5.</del> 4    | 17               |          |
| Vehicle                          |    | 3,950           | -  |                 |    |                             |    |                    |               | (H)                   |    |                             |     | -            |                      |                  |          |
| TOTAL APPROPRIATIONS             | _  | 378,819         |    | 3,392,269       |    | 3,392,269                   |    | 1,056,440          |               | 2,213,333             |    | 2,213,333                   |     |              |                      |                  |          |
| ENDING WORKING CAPITAL           | s  | 3,113,051       | \$ | 1,525,997       | \$ | 1,525,997                   | s  | 3,179,366          | \$            | 2,307,058             | \$ | 2,338,851                   | \$  | 3,814,540 \$ | 5,319,508 \$         | 6,839,526 \$     | 8,374,74 |

| UTILIT | OMMISSION         AGENDA ITEM         5           Y BOARD         DATE SUBMITTED         7/8/20           BRIDGE         X         MEETING DATE         7/13/20         |
|--------|---|
| 1.     | Agenda Item: Consideration of Change Order No. 4 McAllen-Hidalgo International Bridge FMCSA Southern Border Program Project (Project No. 10-18-C01-487).                |
| 2.     | Party Making Request: Juan Olaguibel, Interim Superintendent of Bridges   |
| 3.     | Nature of Request: (Brief Overview) Attachments: X Yes No   |
|        |   |
| 4.     | Policy Implication:   |
| 5.     | Budgeted: Yes No N/A  |
|        | Bid Amount: Budgeted Amount:<br>Under Budget: Over Budget:<br>Amount Remaining:   |
|        | If over budget how will it be paid for:   |
| 6.     | Alternate option/costs:   |
| 7.     | Routing:  |
|        | NAME/TITLE         INITIAL         DATE         CONCURRENCE           a)         Yes         No           b)         Yes         No           c)         Yes         No |
| 8.     | Staff's Recommendation: Approve   |
|        | Advisory Board: Approved Disapproved None   |
|        | City Attorney: Approved Disapproved None  |
|        | Manager's Recommendation: Approved Disapproved None   |



### CITY OF MCALLEN DEPARTMENT OF ENGINEERING MEMORANDUM

To: Roel Rodriguez, P.E., City Manager

From: Yvette Barrera, P.E., CFM, City Engineer

Date: 05 July 2020

Subject: Consideration of Change Order No. 4 McAllen Hidalgo International Bridge FMCSA Southern

Border Program Project (Project No 10-18-C01-487)

#### GOAL:

Consideration and approval of Change Order No. 4 to NM Contracting for McAllen Hidalgo International Bridge FMCSA Southern Border Program Project.

#### **EXPLANATION**

Change Order No.4 is being requested by FMCSA Southern Border Program and consists of several upgrade items requested by FMCSA. This proposed request would require an increase in the construction cost. However, the General Service Administration has agreed to fund the increase in cost. This proposal request is a tenant improvement and will be paid for by FMCSA at the end of the project. The upgrade items are listed below:

| FMCSA Southern Border Program Upgrade Items                         |              |
|---|--------------|
| 11 Inspection Pit light fixtures                                    | \$29,394.16  |
| Update door 102A to LH and its location                             | \$ 2,578.66  |
| Additional sidewalks  | \$ 820.23    |
| Strippng, signage and sidewalk around restrooms                     | \$ 6,361.82  |
| Additional guardrails, handrails, gutters and dowsnputs at canopies | \$32,999.01  |
| Update to epoxy sealer al all exposed concrete at inspection pit    |              |
| Update to flextuft finish floor at rooms 100, 102, 103 & 109R       | \$10,927.01  |
| Add chair rail at room 104  | \$ 337.08    |
| Update to roller shades window treatment                            | \$ 7,889.01  |
| Add 2 exhaust fans with MBCI Alum. Curbs                            | \$ 7,018.16  |
| Add 3 Fire extinguishers at Inspection Pit                          | \$ 1,180.40  |
| Occupancy sensors and interlock fans with room light                | \$ 5,529.98  |
| Add SS Sink at Insp. Pit/Eyewash relocation                         | \$ 12,384.49 |
| Update waiting area benches to Generation 50                        | \$ 1,253.69  |
| Total cost added to Contract  | \$130,611.95 |

In addition to the proposed increase, Change Order No 4 includes the addition of items necessary to address field conditions encountered during construction and a deduction of the Contingency Allowance. There will be no increase to the contract amount for these items. Contingency Allowances are listed below:

| Contingency Allowance Balance                    | \$71,885.00  |
|--|--------------|
| Update height of guardrail to 42"(S              | 2,172.00)    |
| Masonry block out/Open new R.O. for Vent(S       |              |
| Gyp. Bd. tape, float & paint for relocated Vent  | 400.00)      |
| Net size update to 7/8"                          |              |
| Add fire extinguishers to Admin, Bldg (          | \$ 348.00)   |
| Credit for deletion of baby changing station     | 145.00       |
| Reloction of exterior A/C unit                   | \$ 1,380.00) |
| Extend copper line to North Side of Admin Bldg ( | \$ 3,010.00) |
| Louver Relocstion                                | \$ 3,525.00) |
| Subtotal   | \$12.963.00) |

| Contingency Allowamce Balance | \$58,922.00 |
|-------------------------------|-------------|
|-------------------------------|-------------|

There will be a new total balance of \$1,465,901.65 with the proposed increase of \$130,611.95. A total of \$12,963.00 will be deducted from the Contingency allowance for a balance of \$58,922.00.

A copy of the contractor's estimate summary is attached for your review.

#### **OPTIONS:**

- 1.) Approval of Change Order No. 4 to the Contract as described above.
- 2.) Disapproval of Change Order No.4 to the Contract.

#### Recommendation:

Milnet Architectural Services and Staff recommend approval of Change Order No.4 in the amount of \$130,611.95 for a revised contract amount of \$1,465,901.65. A total of \$12,963.00 will be deducted from the Contingency allowance for a balance of \$58,922.00 and 30 working days extension to the Contract, making the new completion date 10 November 2020.



#### Change Order

PROJECT: (Name and address)
FMCSA SOUTHERN BORDER

PROGRAM BUILDING CONSTRUCTION

1026 S. International Blvd, City of

Hidalgo, TX

OWNER: (Name and address)

City of McAllen 1300 Houston Avenue

McAllen, Texas 78501

CONTRACT INFORMATION:

Contract For: General Construction

D . O . I . OO 2010

Date: October 08, 2019

Date

Change Order Number: 4

Date: June 22, 2020

ARCHITECT: (Name and address)
Milnet Architectural Services, PLLC

608 S. 12th St. McAllen, TX 78501 CONTRACTOR: (Name and address)

CHANGE ORDER INFORMATION:

NM Contracting

#### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Contingency Allowance Balance ...... \$71,885.00

| Update height of guardrail to 42" (\$ 2,172.00)              |
|--|
| Masonry block out/Open new R.O. for Vent (\$ 800.00)         |
| Gyp. Bd. tape, float paint for relocated Vent (\$ 400.00)    |
| Net size update to 7/8" (\$ 1,473.00)                        |
| Add fire extinguishers to Admin, Bldg (\$ 348.00)            |
| Credit for deletion of baby changing station                 |
| Reloction of exterior A/C unit                               |
| Extend copper line to North Side of Admin Bldg (\$ 3,010.00) |
| Louver Relocstion  |

Subtotal ...... (\$12.963.00)

| 11 Inspection Pit light fixtures                                    | \$29,394.16 |
|---|-------------|
| Update door 102A to LH and its location                             | \$ 2,578.66 |
| Additional sidewalks  |             |
| Strippng, signage and sidewalk around restrooms                     | \$ 6,361.82 |
| Additional guardrails, handrails, gutters and dowsnputs at canopies | \$32,999.01 |
| Update to epoxy sealer al all exposed concrete at inspection pit    | \$11,938.25 |
| Update to flextuft finish floor at rooms 100, 102, 103 109R         | \$10,927.01 |
| Add chair rail at room 104  | \$ 337.08   |
| Update to roller shades window treatment                            | \$ 7,889.01 |
| Add 2 exhaust fans with MBCI Alum. Curbs                            | \$ 7,018.16 |
| Add 3 Fire extinguishers at Inspection Pit                          | \$ 1,180.40 |
| Occupancy sensors and interlock fans with room ligth                | \$ 5,529.98 |
| Add SS Sink at Insp. Pit/Eyewash relocation                         | \$12,384.49 |
| Update waiting area benches to Generation 50                        | \$ 1,253.69 |

Total added to Contract

\$130,611.95

| The original Contract Sum was  | \$   | 1,303,400.00 |
|--|------|--------------|
| The net change by previously authorized Change Orders                    | \$   | 31,889.70    |
| The Contract Sum prior to this Change Order was                          | \$   | 1,335,289.70 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ _ | 130,611.95   |
|  |      |              |

| -  |        | ^        | ^   |           |      | ~•     |       |      | 2  |
|----|--------|----------|-----|-----------|------|--------|-------|------|----|
| 11 | ne new | Contract | Sum | including | this | Change | Order | will | be |

\$ 1,465,901.65

The Contract Time will be increased by thirty (30) days.
The new date of Substantial Completion will be November 10, 2020

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

| Milnet Architectural Services, PLLC  | NM Contracting                 | City of McAllen                    |
|--------------------------------------|--------------------------------|------------------------------------|
| ARCHITECT (Firm name)                | CONTRACTOR (Firm name)         | OWNER (Firm name)                  |
| SIGNATURE                            | SIGNATURE                      | SIGNATURE                          |
| Rodolfo R. Molina, Jr., President    | Noel Munoz, III, President     | Roel "Roy" Rodriguez, City Manager |
| PRINTED NAME AND TITLE               | PRINTED NAME AND TITLE         | PRINTED NAME AND TITLE             |
| DATE                                 | DATE                           | DATE                               |
| Director of Purchasing & Contracting |                                |                                    |
| City of McAllen                      | City Engineer. City of McAllen |                                    |
| OWNER (Firm name)                    | OWNER (Firm name)              |                                    |
| SIGNATURE                            | SIGNATURE                      | _                                  |
| Gerardo Noriega                      | Yvette Barrera, P. E.          |                                    |
| PRINTED NAME AND TITLE               | PRINTED NAME AND TITLE         | =                                  |
| DATE                                 | DATE                           | _                                  |

#### FMCSA Southern Border Program - Construction Project Pricing Review Recommendation #4

To

From

City of McAllen

Rodolfo Molina, AIA

#### Subject

Change Order as per FMCSA updates

\$ 130,611.95

Deduct from Contingency

\$ 12,963.00

#### Remarks

Milnet Architectural Services, PLLC has reviewed the pricing for the construction cost adjustment and recommends approval in the amount of \$130,611.95 and \$12,963.00 respectively. Attached please find an AIA Change Order that shows the new contract amount and the available allowances.

Rodolfo Molina, AIA

Kedalfo Mile

President

Milnet Architectural Services, PLLC



Project Information

Project #

Address

Title

2066

McAllen Building

FMCSA Southern Border Program Building

### Change Proposal Request (CPR)

| rases auna es occos                    |   |  | Subject        | CPR 006 Items 1,4,5,   | 6 and 3  |
|--|---|--|----------------|--|--|
| City, State, Zip                       | McAllen, TX 78501   |  |                |  |  |
| Country                                | USA   |  |                |  |  |
|  |   | A AVE LOCK HOME THE WAR COMMENTED SAFE |                |  | Control of the Contro |
| Prime Contract Cor                     |   | CONTRACTOR OF THE PARTY.               | Owner          | <b>中心和关系的人员会,对于1000年的关系的任何</b> 证明                                | 在時期後有效的。<br>(1)  |
| Contact                                | Derrick Munoz   |  | Contact        | Zef Mendoza  |  |
| Company                                | NM Contracting, LLC   |  | Company        | City of McAllen  |  |
| Address                                | 2022 Orchid Ave   |  | Address        | PO Box 220   |  |
|  |   |  |                |  |  |
| City, State, Zip                       | McAllen, Texas 78504  |  | City, State,   | AVERAL AMERICAN PROPERTY AND | 220  |
| Country                                | United States   |  | Country        | USA  |  |
| Phone                                  | (956) 631-5667  |  | Phone          | 956-681-1130   |  |
| Fax                                    | (956) 627-3959  |  | Fax            |  |  |
| Description of 1<br>CPR 006 Items 1,4, | the proposed change:<br>5,6 and 3   |  |                |  |  |
| The Contract time do                   | this Proposed Change:<br>ue to this Change Proposal Requ<br>n fully executed as accepted, sha |  |                | ne work described herein.  | \$35,665.45  |
| Submitted By                           |   |  | Response:      | ☐ Accept☐ Do Not Accept  |  |
| NM Contracting, LL                     | A   |  | City of McAlle | en   |  |
| Company                                |   | 6-12-20                                | Company        |  |  |
| Ву                                     |   | Date                                   | Ву             |  | Date   |

Change Proposal Request

Contract #

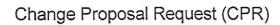
Issue Date

CPR#

001

006 -1

12-Jun-2020





Proposed Items

| Item# | Item Description   | Quantity | Unit | Unit Price | Subtotal  |
|-------|--|----------|------|------------|-----------|
| 1     | Provide explosion proof light fixtures, Electrical explosion proof class-1 boxes<br>& 11 explosion proof connector fittings, Electrical conduits & wiring, heavy<br>duty light switch with explosion covers, labor cost for inst. of light fixtures &<br>conduit with trenching. Credit for original fixtures as per plans (\$5,218.00). | 1        |      | 26,160.00  | 26,160.00 |
| 2     | New HM Door Frame (Material)   | 1        |      | 395.00     | 395.00    |
| 3     | Update door 102A to Right hung, in reference to 1/ASI 1.0-SK1 Price includes removing previously installed door frame and remove spray foam to patch and repair Tyvek wrap, flashing, & addtl. spray foam.(Labor and material)   | 1        |      | 1,900.00   | 1,900.00  |
| 4     | Furnish and installation concrete sidewalk   | 1        |      | 730.00     | 730.00    |
| 5     | Additional fire extinguishers scheduled at administration building, install three<br>fire extinguishers at the inspection pit.   | 1        |      | 1,395.00   | 1,395.00  |
| 6     | General Conditions   | 1        |      | 1,529.00   | 1,529.00  |
| 7     | Bond & Insurance   | 1        |      | 1,223.20   | 1,223.20  |
| 8     | OH & Profit  | 1        |      | 2.333.25   | 2,333,25  |

Subtotal = \$35,665.45 Tax = \$0.00 Total = \$35,665.45



Project Information

### Change Proposal Request (CPR)

Change Proposal Request

| Project #         | 2066   | Contract #                   | 001                         |   |
|-------------------|--|------------------------------|-----------------------------|---|
| Title             | FMCSA Southern Border Program Building   | CPR#                         | 006 - 2                     |   |
| Address           | McAllen Building   | Issue Date                   | 12-Jun-2020                 |   |
|                   |  | Subject                      | Items 2 & 8 will be covered | with contingency monies   |
| City, State, Zip  | McAllen, TX 78501  |                              |                             |   |
| Country           | USA  |                              |                             |   |
|                   |  |                              |                             |   |
| Prime Contract C  |  | Owner                        | 加克特別等的公司的共產黨的政治學的不同的共產      | SULTY TO STORY OF THE STATE OF |
| Contact           | Derrick Munoz  | Contact                      | Zef Mendoza                 |   |
| Company           | NM Contracting, LLC  | Company                      | City of McAllen             |   |
| Address           | 2022 Orchid Ave  | Address                      | PO Box 220                  |   |
|                   |  |                              |                             |   |
| City, State, Zip  | McAllen, Texas 78504   | City, State, Zip             | McAllen, TX 78505-0220      |   |
| Country           | United States  | Country                      | USA                         |   |
| Phone             | (956) 631-5667   | Phone                        | 956-681-1130                |   |
| Fax               | (956) 627-3959   | Fax                          |                             |   |
|                   | f the proposed change:<br>covered with contingency monies.                       |                              |                             |   |
| The Contract time | of this Proposed Change:<br>due to this Change Proposal Request has increased by |                              |                             | \$2,027.00  |
| This document, wh | nen fully executed as accepted, shall constitute authoriza                       | tion to proceed with the wor | k described herein.         |   |
| Submitted By      |  | Response:                    | Accept Do Not Accept        |   |
| NM Contracting 2  | u. 🗸   | City of McAllen              |                             |   |
| Company //        |  | Company                      |                             |   |
|                   | 6.12.20  | <b>)</b>                     |                             |   |
| Ву                | Date   | By                           |                             | Date  |
| 3,                | Dale   | Бу                           |                             | Date  |
|                   |  |                              |                             |   |



Proposed Items

| Item# | Item Description  | Quantity | Unit | Unit Price | Subtotal |
|-------|---|----------|------|------------|----------|
| 1     | Credit for deleted baby changing station.                   | 1        |      | -145.00    | -145.00  |
| 2     |   | 1        |      | 2,172.00   | 2,172.00 |
|       | Update height of guardrail to 42" as per detail 6/A 1.1-SK1 | 1        |      |            |          |

Subtotal = \$2,027.00 Tax = \$0.00 Total = \$2,027.00

#### Project: 304999 - FMCSA SOUTHERN BORDER PROGRAM Contemplated Change Order # 1 Change Swing of 102A

| -1      | Single Door #102A                        | EXTERIOR from HALLWAY 102 |               |    | RHR    |
|---------|--|---------------------------|---------------|----|--------|
| 1       | Single Door #102A                        | EXTERIOR from HALLWAY 102 |               | 90 | LHR    |
|         |  |                           |               |    |        |
| -1      | SU 16 A60 534 SGL 3070 Weld LH (45H; A17 | MT G- H1- S- TR- FW3FS4)  |               |    |        |
| 1       | SU 16 A60 578 SGL 3070 Weld RH (45H; A17 |                           |               |    |        |
|         |  |                           |               |    |        |
| Section | 1 Totals                                 |                           |               |    |        |
|         | Hollow Metal Doors                       |                           |               |    | -      |
|         | Hollow Metal Frames                      |                           |               |    | 395.00 |
|         |  |                           | Pre-Tax Total | 4  | 395.00 |
| Taxes   |  |                           |               |    |        |
|         | EX - NON-TAXA                            | ABLE                      |               |    | -      |
|         |  |                           | Tax Total     |    | -      |
|         |  |                           | Grand Total   |    | 395.00 |



# **Change Order 03**

April 30, 2020

Per RFP #2

## **FMCSA Southern Border Program**

Change door 102A to Right Hung.
Includes labor to remove current door frame, and install new one.
Includes plywood sheathing, flashing, and Tyvek Wrap.

Excludes door frame.

Add \$ 1,600.00 Add \$300.00 for Spray Foam Respectfully,

Michael Ramos

RGV SITE, LLC

APRIL. 17,2020

6400 CHARRO ST

MISSION TX, 78574

# CHANGE ORDER REQUEST# 2 FMCSA SOUTHERN BORDER PROGRAM BUILDING CHANGR ORDER FOR REROUTING SIDEWALK FOR STORM DRAIN ADJUSTMENT

DISCRIPTION: Approximate 88 SF of sidewalks labor and material \$ 730.00

If you have any question or need anything else you may contact Jorge Rocha at (956) 342-3679

# ACERO FAB, INC

Date: April 15, 2020

Project: FMCSA Southern Border

Location: McAllen, TX

To: NM Contracting, LLC

Attention: Andrew Munoz/ Derrick Munoz

Re: Steel Proposal- Modifications to Inspection Pit Guardrails

We propose to furnish the following described material for the above referenced structure, in accordance with the conditions of the Code of Standard Practice of the American Institute of Steel Construction.

#### Miscellaneous Steel items, to include:

1.) New steel top rail & stubs (see attached)

2.) Paint: Hot dip galvanized

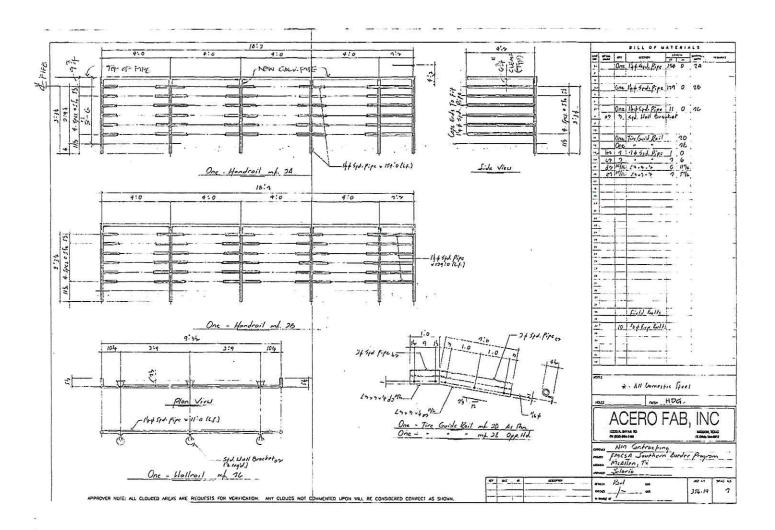
For the sum of (tax not included).....\$ 2,172.00

ACERO FAB, INC.

John Martinez

**FROM** CONTINGENCY

Phone: (956) 584-1166 Fax (956) 584-5912



RGV SITE LLC 6400 CHARRO ST MISSION TX, 78574

#### FMCSA SOUTHERN BORDER PROGRAM BUILDING

#### CHANGE ORDER #3 REV-1

DISCRIPTION: Striping and sinage and stencils. Labor and Material. ......\$3,723.00

Additional side walks Aprox 360 SF labor and material ......\$1,939.00

Total Price = \$5,662.00

# ACERO FAB, INC.

Date: May 20, 2020

Project: FMCSA Southern Border

Location: McAllen, TX

To: NM Contracting, LLC Attention: Derrick Munoz

Re: Steel Proposal- RFP #3-REV 1 dated 5/11/20

We propose to furnish the following described material for the above referenced structure, in accordance with the conditions of the Code of Standard Practice of the American Institute of Steel Construction.

#### Miscellaneous Steel items, to include:

- 1.) Power coated steel pipe guardrail x 65' long @ Inspection Pit east side \$ 9,545.00
- 2.) Galvanized steel gates w/mounting plates @ Restroom building entrance \$5,818.00
- 3.) Gutter & downspouts @ Inspection Pit & Waiting Canopies \$7,274.00
- 4.) 2- Galvanized sidewalk diamond plate trench covers (installed by others) \$ 1,784.00
- 5.) Power coated ramp & step rails \$4,948.00
- 6.) Installation of guardrail, ramp/step rails steel gates, gutters and downspouts.

For the sum of (tax not included)......\$ 29,369.00

John Martinez

FAB, INC.

Phone: (956) 584-1166 Fax (956) 584-5912

### Soltec Group 1101 Vine Ave Ste C

1101 Vine Ave Ste C McAllen, Tx 78501 (956) 457-6073

# CHANGE ORDER REQUEST (PROPOSAL)

| To:        | NM Contractin  | ig .   |                      | Date:                                   | 5/20   | /2020        |         | Project No. | 206    | 5         |
|------------|--|--|----------------------|---|--------|--------------|---------|-------------|--------|-----------|
|            | 2011 Orchid  |  |                      | Project:                                | FM     | CSA Souther  | n Bo    | rder Progra | m      |           |
|            | McAllen, Tx 7  | 8504   |                      | COR#                                    | 1      |              |         |             |        |           |
|            |  |  |                      | Re:                                     | RFF    | #3 REV-1     |         |             |        |           |
|            | and the same of th |  |                      |   |        |              | TIS-TEL |             |        |           |
| This Ch    | ange Order Req   | uest (C.O.R.) contains an itemize                                    | ed quotation for cha | nges in the Co                          | ntract | Sum or Cor   | tract   | Time in res | pons   | e to      |
| propose    | d modifications  | to the Contract Documents based                                      | i on Proposal Reque  | est No.Derick l                         | Muno:  | Z            |         |             |        |           |
|            |  |  |                      |   |        | ************ | -       |             | -      |           |
| Descri     | ption of Prop  | osed Change :  |                      |   |        |              |         |             |        |           |
| Additi     | 100  |  |                      |   |        |              |         |             |        |           |
|            | Sheet  | Description  | ×                    |   | Mat    | erial        | Lab     | or          | Sub    | total     |
| 1          |  | Epoxy Coating on all walls & f                                       | loor of pit          |   | S      | 6,325.00     | S       | 5,400.00    | \$     | 11,725.00 |
|            |  | ,  |                      |   |        | -,,          |         | •           |        | ,         |
|            |  |  |                      |   | 1      |              |         |             | 1      |           |
|            |  |  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   |        |              |         |             |        | l         |
|            |  |  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   | +      |              |         |             | \$     | -         |
|            |  |  |                      | Subtotal:                               | \$     | 6,325.00     | \$      | 5,400.00    | \$     | 11,725.00 |
|            |  |  |                      |   |        | 0,020.00     |         |             |        | 11,125.00 |
| Deduc      | tions:   |  |                      |   |        |              |         |             |        |           |
|            | Sheet  | Descrip ion  | - Value              |   | Mat    | erial        | Lab     | or          | Sub    | total     |
| 1          | n/a  | Deduct Ext Paint on walls & fl-                                      | oor of pit           |   | S      | 1,100.00     |         |             | \$     | 1,100.00  |
|            |  |  |                      |   |        |              |         |             | S      | •         |
|            |  |  |                      |   |        |              |         |             | S      |           |
|            |  |  |                      | Subtotal:                               | \$     | 1,100.00     | S       |             | \$     | 1,100.00  |
|            |  |  |                      |   |        |              |         |             |        |           |
| Dan D      | one and Channel  |  |                      |   | Y      | es No        | 1       | <b></b>     |        | 10 (00 00 |
|            |  | involve a change in Contract Sui<br>involve a change in Contract Tir |                      |   | ×      | x            | 1       | Total       | :   \$ | 10,625.00 |
| DOGS 11    | oposed Change  | involve a change in Contract Til                                     | ner                  |   |        | ıx           | 1       |             |        |           |
| Reason     | For Change   |  |                      |   |        |              |         |             |        |           |
| Not in S   | Всоре.   |  |                      | ======================================= |        |              |         |             |        |           |
|            | •  |  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   |        |              | -0.00   |             |        |           |
|            |  |  |                      |   |        |              |         |             |        |           |
| Attachr    | nents ·  | Proposal Worksheet Summary   |                      | 7                                       |        |              |         |             |        |           |
| 7 11100111 |  | Other:   | <u> </u>             |   |        |              |         |             |        |           |
|            |  | Outer .  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   |        | *            |         |             |        |           |
| Approv     | al:  |  |                      |   |        |              |         |             |        |           |
|            |  |  |                      |   |        |              |         |             |        |           |
| Signed     |  |  |                      | Date:                                   |        |              |         |             |        |           |
|            | Taraca in the  |  |                      | Date:                                   | -      |              |         |             | -      |           |







1326 North Alton Blvd., Alton, TX 78573

Phone: 956-585-7515

Fax: 956-585-8889

Email: lopezcarpets@aol.com

NM Contracting, LLC

Attn: Derrick

May 27, 2020

We are pleased to submit the following bid: FMCSA Southern Border Program

#### Scope of Work Item 3.5

Furnish floor finish Flextuft recycled rubber floor by Flexco in lieu of Johnsonite Cortina Grande SVT at the following rooms:

- 3.5.1 Reception #100
- 3.5.2 Hallway #102
- 3.5.3 Open Office #103
- 3.5.4 Supervisor office #109R

Flextuft Materials

\$12,275

Adhesive

\$330.00

Freight

\$220.00

TOTAL:

\$12,825.00

#### DEDUCT:

Cortina Grande SVT

\$2,831.00

Adhesive

\$89.00

Freight

\$180.00

\$3,100.00

TOTAL:

\$12,825- \$3,100 = \$9,725

Total of this change proposal, add to contract \$9,750.00.

\*Credit is based on the fact we have not ordered the Cortina Grande vinyl tile. Cortina Grande is a special-order flooring, once ordered it cannot be returned or credited and any additional changes after the fact would require the full amount of 12,825.00 to furnish the Flexco Flextuft flooring.

Estimator: RENE LOPEZ

# BND

### ARCHITECTURAL WOODWORK L.L.C

05/20/20

FMCSA SOUTHERN BORDER PROGRAM HIDALGO, TEXAS

RFP#3

Attn. Derrick Munoz.

We propose to add chair rail as requested on this RFP# 3 as follows:

Maple Wood with clear finish to match cabinets.

#### **INTERIOR ARCHITECTURAL MILLWORK**

1.- BREAKROOM 104 CHAIR RAIL

FOR THE SUM \$300.00

Respectfully, Jose J Tovar 35482 kretz rd Los Fresnos, Tx 78566 (956)238-0555 Subject 2077-F

2077-FMCSA Border Project RFP REV - 1

From

Rachel Hemandez

To:

Derrick Munoz <derrick@nmcontracting.us>

Cc:

Chris NM <clopez@nmcontracting.us>, Denise Cantu

<Denise.Cantu@Wittigs.com>

Date

Wed, May 20 2020 at 5:18 PM

Derrick,

Mechoshades for every window at FMCSA Border Project (including premanufactured pockets for ceiling installation): \$4,500.49

Installation including Per diem, trip charge and travel expenses: \$2,820.70

Total before taxes: \$7,321.19

I have included a rough drawing showing the placement of the shades. We can discuss reconfiguring them at a later date if they would like. I will get you a formal quote sent out next week.

Thanks,

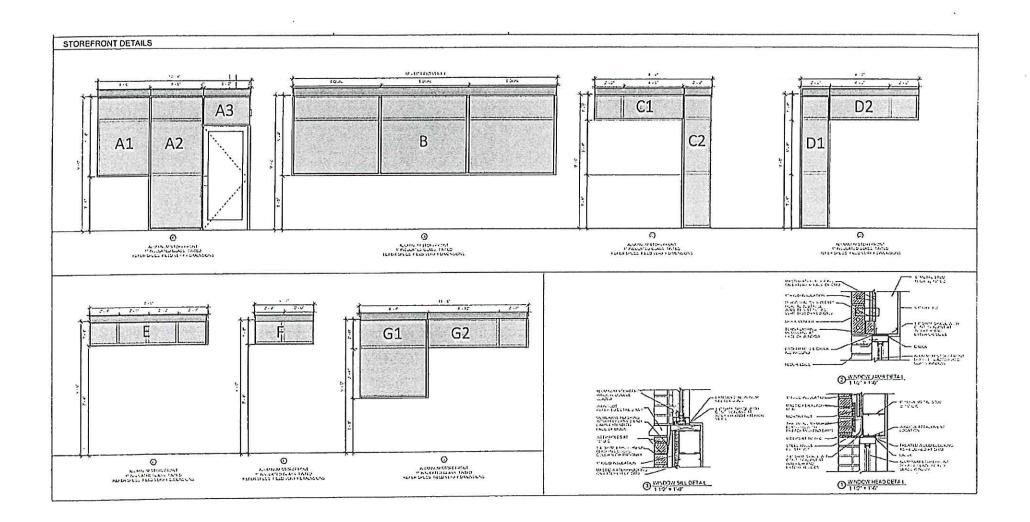
WILLIGS

A PIAWORTI F Freferied Dozer

Rachel Hernandez

Actopuni Manager

rachel.hernandez@wittigs.com



Fwd: 2066-FMCSA RFP3- Rev. 1

From: Johnny Martinez (jgm@eandjindustries.com)

To: derrick@nmcontracting.us

Date: Wednesday , May 20, 2020, 02:30 PM CDT

MJ Masonry, LLC P.O. Box 1950 Alamo, Texas

To: NM Contracting Co

Attn: Derrick Munoz & Chris Lopez Ref: FMCSA Hidalgo, Texas

#### Derrick,

It looks like we have to remove an AC Duct on the East side and fill the hole in with brick and then open a hole on the South side big enough to fit the AC Duct and then rework the brick around it. This for materials and labor figure......\$800.00 (No Tax)

Thanks, Johnny Martinez MJ Masonry, LLC FROM CONTINGENCY



#### Commercial Framing Systems

2022 Orchid Avenue Suite B McAllen, Texas 78504

# **Change Order 05**

May 14, 2020

# FMCSA Southern Border Program RFP 3 REV - 1

Relocation & Patching of Louver from East Wall to South Wall.

Add \$ 400.00 FROM CONTINGENCY

Respectfully,

Michael Ramos



Project Information

2066

FMCSA Southern Border Program Building

Project#

Title

# Change Proposal Request (CPR)

| Address                        | McAllen Building  | Issue Date  | 20-Apr-2020   |
|--------------------------------|---|---|---|
|                                |   | Subject   | Change to 3/4 Netting in Lieu of 1-1/8" per details                               |
| City, State, Zip               | McAllen, TX 78501   |   |   |
| Country                        | USA   |   |   |
|                                |   |   |   |
| Prime Contract Con             |   | Owner   |   |
| Contact                        | Derrick Munoz   | Contact   | Zef Mendoza   |
| Company                        | NM Contracting, LLC   | Company   | City of McAllen   |
| Address                        | 2022 Orchid Ave   | Address   | PO Box 220  |
|                                |   |   |   |
| City, State, Zip               | McAllen, Texas 78504  | City, State, Zip  | McAllen, TX 78505-0220  |
| Country                        | United States   | Country   | USA   |
| Phone                          | (956) 631-5667  | Phone   | 956-681-1130  |
| Fax                            | (956) 627-3959  | Fax   | e.  |
| Proposal in accordan           | he proposed change:<br>ce with contract requirements for changes to bird<br>this change order will result in 1-1/8" bird netting in | netting from 1-1/8" as called f<br>nstallation as per original cont | or in Detail 2/Sheet A1.1 to 3/4" sizing as requested in submittal act documents. |
| The Contract time du           | this Proposed Change:<br>e to this Change Proposal Request is to be deten<br>n fully executed as accepted, shall constitute auth    |   | \$1,473.00 ork described herein.  |
| Submitted By                   | $\gamma$  | Response:   | Accept □ Do Not Accept  |
| NM Contracting, LLC<br>Company | 4/21:   | City of McAllen<br>Company  |   |
| Ву                             | Date  | By  | Date  |

Change Proposal Request

001

007

Contract #

CPR#



Proposed Items

| Item# | Item Description                                  | Quantity | Unit | Unit Price | Subtotal |
|-------|---|----------|------|------------|----------|
| 1     | 3/4" Bird Netting as per Submittal review request | 1        |      | 1,473.00   | 1,473.00 |

Subtotal = \$1,473.00 Tax = \$0.00 Total = \$1,473.00



**Project Information** 

FMCSA Southern Border Program Building

McAllen Building

USA

McAllen, TX 78501

Project#

Address

Country

City, State, Zip

Title

### Change Proposal Request (CPR)

Items 1 thru 6 will be added to contract amount, therefore General conditions, bond and insurance and

|                                       |  |                                | A                  |             |                        |                   |             |
|---------------------------------------|--|--------------------------------|--------------------|-------------|------------------------|-------------------|-------------|
| Prime Contract Cor                    | npany  | and the market of              | Owner              |             |                        | STATE OF STATE OF |             |
| Contact                               | Derrick Munoz                                  |                                | Contact            | Z           | ef Mendoza             |                   |             |
| Company                               | NM Contracting, LLC                            |                                | Company            | C           | ity of McAllen         |                   |             |
| Address                               | 2022 Orchid Ave                                |                                | Address            | P           | O Box 220              |                   |             |
|                                       |  |                                |                    |             |                        |                   |             |
| City, State, Zip                      | McAllen, Texas 78504                           |                                | City, State, 2     | Zip M       | AcAllen, TX 78505-0220 |                   |             |
| Country                               | United States                                  |                                | Country            | L           | ISA                    |                   |             |
| Phone                                 | (956) 631-5667                                 |                                | Phone              | 9           | 56-681-1130            |                   |             |
| Fax                                   | (956) 627-3959                                 |                                | Fax                |             | )9                     |                   |             |
| Net Amount of<br>The Contract time du | this Proposed Change:<br>this Proposed Change: | rest has increased by 30 W     | orking Days        |             |                        |                   | \$15,142.36 |
| This document, when                   | n fully executed as accepted, sha              | all constitute authorization t | o proceed with the | he work des | cribed herein.         |                   |             |
| Submitted By                          |  |                                | Response:          | ☐ Accep     | ot ☐ Do Not Accept     |                   |             |
| NM Contracting/LLC                    | 3  |                                | City of McAlle     | en          |                        |                   |             |
| Company                               |  | 6-12-20                        | Company            |             |                        |                   |             |
| Ву                                    |  | Date                           | Ву                 |             |                        | Date              |             |

**Change Proposal Request** 

001

010 - 1

12-Jun-2020

Overhead & profit were added.

Contract #

Issue Date

Subject

CPR#



Proposed Items

| Item# | Item Description  | Quantity | Unit | Unit Price | Subtotal |
|-------|---|----------|------|------------|----------|
| 1     | Striping, Signage and stencils labor and material<br>Additional side walks Labor and material   | 1        |      | 5,662.00   | 5,662.00 |
| 2     | Horizontal louver blinds with manual Roller shades. Refer to spec section, 12 24 13 Manual roller shade. Manual roller shades to replace horizontal louver blinds | 1        |      | 7,321.19   | 7,321.19 |
| 3     | General Conditions  | 1        |      | 649.15     | 649.15   |
| 4     | Bond & Insurance  | 1        |      | 519.40     | 519.40   |
| 5     | O/H & Profit  | 1        | V.   | 990.62     | 990.62   |

Subtotal = \$15,142.36 Tax = \$0.00 Total = \$15,142.36



| Project Information           |  | Change Proposal            | Request  |
|-------------------------------|--|----------------------------|--|
| Project#                      | 2066   | Contract #                 | 001  |
| Title                         | FMCSA Southern Border Program Building   | CPR#                       | 010 - 2  |
| Address                       | McAllen Building   | Issue Date                 | 12-Jun-2020  |
|                               |  | Subject                    | Items 9 & 11 will be covered with contingency monies |
| City, State, Zip              | McAllen, TX 78501  |                            |  |
| Country                       | USA  |                            |  |
|                               |  |                            |  |
| Prime Contract Co             |  | Owner                      |  |
| Contact                       | Derrick Munoz  | Contact                    | Zef Mendoza  |
| Company                       | NM Contracting, LLC  | Company                    | City of McAllen                                      |
| Address                       | 2022 Orchid Ave  | Address                    | PO Box 220   |
|                               |  |                            |  |
| City, State, Zip              | McAllen, Texas 78504   | City, State, Zip           | McAllen, TX 78505-0220                               |
| Country                       | United States  | Country                    | USA  |
| Phone                         | (956) 631-5667   | Phone                      | 956-681-1130   |
| Fax                           | (956) 627-3959   | Fax                        |  |
|                               | the proposed change:<br>covered with contingency monies  |                            |  |
| The Contract time of          | this Proposed Change: ue to this Change Proposal Request has increased by 30 en fully executed as accepted, shall constitute authorization | ( Table 1 ( Table 2 )      | \$1,475.00 k described herein.                       |
| Submitted By                  |  | Response:                  | Accept ☐ Do Not Accept                               |
| NM Contracting, LL<br>Company | A  | City of McAllen<br>Company |  |
| Ву                            | 6-12-20<br>Date  | Ву                         | Date   |



Proposed Items

| Item# | Item Description  | Quantity | Unit | Unit Price | Subtotal             |
|-------|---|----------|------|------------|----------------------|
| 1     | Remove an AC Duct on the East side and fill the hole in with brick and then open a hole on the South side big enough to fit the AC Duct and then rework the brick around it. This for materials and labor | 1        |      | 800.00     | 800.00               |
| 2     | M 1.0 Relocation & Patching of Louver from East Wall to South wall.   | 1        | T    | 400.00     | 400.00               |
| 3     | Emergency Eyewach/shorner combo   | 1        |      | -275.00    | <del>-275.00</del> - |

Subtotal = \$1,475.00 Tax = \$0.00 Total = \$1,475.00



Project Information

FMCSA Southern Border Program Building

McAllen Building

McAllen, TX 78501

USA

Project#

Address

Country

City, State, Zip

Title

### Change Proposal Request (CPR)

Items 7,8 & 10 on CPR 10 we have requested a

| Frime Contract Con         | ipaliy                            | GENNAS PROPERTY OF THE STREET |  | ALTERNOONS AND DESCRIPTIONS OF THE PARTY AND DESCRIPTIONS OF THE P |      | The state of the s |
|----------------------------|-----------------------------------|-------------------------------|--|--|------|--|
| Contact                    | Derrick Munoz                     |                               | Contact  | Zef Mendoza  |      |  |
| Company                    | NM Contracting, LLC               |                               | Company  | City of McAllen  |      |  |
| Address                    | 2022 Orchid Ave                   | 1                             | Address  | PO Box 220   |      |  |
|                            |                                   |                               |  |  |      |  |
| City, State, Zip           | McAllen, Texas 78504              |                               | City, State, Zip   | McAllen, TX 78505-0220   |      |  |
| Country                    | United States                     |                               | Country  | USA  |      |  |
| Phone                      | (956) 631-5667                    |                               | Phone  | 956-681-1130   |      |  |
| Fax                        | (956) 627-3959                    |                               | Fax  |  |      |  |
| 15(19405)                  |                                   |                               |  |  |      |  |
| Description of t           | he proposed change:               |                               |  |  |      |  |
|                            | PR 10 we have requested a revise  | ed proposal.                  |  |  |      |  |
|                            |                                   |                               |  |  |      |  |
|                            |                                   |                               |  |  |      |  |
| Net Amount of              | this Proposed Change:             |                               |  |  |      | \$47,949.0   |
| The Contract time du       | e to this Change Proposal Requi   | est has increased by 30 W     | orking Days  |  |      | A. Carrier Control of the Control of |
|                            | n fully executed as accepted, sha |                               |  | rk described herein.   |      |  |
|                            |                                   |                               |  |  | **** |  |
| Submitted By               |                                   |                               | Response: LJ   | Accept ☐ Do Not Accept   |      |  |
| reservation of the service | _                                 |                               | 04 -614-411  |  |      |  |
| NM Contracting, LLC        | <u> </u>                          |                               | City of McAllen Company  |  |      |  |
| Company                    |                                   |                               | Company  |  |      |  |
| Driene                     |                                   | 6-17-20                       | Name of the last o |  |      |  |
| Ву                         |                                   | Date                          | Ву   |  | Date |  |

Change Proposal Request

Contract#

Issue Date

Subject

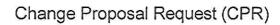
CPR#

001

010-3

16-Jun-2020

revised proposal.





Proposed Items

| Item# | Item Description   | Quantity | Unit | Unit Price | Subtotal  |
|-------|--|----------|------|------------|-----------|
| 1     | ADD IWH-2 - POINT OF USE WATER HEATER FOR SH-2 SINK AT PIT AREA1 ADD SK-2 STAINLESS STEEL SINK PER NEW PLUMBING FIXTURE SCHEDULE1 ADD TWO NEW 3" AREA DRAINS AT PIT AREA PER NEW WASTE LINE DRAINS ANDPLUMBING FIXTURE SCHEDULE1 RELOCATE EYE WASH PER NEW LAYOUT AND PROVIDE WATTS TEMPEREDMIXING VALVE1 CREDIT FOR ORIGINAL SCHEDULED VITREOUS CHINA KOHLER FIXTURES ATPUBLIC RESTROOMS-1 CREDIT FOR HEAT TRACE AT EYE WASH SHOWER-1 WC-2 STAINLESS STEEL WATER CLOSET2 WC-1 STAINLESS STEEL WATER CLOSET1 U-3 STAINLESS STEEL URINAL1 L-3 STAINLESS STEEL LAVATORIES2 | 1        |      | 23,485.00  | 23,485.00 |
| 2     | Add 2 Exhaust Fans With MBCI Alum Curbs Add 1 Louver, 3 Grills, extend Metal Ducts & Cut holes Add Extend Copper Lines to N Side of Building   | 1        |      | 12,760.00  | 12,760.00 |
| 3     | We shall furnish and install relocation of 1-exterior A/C unit connection from south wall to north wall.  2.We shall furnish electrical occupancy sensors E1.0As per requested WAT stoppers.  3. Interlock ex fans with room light MATERIAL& LABOR   | 1        |      | 6,285.00   | 6,285.00  |
| 4     | General Conditions   | 1        |      | 1,488.55   | 1,488.55  |
| 5     | Bond & Insurance   | 1        |      | 1,063.25   | 1,063.25  |
| 6     | O/H & Profit   | 1        |      | 2,867.20   | 2,867.20  |

Subtotal = \$47,949.00 Tax = \$0.00 Total = \$47,949.00

### Guillermo Garcia Jr. A & W Electric 310 N. Los Ebanos Blvd. Alton, Tx 78573

| PHONE#            | FAX#         |
|-------------------|--------------|
| 956-445-7859      | 956-205-2629 |
| EMAIL:aandwelectr | ic@vahoo.com |

# Change Order

| Date       | Change<br>Order# |
|------------|------------------|
| 06/16/2020 | 03               |

|  | PROJECT                  |
|--|--------------------------|
| NAME/ ADDRESS  | FMCSA SOUTHERN BORDER    |
| Derrick Munoz  | PROJECT                  |
| NM Contracting   | 1023 S INTERNATIONAL AVE |
|  | P.O. NUMBER              |
|  |                          |
| DESCRIPTION  | TOTAL                    |
| 9  |                          |
| 1. We shall furnish and install relocation of 1-exterior | or A/C unit \$1,380.00   |
| connection from south wall to east wall.                 |                          |
| 2. We shall furnish electrical occupancy sensors E1.     | 0 \$3,125.00             |
| As per requested WAT stoppers.                           | \$5,529.98               |
| 3. Interlock ex fans with room light                     | \$1,780.00               |
| MATERIAL& LABOR COST                                     |                          |
|  |                          |
|  |                          |
|  |                          |
|  |                          |
|  |                          |
| THANK YOU FOR  |                          |
| THANK YOU FOR<br>YOUR BUSINESS                           | Amount Due:              |
| TOOK DOSINESS  | \$6,285.00               |

#### RFP # 3 Change Proposal

#### CONTINENTAL REFRIGERATION

EST. 1980

P.O. Box 2405 McAllen, Texas 78502-2405 (956) 383-4247/Fax (956) 383-1887 License #TACLA27152R/TACLB006177C E-Mail: contref7@aol.com

June 7, 2020

Project: FMCSA Southern Border Construction Project RFP #3

Attention: Derrick Munoz

#### We are pleased to submit our proposal:

Provide & Install New 4 ton AC unit as per RFP #3, add 2 roof mounted EFs with New MBCI Aluminum Curbs, add one (1) louver, 3 Grilles, extend metal duct, add metal duct, add motor Damper, and extend refrigerant lines to the north side of building to move CU-1 and MSU-1 to north side of building. Including refrigerant lines, insulation, pipe supports, and all incidental materials required. Not including any additional cost not included in our scope.

Labor Warranty: One Year

| Total Change Proposal for RFP # 3:                     | \$ 12,760.00 |
|--|--------------|
| Breakout:  |              |
| Add 2 Exhaust Fans with MBCI Alum Curbs                | \$ 6,225.00  |
| Add 1 Louver, 3 grills, extend Metal Ducts, & cut hole | \$ 3,525.00  |
| Add Extend Copper Lines to N Side of Building Sub-     | \$ 3,010.00  |
| Total:   | \$ 12,760.00 |

Andres Canales, Jr.





# CHANGE ORDER ESTIMATE E200166

6/16/2020

2710 N. Conway Ave., Mission, TX 78574 O: (956) 581-6937 F: (956) 519-3488 admin@cpitexas.net

Name / Address

NM Contracting, LLC 2022 Orchid Ave McAllen, Tx 78504 O: 956-631-5667 / F: 956-627-3959 canderson@nmcontracting.us Ship To

FMCSA HIDALGO, TX

| P.O. No. | Terms | Due Date  | Project/ Job     |
|----------|-------|-----------|------------------|
|          | 100   | 4/27/2020 | FMCSA HIDALGO TX |

| Qty     | Description  |                 | Total     |
|---------|--|-----------------|-----------|
| - Simul | RFP # 3_Rev1_Rev2  |                 | •         |
| 1       | ADD IWH-2 - POINT OF USE WATER HEATER FOR SH-2 SINK AT PIT AREA                                | 1,870.00        | 1,870.00  |
| 1       | ADD SK-2 STAINLESS STEEL SINK PER NEW PLUMBING FIXTURE SCHEDULE                                | 3,145.00        | 3,145.00  |
| I       | ADD TWO NEW 3" AREA DRAINS AT PIT AREA PER NEW WASTE LINE DRAINS AND PLUMBING FIXTURE SCHEDULE | 5,000.00        | 5,000.00  |
| 1       | RELOCATE EYE WASH PER NEW LAYOUT AND PROVIDE WATTS TEMPERED MIXING VALVE                       |                 | 1,370.00  |
| -1      | CREDIT FOR ORIGINAL SCHEDULED VITREOUS CHINA KOHLER FIXTURES AT PUBLIC RESTROOMS NOT APPROV    | -1,930.00<br>ED | -1,930.00 |
| -1      | CREDIT FOR HEAT TRACE AT EYE WASH SHOWER   | 400.00          | -400.00   |
| 2       | WC-2 STAINLESS STEEL WATER CLOSET  | 2,528.75        | 5,057.50  |
| 1       | WC-I STAINLESS STEEL WATER CLOSET  | 2,757.50        | 2,757.50  |
| ı       | U-3 STAINLESS STEEL URINAL NOT APPROVED  | 2,557.50        | 2,1557.50 |
| 2       | L-3 STAINLESS STEEL LAVATORIES   | 2,028.75        | 4,057.50  |
|         |  |                 |           |

SUBTOTAL: \$10,985.00 TOTAL: \$12,384.49

Estimate valid for 30 days of posted date. Total \$23,485.00

All balances unpaid after 30 days will incur interest at the highest legal rate as permitted by state law.

Texas State Board of Plumbing Examiners \* PO Box 4200 \* Austin, TX 78765 \* 512-458-2145

Signature & Date



| Project Information |   | Change Proposal  | Request                                 | and the state of | 01110 |
|---------------------|---|--|---|------------------|-------|
| Project #           | 2066  | Contract #   | 001                                     |                  |       |
| Title               | FMCSA Southern Border Program Building  | CPR#   | 012                                     |                  |       |
| Address             | McAllen Building  | Issue Date   | 11-Jun-2020                             |                  |       |
|                     |   | Subject  | Exterior Benches Opt. 1                 |                  |       |
| City, State, Zip    | McAllen, TX 78501   | - All Districts  |   |                  |       |
| Country             | USA   |  |   |                  |       |
| V                   |   | <b>L</b>   | ALC: ALC: ALC: ALC: ALC: ALC: ALC: ALC: |                  |       |
| Prime Contract Co   | mpany Table 1991 - Park Holland   | Owner  | STATE SEEDING                           |                  |       |
| Contact             | Derrick Munoz   | Contact  | Zef Mendoza                             |                  |       |
| Company             | NM Contracting, LLC   | Company  | City of McAllen                         |                  |       |
| Address             | 2022 Orchid Ave   | Address  | PO Box 220                              |                  |       |
|                     | Control and Control publishers contain  | The state of the second of the |   |                  |       |
| City, State, Zip    | McAllen, Texas 78504  | City, State, Zip   | McAllen, TX 78505-0220                  |                  |       |
| Country             | United States   | Country  | USA                                     |                  |       |
| Phone               | (956) 631-5667  | Phone  | 956-681-1130                            |                  |       |
| Fax                 | (956) 627-3959  | Fax  |   |                  |       |
| 10 Benches          | the proposed change:<br>n 50. Backless IPE wood seat with end and center arms. Bi   | ack power coated meta  | al. 23.5"x72"x21.5"                     |                  |       |
| The Contract time d | this Proposed Change: ue to this Change Proposal Request has increased by 70 Ven fully executed as accepted, shall constitute authorization |  | rk described herein.                    | <u>\$1,2</u>     | 296.9 |
|                     |   |  | Đ                                       | 0.000            |       |
| Submitted By        |   | Response:  | Accept ☐ Do Not Accept                  |                  |       |
| NM Contracting, LL  | С   | City of McAllen  |   |                  |       |
| Company             | <del></del>   | Company  |   |                  |       |
| Plus                | G-11-2020   | Section about 5  |   |                  |       |
| July July           | G-11-2022   | By   |   | Data             |       |
|                     |   |  |   |                  |       |



Proposed Items

| Item# | Item Description   | Quantity | Unit | Unit Price | Subtotal   |
|-------|--|----------|------|------------|------------|
| 1     | 10 Benches Option 1: Generation 50. Backless IPE wood seat with end and center arms. Black power coated metal. 23.5"x72"x21.5" | 10       |      | 2,111.20   | 21,112.00  |
| 2     | 10 Benches Credit  | 10       |      | -2,300.00  | -23,000.00 |
| 3     | Shipping & Handling  | 1        |      | 3,000.00   | 3,000.00   |
| 4     | General Conditions   | 1        |      | 55,60      | 55.60      |
| 5     | Bond & Insurance   | 1        |      | 44,48      | 44.48      |
| 6     | O/H & Profit   | 1        |      | 84.84      | 84.84      |

Subtotal = \$1,296.92 Tax = \$0.00 Total = \$1,296.92 \$1,253.69

Generation 50 bench, backless, 72in length, curved cut face board, traditional support, angled end and center arms

Product Drawing

www.landscapeforms.com

Date: 3/6/2019

Ph: 800.521.2546

Order: 0000307046 Line:2

Project: FMCSA Southern Border Program

Qty: 10

Generation 50 Bench Bench Style: Traditional Bench Length: 72° Back Option: Backless

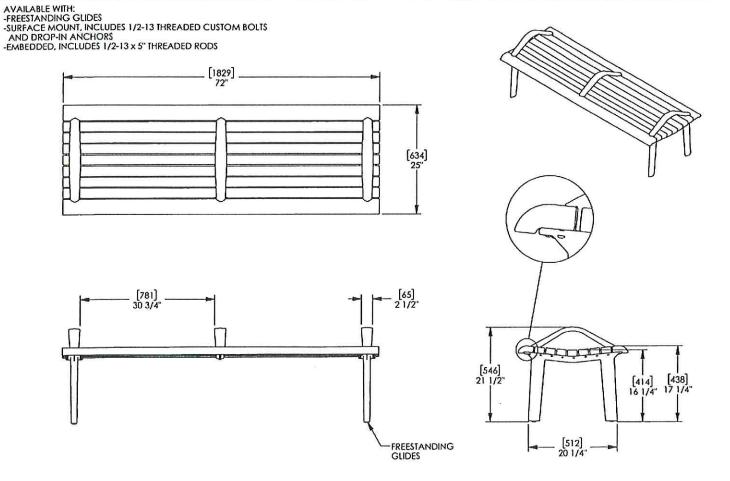
Mounting: Surface Mount Arm Option: Angle Arms - End and Center

Face Board Style: Curved Face Board

Seat Material: Ipe no finish (exterior use only)

Support Color: Black Arm Color: Black

Accepted by



Drawing: BV111-02 Dimensions are in inches [mm] landscapeforms' Patent Pending

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### Quote

Date: 06/11/2020

LF Quote#: 0000307046

PO#

Project: FMCSA Southern Border Program

Bill To: NM Contracting LLC ATTN: Accounts Payable 2022 Orchid Avenue McAllen, TX 78504

CORPORATE

7800 E. Michigan Avenue Kalamazoo, MI 49048-9543 P: 800.521.2546 F: 269.381.3455 www.landscapeforms.com Federal I.D.# 38-1897577 FSC# RA-COC-001261

Ship To: NM Contracting LLC ATTN: Receiving 2022 Orchid Avenue McAllen, TX 78504

Ship To Contact Phone:956-931-5667

Ship Via: Common Carrier

F.O.B.: Destination

- · Pricing includes selection from our standard color palette. Optional colors and custom color matches are available for an additional fee and will extend lead-time. Please contact our corporate office for more information.
- · Fixtures for custom products are the property of Landscape Forms, Inc., and are not available for sale.
- · Landscape Forms is a supplier only and ships via common carrier. Customer is responsible for offloading and installing unless otherwise indicated above.
- · Handling fees alone will apply on third party and customer pick-up orders.
- · Mounting hardware is only available on a limited number of products. Please consult the installation recommendations or contact our corporate office to confirm. In the event hardware is provided, it MUST be used for proper installation.
- Refer to Care and Maintenance guidelines for more detailed information and instructions.
- All orders ship upon completion of fabrication. A one-week grace period may be available, after which storage fees will apply.
- · This Agreement contains the entire understanding between the parties. All prior communications are merged into this Agreement. The terms of this Agreement shall control any conflict between documents.
- · This Agreement may be signed by the parties separately and by facsimile, and together they shall be deemed one binding, original
- · Purchaser shall pay all costs and expenses paid or incurred by Landscape Forms, Inc. in collecting any amounts due for goods purchased by Purchaser, including without limitation, reasonable attorneys' fees and collection costs. Balances on invoices not paid within 30 days of date of invoice, or within an alternate period of time as determined and indicated by Landscape Forms, shall incur interest at a rate of 18% per annum. Cash discounts are not offered.
- Tax is estimated. Actual tax will be charged on final invoice and shall be payable by the Purchaser. U.S. customers must provide a valid sales tax exemption or resale certificate to remove liability.
- · To the extent purchaser supplies or modifies the standard specifications for any products, Landscape Forms, Inc. expressly disclaims all representations and warranties related to such products or their design whether express or implied except that the products shall be manufactured in accordance with purchaser's specifications.
- \* REMITTANCE OPTIONS: For information on paying via credit card, ACH, direct bank transfer, or wire please email us at AR@landscapeforms.com. Mail payments to:

**USD Checks** Landscape Forms, Inc. Dept 78073 PO Box 78000 Detroit, MI 48278-0073 USA

**CAD Cheques** Landscape Forms, Inc. PO Box 2408 Station A Toronto, Ontario M5W 2K6 CAN

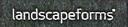
Page: 3 of 3

| C | u | 5 | l  | # | : |
|---|---|---|----|---|---|
| S | S | F | į. |   |   |

Rep:

Melissa Henao-Robledo Melissa Henao-Robledo, TX3

Purchaser



| UTILITY | OMMISSION Y BOARD BRIDGE X                                     | AGENDA ITEM<br>DATE SUBMITTED<br>MEETING DATE         | 6<br>7/8/20<br>7/13/20 |
|---------|--|---|------------------------|
| 1.      | Agenda Item: Chairman's, City Mar<br>Border Protection Report: | nager's, Superintendent of Bridge                     | es', Customs and       |
| 2.      | Party Making Request: Juan Olaguibe                            | el, Interim Superintendent of Bridg                   | <u>ges</u>             |
| 3.      | Nature of Request: (Brief Overview)                            | Attachments:Yes _X_No                                 |                        |
| 4.      | Policy Implication:  |   | _                      |
| 5.      | Budgeted:Yes No N/A  |   |                        |
|         | Bid Amount:<br>Under Budget:                                   | Budgeted Amount:<br>Over Budget:<br>Amount Remaining: |                        |
|         | If over budget how will it be paid for:                        |   |                        |
| 6.      | Alternate option/costs:  |   |                        |
| 7.      | Routing:   |   |                        |
|         | NAME/TITLE INITIA a) b) c)                                     | Yes Yes   | NCURRENCE No No No     |
| 8.      | Staff's Recommendation: Repor                                  | t Only  |                        |
|         | Advisory Board: Approved                                       | Disapproved None                                      |                        |
|         | City Attorney: Approved  | Disapproved None                                      |                        |
|         | Manager's Recommendation:                                      | Approved Disapproved                                  | d None                 |

| UTILITY | OMMISSION<br>Y BOARD<br>BRIDGE                            | X                                     | -<br>-<br>-        | AGENDA IT<br>DATE SUB<br>MEETING I     | MITTED              | <u>7a</u><br><u>7/8/20</u><br><u>7/13/20</u> |
|---------|---|---------------------------------------|--------------------|--|---------------------|--|
| 1.      | Agenda Item: 551.072)                                     | Consultation wit                      | th City Attorney   | egarding the                           | distribution        | of funds (T.G.C                              |
| 2.      | Party Making R  | equest: Juan C                        | Dlaguibel, Interim | Superintende                           | ent of Bridge       | <u>es</u>                                    |
| 3.      | Nature of Request: (Brief Overview) Attachments: YesX_ No |                                       |                    |  |                     |  |
| 4.      | Policy Implicati  | ion:                                  |                    |  |                     | -101-1001-00-00-00-00-00-00-00-00-00-00-     |
|         | Budgeted:   |                                       |                    |  |                     | <del>.</del>                                 |
|         | Under B   | ount:<br>Budget:<br>now will it be pa | _ Over B           | ed Amount: _<br>udget:<br>t Remaining: |                     | -  |
| 6.      | Alternate option  |                                       |                    |  |                     |  |
| 7.      | Routing:  |                                       |                    |  |                     |  |
|         | NAME/TITLE a) b) c)                                       |                                       | INITIAL            | DATE                                   | COI Yes Yes Yes Yes | NCURRENCE<br>No<br>No<br>No                  |
| 8.      | Staff's Recomn  | nendation:                            | Seek Direction     |  |                     |  |
|         | Advisory Board  | d: Appro                              | ved Disap          | proved N                               | one                 |  |
|         | City Attorney:  | Appro                                 | ved Disap          | proved No                              | one                 |  |
|         | Manager's Rec   | ommendation:                          | Appro              | ved Di                                 | sapproved           | None   |

| UTILITY | COMMISSION Y BOARD BRIDGE X   | AGENDA ITEM DATE SUBMITTED MEETING DATE               | 7b<br>7/8/20<br>7/13/20 |  |  |  |
|---------|---|---|-------------------------|--|--|--|
| 1.      | Agenda Item: Consultation with City (T.G.C. 551.087)                    | Attorney regarding the econo                          | omic development        |  |  |  |
| 2.      | Party Making Request: Juan Olaguibel, Interim Superintendent of Bridges |   |                         |  |  |  |
| 3.      | Nature of Request: (Brief Overview) Attachments: YesX_ No               |   |                         |  |  |  |
|         |   |   |                         |  |  |  |
| 4.      | Policy Implication:   |   |                         |  |  |  |
| 5.      | Budgeted:Yes No N/A   |   |                         |  |  |  |
|         | Under Budget:   | Budgeted Amount:<br>Over Budget:<br>Amount Remaining: |                         |  |  |  |
|         | If over budget how will it be paid for: _                               |   | _                       |  |  |  |
| 6.      | Alternate option/costs:   |   |                         |  |  |  |
| 7.      | Routing:  |   |                         |  |  |  |
|         | NAME/TITLE INITIAL a) b) c)   | Yes   | NCURRENCE No No No      |  |  |  |
| 8.      | Staff's Recommendation: Seek Dir  | ection  |                         |  |  |  |
|         | Advisory Board: Approved  | Disapproved None                                      |                         |  |  |  |
|         | City Attorney: Approved   | Disapproved None                                      |                         |  |  |  |
|         | Manager's Recommendation:   | Approved Disapproved                                  | d None                  |  |  |  |