

**CITY OF MCALLEN  
COMMUNITY DEVELOPMENT DEPARTMENT**

**MEMORANDUM**

**To: CD Members**  
**From: Julia D. Lash, Director of Grant Administration**  
**Date: March 10, 2025**  
**Subject: CD Meeting**

Please be advised that we have scheduled a CD meeting for **Thursday, March 13, 2025, at 5:30 P.M. in the City Commission Chambers, 1300 Houston, 3<sup>rd</sup> Floor, McAllen.** Enclosed please find the agenda.

Please make plans to attend.

Should you have any questions, please call me at (956) 681-1030.

Thank you,  
JDL/rp

CC: Michelle Rivera, Assistant City Manager

NOTICE OF A REGULAR MEETING TO BE HELD BY THE  
MCALLEN COMMUNITY DEVELOPMENT COUNCIL

DATE: Thursday, March 13, 2025  
 TIME: 5:30 P.M.  
 Place: City Commission Chambers  
 City Hall, 3<sup>rd</sup> Floor  
 1300 Houston Ave.  
 McAllen, TX 78501

SUBJECT MATTERS:

Call to Order

1. Invocation
2. Approval of Meeting Minutes
3. Election of Board Officers
4. New Business
  - a. Presentation of CDBG Applications

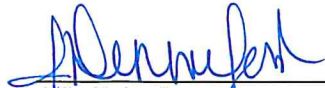
App.	Agency	Project
1	McAllen Fire Department	Hydraulic Rescue Tools
		Recue Boats
2	McAllen ISD	Theodore Roosevelt Elementary
		William B Travis MS
		Juan Seguin Elementary School
		Dorothea Brown MS
3	Engineering	Zavala Subdivision Pavement Improvements
		29 <sup>th</sup> Street Drainage Improvements
4	Parks and Recreation Department	Escandon Park Restrooms
		Idela Park Restrooms
		Lions Park Solar Lighting
		Hackberry Park Improvements
6:30 – 6:45 Break (Estimate)		
5	McAllen Public Utility	Balboa Acres Waterline Replacement Phase IVB
		Balboa Acres Waterline Replacement Phase IIC
		Hackberry and 6 <sup>th</sup> St Waterline Replacement
6	Affordable Homes of South Texas	Rehab and Replacement Program
7	Boys & Girls Club McAllen	Infrastructure Improvements

5. Adjournment of CDBG Business
6. Discussion of PALM Business
7. Adjournment

**CERTIFICATION**

I hereby certify that the above agenda of the meeting of the McAllen Community Development Council is a true and correct copy and that I posted a true and correct copy of said notice in the bulletin board in the Municipal Building; a place convenient and readily accessible to the general public at all times. Said Notice was posted on the 10<sup>th</sup> day of March, 2025 at 12:00 pm and will remain so posted continuously for at least 72 hours proceeding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

The City of McAllen does not discriminate on the basis of race, color, national origin, sex, religion, age and handicapped status in employment or provision of service.

  
 \_\_\_\_\_  
 Julia D. Lash  
 Director of Grant Administration